

— HYPOTHETICAL PRO [#391 v's #541 --> CONTEMN / CONDEMN]
DOMO PROPOSITION ON RATIOCINATION BY THE CRITERIA OF PURE
REASON AND THE ASSAYING OF TRUTH REGARDING THE NOVICHOK
POISONING

(c) 2018 Dolf Leendert Boek, Revision: 9 September, 2018

SALISBURY NOVICHOK POISONING: RUSSIAN NATIONALS NAMED AS SUSPECTS: Two Russian nationals have been named as suspects in the attempted murder of former Russian spy Sergei Skripal and his daughter Yulia.

The men, using the names Alexander Petrov and Ruslan Boshirov, are thought to be officers from Russia's military intelligence service, the PM said.

Scotland Yard and the CPS say there is enough evidence to charge the men.

<<https://www.bbc.com/news/uk-45421445>>

YOUTUBE: "Compare The Meerkat - Commercial 26 (Alexsandr & Sergei Sing)"

<<https://www.youtube.com/watch?v=KfTsTvP93LU>>

— **VOODOO HOODOO** —

"ALEXANDER IS DONE...
SERGEI HAD HIS DAY.
WILL MAIYA BE NEXT?
FLY STRIKE MAGGOTRY.

EACH AND EVERYONE.
ALL GONE THIS WAY.
ENDED BY A PRETEXT.
VOODOO OF IDOLATRY."

YOUTUBE: "Compare the Meerkat - Advert 55 (It's Either Me Or He)"

<<https://www.youtube.com/watch?v=2dCUyLDtyQk>>

'Preventing flystrike is more economical than treating it. Short term management tools such as ***STRATEGIC* *CHEMICAL* *APPLICATION***, ***crutching*** and shearing, and controlling worms and ***dags*** will be beneficial in the short term, whilst producers looking for a longer term solution should investigate genetic options such as ***breeding*** for reduced ***dags*** and ***wrinkle***."

— RACHEL {WETHERED SHEEP} MAKES A PLEA —

"NOW WAIT A TICK. {#1}
YOU'RE DRIBBLING. {#2}
WHY THE SHTICK. {#3}
ENDLESS QUIBBLING. {#4}

O'ER THE PUERILE. {#5}
IMPISH LIMP STICK. {#6}
PRISSY LOATH'G BILE. {#7}
CEASELESS BRICK. {#8}

INSANE PUSSY CALLS. {#9}
BY A SENILE PRICK. {#10}
WITHOUT ANY BALLS. {#11}
MY FANNY LICK." {#12}

HE WHOM LIVES BY THE SWORD DIES BY THE SWORD: As you are without any ***foundation*** and have the moral scruples of a dag festering ANAL-SADISTIC (ie. displaying abnormal aggressive and destructive tendencies supposedly caused by fixation at the anal stage of development) MAGGOT. AND THANK GOD THAT I AM AN ONTOLOGICAL PACIFIST...

YOUTUBE: "The Meerkat - Fall In Love With MAIYA!"

<<https://www.youtube.com/watch?v=LSH4-DBxYdA>>

R U a native Russian speaker or do you sign using the Russian equivalent of AUSLAN:

RUSLAN?

OPERATION RUSLAN@{

@1: Sup: 9 (#9); Ego: 9 (#9),

@2: Sup: 66 (#75); Ego: 57 (#66),

@3: Sup: 4 (#79); Ego: 19 (#85),

@4: Sup: 34 (#113); Ego: 30 (#115 - **I AM NOT A SLAYER OF MEN** {#5}),

@5: Sup: 35 (#148 - **I AM NOT A TRANSGRESSOR** {#12}); Ego: 1 (#116),

@6: Sup: 4 (#152); Ego: 50 (#166 - **I AM NOT SLUGGISH** {#11}),

Male: #152; Feme: #166

}

We are dealing here with only hypothetical postulates which need to be assayed for verity as factuality and the reason for that is simply that one's ego must always continually exist within the temporality as the notion broadly

conveyed within section: "**2.2 THE MODAL STATUS OF AN ETHICAL PRINCIPLE**"

Ethical principles have the task of guiding our moral judgments. A more exact analysis of their logical features takes into account that with them we help judge not only factually existing objects but also objects which we merely imagine or whose existence is possible but not actual.

...

And that the hypothetical semantical aspiration which we opportunely make at this juncture is upon the cognitive proposition itself and that is broadly a consideration of faculty as to the functional role of **#123 - SENSIBILITIES**, both in terms of an initial focal apprehension, and it's subsequent clarity by any process of sublimation as essential for the determinism to the extent of reality, as to the reluctance of ego and incapacity of altruism which is impotent when tempered by self justification within the syncretic process of consensus until it reaches a prefectural acceptability as **JE NE SAIS QUOI** (uncountability) in only then a nuance of perfection which has an indefinable quality that conveys a disjunctional potentiality as latent capacity to make something distinctive or attractive. "

To illustrate this incommensurate reality and the necessity to make prudent considerations over any course of action I will convey some and limited aspects of my discussion yesterday with a security company over personal safety alarm activation and that is the existentialistic consideration that any @5 - EVENT has a @7 - FABRIC OF TIME essentiality by association with the NOUMENON then conveys the #41 - ONTIC necessity within the ontological as KABBALISTIC WORLD OF ASSIAH as the material realm of action conveyed by the @10 SEPHIROT known as MALKUTH {TTRACTYS: @1 + @2 + @3 + @4 = @10}.

In short, each alarm activation or camera event may convey something of the MIND which is then causal for the will to action.

For instance if I observe CONSTANTINE being thrown into the police van @ 1145 hours what may I deduce from the noumenon about the probability of any guilty mind?

YOUTUBE: "Kermit vs. Constantine (Dark Kermit)"

<https://www.youtube.com/watch?v=Biv_TKkvzC4>

And the answer is much more than you can possibly imagine as a veritable smorgasbord of opportunism relating to the LAW OF WILL as LAW OF NATURE that provides a NEURAL LINGUISTIC PREMISE {**#2184: 24 x 7 x 13**} OF RATIOCINATION which may then convey quintessential {HEBREW / GREEK}

parameters from whence is derived the GNOMIC IMPERATIVE INSTRUCTION SET and TELOS HIERARCHY INTERSECTIONS which VALIDATE ACTUS REUS as prerequisite for any quantitation of gravitas and consequential immanent action provisioned within artificial intellectual cognitive services:

<<http://www.grapple369.com?time:11.45>>

H817@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),
@2: Sup: 58 (**#59**); Ego: 57 (**#58**),
@3: Sup: 17 (**#76**); Ego: 40 (**#98**),
@4: Sup: 57 (**#133**); Ego: 40 (**#138**),
Male: #133; Feme: #138

} // **#381**

#381 as [#1, #300, #40, #40] = 'asham (H817): {#0 as #341 % #41 = #13} 1) *GUILT*, *OFFENSE*, *GUILTINESS*; 1a) offense, trespass, fault; 1b) guilt, guiltiness; 1c) compensation (for offense); 1d) trespass offering, guilt offering;

H7285@{

@1: Sup: 2 (**#2**); Ego: 2 (**#2**),
@2: Sup: 40 (**#42**); Ego: 38 (**#40**),
@3: Sup: 43 (**#85**); Ego: 3 (**#43**),
@4: Sup: 19 (**#104 - I COMMIT NO FRAUD {#7}**); Ego: 57 (**#100**),
Male: #104; Feme: #100

} // **#505**

#505 as [#2, #200, #3, #300] = regesh (H7285): {#9 as #503 % #41 = #11} 1) throng, *IN* *COMPANY*; 2) throng; 3) (TWOT) *SCHEMING*;

H6679@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),
@2: Sup: 81 (**#86 - I AM NOT A ROBBER OF FOOD {#10}**); Ego: 76 (**#81**),
@3: Sup: 9 (**#95**); Ego: 9 (**#90**),
@4: Sup: 15 (**#110**); Ego: 6 (**#96**),
@5: Sup: 19 (**#129**); Ego: 4 (**#100**),
Male: #129; Feme: #100

} // **#505**

#505 as [#5, #400, #90, #6, #4] = tsuwd (H6679): {#7 as #100 % #41 = #18} 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) *TO* *HUNT*, *HUNT* *EAGERLY* *OR* *KEENLY*; 1c) (Hithpael) take provision;

H2179@{

@1: Sup: 6 (#6); Ego: 6 (#6),
 @2: Sup: 13 (#19); Ego: 7 (#13),
 @3: Sup: 63 (#82); Ego: 50 (#63),
 @4: Sup: 65 (#147); Ego: 2 (#65),
 @5: Sup: 60 (#207); Ego: 76 (#141),
 @6: Sup: 19 (#226); Ego: 40 (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}),
Male: #226; Feme: #181
 } // #505

#505 as [#6, #7, #50, #2, #400, #40] = zanab (H2179): {#1 as #59 % #41 = #18} 1) to cut off; 1a) (Piel) to attack the rear, *SMITE* the tail;

G1515@{
 @1: Sup: 5 (#5); Ego: 5 (#5),
 @2: Sup: 15 (#20); Ego: 10 (#15),
 @3: Sup: 34 (#54); Ego: 19 (#34),
 @4: Sup: 42 (#96); Ego: 8 (#42),
 @5: Sup: 11 (#107); Ego: 50 (#92),
 @6: Sup: 19 (#126); Ego: 8 (#100),
 @7: Sup: 57 (#183); Ego: 38 (#138),
Male: #183; Feme: #138
 } // #381

#381 as [#5, #10, #100, #8, #50, #8, #200] = eirene (G1515): {#8 as #181 % #41 = #17} 1) a state of national tranquillity; 2) peace between individuals, ie. harmony, concord; 3) security, safety, prosperity, felicity, (because peace and harmony make and keep things safe and prosperous); 4) of the Messiah's peace; 5) of Christianity, the tranquil state of a soul assured of its salvation through Christ, and so fearing nothing from God and content with its earthly lot, of whatsoever sort that is; 6) the blessed state of devout and upright men after death; 1a) *EXEMPTION* *FROM* *THE* *RAGE* *AND* *HAVOC* *OF* *WAR*; 4a) the way that leads to peace (salvation);

Secondly I draw your attention of having dutifully and prudently moderated the ROSETTA STONE trust placed upon me (WHETHER INTENTIONAL OR NOT) by the former Secretary of State the Honourable John Kerry and in preparation for the summit between United States of America President Donald Trump and Russian Federation President Vladimir Putin, I have disseminated this preliminary message to the newsgroups: soc.veterans, alt.war.vietnam, soc.culture.russia, uk.legal, aus.legal so that some independent cause may occur within [t]his historical opportunity for a peace between sovereign nations.

#8 - Transforming Nature {DOUBLE: #6 - Form of Nature {#9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature]

IMPLEMENTATION: {GRAVITAS: ASSISTING (#RESH to #TAU)}

DEFINE THE @1 SOVEREIGN PRINCIPLE CHARACTERISTIC HERE

According to Kant, the starting point, a reflection on our moral concepts {#41 x n}, leads immediately to the first intermediate thesis, that (1) a moral law **"HAS TO CARRY ABSOLUTE [#41 - *ONTIC*] NECESSITY WITH IT"** (GMS, 389,13). If this necessity is very narrowly interpreted, that is, in the sense of the previously worked out modal status {

@1 - Nature Contains Nature [#328 - TRANSFORMATIVE PROTOTYPE {#1 - unwillingness}] {

HOMOIOS
HETEROS
KABBALAH
AS DEFINED

} ...

@5 - Act of Nature [#369 - REVERSE TRANSCRIPTASE INHIBITOR with #164 - CHRONOLOGICAL PLANE MAPPING {#2 - ill will, negative disposition (toward something)}] [LATIN definition: NOLUNTĀTIS /*NOLUNTY*] ...

#15 (@6 - Form of Nature: #260 - Transforming Nature [#41 - REMEMBER THE SABBATH {#1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes: Omne Datum Optimum {#1 - Every perfect gift} (1139 CE)}] / #2 - Nature Rejoices in its Nature: {DOUBLE: #1 - Nature Contains Nature {#4 - Nature Amended in its Nature}} ...

OBLIGANS: {
45: [1],
68: [42]
}

#34 (@7 - Engendering Nature: #175 - Nature Amended in its Nature [#82 - HONOUR YOUR PARENTS {#2 - desire, inclination: Milites Templi {#2 - Soldiers of the Temple} (1144 CE) / TOOLS: marriage}]) / #3 - Nature Surmounts Nature: {DOUBLE: #2 - Nature Rejoices in its Nature {#5 - Act of Nature}} ...

OBLIGANS: {
84: [2],
86: [10],

102: [4],
104: [7],
115: [5]

}

#65 (@2 - Nature Rejoices in its Nature: #65 - Nature Rejoices in its Nature
[#123 - DO NOT KILL {#3 - disposition towards (something or someone):
Militia Dei {#3 - Soldiers of God} (1145 CE) / POSITION: Soldier}]) / #4 -
Nature Amended in its Nature / #1 - Nature Contains Nature:
{DOUBLE: #3 - Nature Surmounts Nature {#6 - Form of Nature}} ...

OBLIGANS: {

130: [3]

139: [13],

140: [14, 16], // #14 - I DEAL NOT FRAUDULENTLY; #16 - I AM NOT AN
EAVES-DROPPER

146: [15],

148: [12],

150: [28],

156: [21],

157: [17, 41], // #17 - I AM NOT ONE OF PRATING TONGUE; #41 - I
HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY

158: [23],

161: [9]

}

#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [#164 -
AVOID HETERONOMY AGAINST AUTONOMY {#4 - favour, affection:
Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307
CE) / TIME: #CENTRE and #INRI}]) / #11 / #8 - Transforming Nature:
{DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering
Nature}} ...

OBLIGANS: {

166: [11]

168: [26],

169: [18],

171: [20],

173: [27],

175: [22],

177: [29],

180: [19],

181: [24, 35], // #24 - I LEND NOT A DEAF EAR TO THE WORDS OF
RIGHTEOUSNESS; #35 - I AM NOT ONE WHO CURSETH THE KING

182: [6],

184: [36],

185: [25],

186: [31],
191: [32],
192: [39],
196: [37],
197: [33],
200: [8]

}

#175 (@4 - Nature Amended in its Nature: #369 - Autonomous Nature [#205 - **DO NOT STEAL {DISCRIMINATING NORM (HUMAN NATURE)}** {#5 - last will, testament: *Faciens misericordiam* {#5 - Granting forgiveness} (1308 CE) / **CANON: RHYTHM & HARMONY**}] / #17 / #5 - Act of Nature: {**DOUBLE: #5 - Act of Nature {#8 - Transforming Nature}** [#175 / #4 - Nature Amended in its Nature] ...

OBLIGANS: {

210: [30],
215: [34],
220: [38],
228: [40]

}

#260 (@8 - Transforming Nature: #111 - Nature Surmounts Nature [#246 - **BEAR NO FALSE WITNESS {BINDING NORM (NORMA OBLIGANS)}** {#6 - goal, object, purpose, intention: *Ad providam* {#6 - To Foresee / For Providence} (1312 CE) / **IMPLEMENTATION: HETEROS** (binomial / bifurcated) **THEORY OF NUMBER**}] / #20 / #8 - Transforming Nature {**DOUBLE: #6 - Form of Nature {#9 - Autonomous Nature}** [#505 / #1 - Nature Contains Nature] ...

#369 (@9 - Autonomous Nature: #15 - Form of Nature [#287 - **COVET NOT {MANIFESTING NORM (NORMA DENUNTIANS)}** {#7 - signification, import: *Vox in excelso* {#7 - The voice on high} (1312 CE) / **LIMIT: #INRI AS TERNIO ANAGRAM**}] / #22 / #10 - Totality of Nature {**DOUBLE: #7 - Engendering Nature {#10 - Totality of Nature}** [#870 / #6 - Form of Nature] [LATIN definition: VOLUNTĀTIS / ***VOLUNTY***

} of an ethical principle, then two peculiarities of the total argumentation will become more understandable as prescriptive of its trinomial basis to nomenclature.



UNLAWFULLY* *CENSORED* *BY* *CNN

<http://www.grapple369.com/images/Fake_News.jpeg>

[**IMAGE:** Leave the story to real journalists and not those whom disseminate fake news...]

DOLF @ 0604 HOURS ON 16 JULY 2018: "BORIS HAS RESIGNED OVER REJECTED WAR PLANS AGAINST RUSSIA:

#419 - MAXIME @ 1235 HOURS <<http://www.grapple369.com&idea:{185}&idea:{360}&idea:{237}&idea:{394}>> ON 16 OCTOBER 2017 I HAVE ATTENDED AT THE SALE POLICE STATION IN RELATION TO MY APPLICATION FOR A PERSONAL SAFETY / INTERVENTION ORDER WITHIN CASE NO: H12143475.

AND ADVISED THEM OF YOUR DISHONESTY AS REPRESENTATIONS TO THE SALE MAGISTRATES COURT ON 13 SEPTEMBER 2017 WHERE IN THE ABSENCE OF THE RESPONDENT WITHIN THIS MATTER, YOU FALSELY CLAIMED TO THE REGISTRAR AS THE HONOURABLE A. PATON OF A DESIRE TO CONTEST THIS MATTER DESPITE MY PUBLICLY ACCESSIBLE EBAY FEEDBACK OF 100% <<http://www.grapple369.com/docs/ebay.pdf>> WHICH INCLUDES THE PURCHASE OF ROSETTA STONE FOR YOUR SON ON 23 NOVEMBER 2016 AND FORMER AMERICAN SECRETARY OF STATES COMMENT ON SUCH:

"I've been asked, 'What is the secret to having a real impact on government?' Well, it's recently changed. I used to say, 'Either run for office or get a degree from the Harvard Kennedy School,'" he said. "But with this White House, I'd say,

'*BUY* *ROSETTA* *STONE* *AND* *LEARN* *RUSSIAN*.'"

<<http://edition.cnn.com/2017/05/25/politics/john-kerry-donald-trump-normal/index.html>>

— OO ROO TO OOHRAH —

"I AM THE APPLE 🍏 OF HIS EYE 👁.

THINKING TO DO ME OVER 🎯?

YOU OUGHT NOT EVEN TRY.

SEMANTIC FIELDS IN CLOVER 🍀 {ie. *PADDOCK* which is owned by a *STEVE*}.

MOUTH WORDS LIKE PUSKIN.

DING-DONG, POOH-POOH,

BOW-WOW OR TA-TA PUTIN.

KOO WEE NOR TO TRY WOO.

ROSETTA *STONE* SO WRIT.

AS PLAIN FOR ALL TO SEE.

SAY OTHERWISE SUCH TWIT.

THAT GOD {#226 as [#70, #30, #10, #6, #50, #10, #50] = `elyown (Aramaic) (H5946): {#5 as #166 % #41 = #2} 1) the Most High; 1a) of God} LOVES EVEN ME." [Written 3 July 2017]

YOUTUBE: "The Script - Hall of Fame (Official Video) ft. will.i.am"

<<https://www.youtube.com/watch?v=mk48xRzuNvA>>

I NOTE THAT YOUR SON HAS A FIXATION WITH THE OROTUND RUSSIAN PRESIDENT MR PUTIN AS CALENDAR POSTERING AND ALSO HAS IN RELATION TO THIS APPLICATION FOR AN INTERVENTION ORDER WITHIN CASE NO: H12143475, A PENCHANT FOR CRYSTAL SKULLS FILLED WITH VODKA AS THEIR NATIONAL DRINK (zhiznennia voda meaning 'water of life') BEING SO DESCRIBED BY A 14TH CENTURY BRITISH EMISSARY TO MOSCOW.

WHAT AGAIN WAS YOUR OBJECTION TO 'WATER OF LIFE' BLASPHEMY?
[REVELATION 21:8; 22:1, 17]

That I have as a composite anti-terrorism initiative sought to challenge religious dogma (ie. whether belief, dis-belief or non-belief) associated to same-sex marriage and which collectively finds its impetus within the encapsulation of mind, body and soul as articulated by the faux-wisdom as Pythagorean sophistry which deploys a binary (ie. gender and spermatic bifurcated attribution) paradigm as a transformative prototype within its HETEROS THEORY OF NUMBER.

As a sophistic opinion perpetuating a HETEROS MARRIAGE ethic through a mechanical and merciless CANON OF TRANSPOSITION by a pantomimed contrivance of reality as a faux superiority in a claim of wisdom comprising the eight elements as only a logical fallacy encapsulation made of a hybridisation to the DAOist PARADIGM perspective which had it's Grand Inception at midnight on the new moon of solstice as 21 December 103 BCE to this present day, as the HOMO [iOS] SAPIEN [T] theoretical mathematical noumenon representing the natural and harmonious equivalent of the HEAVEN {GODHEAD/DIVINE} - EARTH {Chinese: ZIRAN as DAO of NATURE / Greek: COURSE-trochos of NATURE-genesis. [James 3:6]} - MAN {HOMOIOS-sameness / 'All one to us' SAPIENT-'wisdom thinker' of the self-identity as formula of autonomy} being the Son of Man dynamic:

The court matter which is conveyed within that last message has [now] been subject to an APPEAL as CASE NUMBERS: AP-18-0609 / AP-18-0775 [and have been listed for a circuit hearing before the LA TROBE COUNTY COURT upon 21 January 2019] such that whatever espionage activity in which I am alleged to have been engaged are matters of my own #391 - HOUSEHOLD management over which I have taken liberty to [then] publicise publicly.

Well done in finally identifying the operatives, as I think that I had acted within reasonable boundaries to have concluded CATEGORY OF UNDERSTANDING #312 / UMBRA: #310 with ONTIC NECESSITY #158 and a SAINT ANDREWS imperative which was anchored on 1 October / 8 November 2017 and acted upon as modal blocking action on 14 March 2018 in response to SEVEN Tweets.

#65 - ***SOLDIER*** (@2 - Nature Rejoices in its Nature: #65 - Nature Rejoices in its Nature [#123 - DO NOT KILL])

OBLIGANS: {

130: [3],

139: [13 *** ***DETRUDE* *BY* *ACTS* *OF* *SEDITION* / *TREASON* *PROHIBITED* *BY* *SECTION* *9A* *CRIMES* *ACT* *VICTORIA* *1958***],

140: [14 ***, 16 ***], // #14 - I DEAL NOT FRAUDULENTLY; #16 - I AM NOT AN EAVES-DROPPER

146: [15],

148: [12],

150: [28],

156: [21 *** ***JINGOISM* V'S *SECTION* *IX*: AND WE DO HEREBY RESERVE TO OURSELVES OUR HEIRS AND SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET - LETTERS PATENT 29 OCTOBER 1900 / BOER WAR MEMORIAL FOUNDATION STONE OF 29 OCTOBER 1909 / ROYAL COMMISSION ACT 1902 GIVEN ROYAL ASSENT 8 AUGUST 1902**],

157: [17 ***, 41 ***], // #17 - I AM NOT ONE OF PRATING TONGUE; #41
 - I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY
 158: [23 ***],
 161: [9]
 } ...

H1920@{
 @1: Sup: 10 (#10); Ego: 10 (#10),
 @2: Sup: 15 (#25); Ego: 5 (#15),
 @3: Sup: 19 (#44); Ego: 4 (#19),
 @4: Sup: 18 (#62); Ego: 80 (#99),
 @5: Sup: 51 (#113); Ego: 33 (#132),
Male: #113; Feme: #132
 } // #139

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #139 % #41 = #16 - Being a Guide, Returning to the Root; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Critical mass; Tetra: **75** - Failure;

THOTH MEASURE: #16 - Oh thou who turnest backwards, who makest thine appearance in Bubastis; *I* *AM* *NOT* *AN* *EAVES*-*DROPPER*.

- #VIRTUE: Contact (no. #16) means mutual compliance.
- #TOOLS: Closed Mouth (no. #56) means no contact.
- #POSITION: With Increase (no. #13), daily additions, but
- #TIME: With Diminishment (no. #55), daily reductions.
- #CANON: #140

ONTIC_OBLIGANS_140@{
 @1: Sup: 16 (#16); Ego: 16 (#16),
 @2: Sup: 72 (#88); Ego: 56 (#72),
 @3: Sup: 4 (#92); Ego: 13 (#85),
 @4: Sup: 59 (#151); Ego: 55 (#140 - I DEAL NOT FRAUDULENTLY
 {%14} / I AM NOT AN EAVES-DROPPER {%16}),
Male: #151; Feme: #140
 } // #140

#139 as [#10, #5, #4, #80, #600] = Hadaph (H1920): {UMBRA: #22 as #139 % #41 = #16} 1) *TO* *THRUST*, *PUSH*, *DRIVE*, *CAST* *AWAY*, *CAST* *OUT*, *EXPEL*, *THRUST* *AWAY*; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose;

"Speak not thou in thine heart, after that the LORD thy God hath cast {#139 as [#10, #5, #4, #80, #600] = Hadaph (H1920): Thrust} them out from

before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee." [Deuteronomy 9:4 (KJV)]

"And the LORD your God, he shall expel {#139 as [#10, #5, #4, #80, #600] = Hadaph (H1920): Thrust} them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you." [Joshua 23:5 (KJV)]

"He shall be driven {#139 as [#10, #5, #4, #80, #600] = Hadaph (H1920): Thrust} from light into darkness, and chased out of the world." [Job 18:18 (KJV)]

"The LORD will not suffer the soul of the righteous to famish: but he casteth {#139 as [#10, #5, #4, #80, #600] = Hadaph (H1920): Thrust} away {#139 as [#10, #5, #4, #80, #600] = Hadaph (H1920): Thrust} the substance of the wicked." [Proverbs 10:3 (KJV)]

SAINT ANDREWS IS A RUSSIAN STATE VALUE WHICH HAS A PROBABILITY OF COMMON ASSOCIATION WITH OTHER STATES, RELIGIONS, ORGANISATIONS AND INSTITUTIONS AS THEN BASIS FOR CAUSE CÉLÈBRE.

LIONS GROWL OF BUTCHERS FOUL (SCREAMING.NUTBAG@GMAIL.COM) @ 1559 HOURS ON 7 SEPTEMBER 2018: "So what you're saying is, the Russians did something and also, gibberish."

DOLF @ 1701 HOURS ON 7 SEPTEMBER 2018: "So what you are conveying by the ***DETRUDE*** term gibberish is a racialism of ***DOUBLE* *DUTCH*** and ***DUTCH* *JUSTICE*** as being disrespect of the motto DIEU ET MON DROIT.

How convenient for you [and let them eat cake then]..."

DANIEL60 (DANIEL47@ETERNAL-SEPTEMBER.ORG) @ 2029 HOURS ON 9 SEPTEMBER 2018: "Do you actually read dolf's gibberish??"

DOLF @ 2107 HOURS ON 9 SEPTEMBER 2018: "Contempt can have terminal consequences for you mr anonymous poster if you are found to be outside the parameters of a viable and prerequisite cause for life as we know it to be by verity..."

LIONS GROWL OF BUTCHERS FOUL (SCREAMING.NUTBAG@GMAIL.COM) @ 1639 HOURS ON 8 SEPTEMBER 2018: "Why do you insist on deploying words in an obscure context that is unfathomable to anybody who isn't you?"

— LIONS GROWL OF BUTCHERS FOUL —
[PUBLISHED @ 0457 HOURS ON 1 OCTOBER 2017]

"GRISTLE AND BUNT.
SNAGS 'N SIZZLE.
DRIZZLE ON SAUCE.
SABBATH DAY CANT. {#312 - *SEE* *EXPLANATION* *BELOW*}
MUSTARD WEASEL.
VALOUR DIVORCE.
DO TIGERS GRUNT?"

YOUTUBE: "Hebrew National Hotdog Commercial (1977)"

<<https://www.youtube.com/watch?v=sOeJ4rmDTvg>>

YOUTUBE: "Hebrew National Hot Dog 1990s Commercial Ad on Beach"

<<https://www.youtube.com/watch?v=OO2PYAnxQSo>>

CANT (noun):

- hypocritical and sanctimonious talk, typically of a moral, religious, or political nature: he had no time for the cant of the priests about sin.
- language specific to a particular group or profession and regarded with disparagement: thieves' cant.

ETHICAL_SPORTS_SLEDGE@{

@1: Sup: 30 (#30); Ego: 81 (#81),

@2: Sup: 12 (#42); Ego: 76 (#157 - I AM NOT ONE OF PRATING
TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN
PROPERTY {%41}),

@3: Sup: 18 (#60); Ego: 27 (#184 - I PUT NO CHECK UPON THE
WATER IN ITS FLOW {%36}),

@4: Sup: 39 (#99); Ego: 70 (#254),

@5: Sup: 34 (#133); Ego: 58 (#312 - RESISTANCE / TERRORISM as
[#2, #100, #200, #10] = qeriy (H7147): {UMBRA: #9 as #310 % #41
= #23 - *ONTIC* VALUE {%158} FOR NOVICHOK POISONING} 1)
OPPOSITION, CONTRARINESS, ENCOUNTER, CONTRARY OR HOSTILE
ENCOUNTER),

@6: Sup: 25 (#158 - I AM NOT HOT OF SPEECH {%23}); Ego: 80
(#392),

@7: Sup: 71 (#229); Ego: 75 (#467),

@8: Sup: 73 (#302); Ego: 69 (#536),

Male: #302; Feme: #536

}

<[Page 14 of 30](http://www.grapple369.com/?idea:{m,302}&idea:{f,536}>></p></div><div data-bbox=)

#302 as [#6, #100, #10, #100, #30, #6, #50] = qiyqalown (H7022):
{UMBRA: #5 as #296 % #41 = #9} 1) *DISGRACE*, *SHAME*;

#536 as [#5, #60, #5, #30, #5, #60, #1, #300, #70] = eklegomai (G1586): **{UMBRA: #41 as #184 % #41 = #20} 1)** to pick out, choose, to pick or choose out for one's self; **5)** so that the ground of the choice lies in Christ and his merits only; **1a)** choosing one out of many, ie. Jesus choosing his disciples; **1b)** choosing one for an office; **1c)** ***OF* *GOD* *CHOOSING* *WHOM* *HE* *JUDGED* *FIT* *TO* *RECEIVE* *HIS* *FAVOURS* *AND* *SEPARATED* *FROM* *THE* *REST* *OF* *MANKIND* *TO* *BE* *PECULIARLY* *HIS* *OWN* *AND* *TO* *BE* *ATTENDED* *CONTINUALLY* *BY* *HIS* *GRACIOUS* *OVERSIGHT*;** **1c1)** ie. the Israelites; **1d)** of God the Father choosing Christians, as those whom he set apart from the irreligious multitude as dear unto himself, and whom he has rendered, through faith in Christ, citizens in the Messianic kingdom: [James 2:5];

DOLF @ 0735 HOURS ON 9 SEPTEMBER 2018: "Why don't you look up a dictionary for the meaning of the term: ***DETRUDE***

<<https://www.dictionary.com/browse/detrude>>

DETRUDE (verb):

(used with object), de·trud·ed, de·trud·ing.

- to thrust out or away.

- to thrust or force down.

- Courtesy: Dictionary.com with additional etymological inclusions from wiki dictionary

Origin: 1425–75; late Middle English < Latin dētrūdere ***TO* *THRUST* *DOWN*, *DRIVE* *AWAY***, equivalent to dē- de- + trūdere ***TO* *THRUST*, *DRIVE*, *FORCE***

LATIN Etymology:

From de- + trudo ("*THRUST*, *PUSH*, *SHOVE*").

Verb:

dētrūdō (present infinitive dētrūdere, perfect active dētrūsī, supine dētrūsum); third conjugation

I expel (thrust or drive away)

I dispossess, dislodge

#325 {#5x#5 = #65 - *SOLDIER*} as [#6, #300, #9, #10] = suwt (H7750): **{UMBRA: #9 as #315 % #41 = #28} 1)** to swerve, fall away; **2) *TO* *THRUST* *OR* *FORCE* *DOWN*, *OUT*, *OR* *AWAY*;** **1a)** (Qal); **1a1)** to swerve, fall away; **1a2)** those falling away (participle); **2a)**

subject to censorship or kill-file filtering; **2b)** habitually exclude socially or ignore conversationally;

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1639 HOURS ON 8 SEPTEMBER 2018: "***DETRUDE* *TERM* *GIBBERISH***" means nothing. Once again you are using a verb in the position of an adjective, which is bad enough, but the misused verb doesn't even have any potential meaning in this context in the first place.

And then you type something obscure which seems to be saying that you believe the word "gibberish" is racist way of saying "double dutch", which is obviously a stupid thing to say.

And then you go on to talk about Dutch Justice which appears to be nothing more than a blatant non sequitur, followed by a quotation of a motto which I don't think relates to the Dutch.

Does this help you understand why what you write is gibberish in the eyes of those who read it?"

DOLF @ 0735 HOURS ON 9 SEPTEMBER 2018: "DOUBLE DUTCH AND DUTCH JUSTICE which appears to be nothing more than a blatant non sequitur, followed by a quotation of a motto?"

DIEU ET MON DROIT: @1 - SOVEREIGN / @2 - JUSTICE / @3 - SOLDIER'S BATTLECRY / @4 - WILL TO BELIEF AND REMEMBER WITHOUT COERCION FROM GREGORIAN CALENDAR PAPAL BULL OF 1582 BUT ADOPTED BY THE BRITISH EMPIRE AS CALENDAR ACT OF 1751 WHICH DROPPED 3 TO 13 SEPTEMBER 1752 FROM THE CALENDAR:

"In the year 1752 the British Parliament and King George II corrected several problems with the then current Julian calendar.

The correction was first adopted by Pope Gregory XIII in October of 1582. However, adoption of the Gregorian Calendar outside of Catholic countries was delayed as Martin Luther (the original) had nailed his Ninety-five Theses to the door of his church on October 31, 1517. This started the Protestant Reformation, which was still ringing strong enough in 1582 to make most Protestant countries resist "bowing" to any Papal decree. Only after the problems had been growing for about 200 additional years did Great Britain adopt the Gregorian Calendar. The law was passed in 1751 and implemented in 1752. Great Britain was actually an early-bird in the list of Protestant countries. Some countries delayed adopting the Gregorian Calendar till the 1900s. The Calendar Act addressed two major issues:

The Julian calendar was eleven days ahead of the earth's actual position due to its lack of Leap Years. This correction added the 100/400 year exceptions we use today along with dropping eleven days out of September of 1752 to bring the calendar back into agreement with the earth's position.

In order to ensure against losing revenue it was decided by the British Treasury that the tax year, which started on March 25 1752, would be of the usual length (365 days) and therefore it would end on April 4, the following tax year beginning on April 5. Time passed smoothly and most importantly accurately until 1800.

<<https://www.taxback.com/blog/uk-tax-history-lesson-uk-tax-year-ends-april-5th>>

The Act also change the beginning of the year from March 15, as used by the government for legal purposes, to the popular date of January 1, which was used by the populace and many other nations.

The Calendar Act also addresses many legal and religious issues associated with making the change." [<http://www.webexhibits.org/calendars/year-text-British.html>]

WHICH YOU DON'T THINK RELATES TO THE PREVIOUS ***SEVEN* *PAPAL* *BULLS* *AND* *INCONTROVERTIBLE* *SUPERIORITY* *OVER* *IRISH* / *SCOTTISH* *JINGOISTIC* *ROMAN* *CATHOLICISM* / *ATHEISM*** BY THE DUTCH DISCOVERY OF 26 OCTOBER 1616 *AO* AND CAPTAIN COOKS DIARY NOTATION OF IT UPON 22 AUGUST 1770."

SYNTHETIC A POSTERIORI HYPOTHESIS OF AN AGREEMENT AS POLITICAL INTERFERENCE / DOMESTIC TERRORISM BY INSTITUTIONAL IMPERATIVE CAPABLE OF DEPLOYING THE LEST WE FORGET ODE FOR ITS OWN ENDS:

— **MANDALAY SWAY POEM** —

@5: Sup: 51 (#218 - OR DEATH ITS SWAY); Ego: 34 (#160) <—
ANALYTICAL JUDGMENTS: ANALYTIC A POSTERIORI BY DIALECTIC
EXTRUSION OF COGNITIVE PROPOSITION

#492 - ***VOLUNTARY* *FREEWILL*** {#41 = #12 - CIRCULARITY OF BEING}
MINUS

#391 - ***HOMOIOS* *FRATERNITY* EQUALS**

#101 - #KORPPIONOIKEUS AS MEANING: 'THE #260 - RAVEN / RAPE IS RIGHT'

MANDALAY_SWAY@{

@1: Sup: 4 (#4); Ego: 4 (#4),

@2: Sup: 14 (#18); Ego: 10 (#14),

@3: Sup: 15 (#33); Ego: 1 (#15),
 @4: Sup: 24 (#57); Ego: 9 (#24),
 @5: Sup: 32 (#89); Ego: 8 (#32),
 @6: Sup: 52 (#141); Ego: 20 (#52),
 @7: Sup: 60 (#201); Ego: 8 (#60),
 @8: Sup: 17 (#218 - *OR* *DEATH* *ITS* *SWAY*); Ego: 38 (#98),
 Male: #218; Feme: #98

} // #260 <— **SYNTHETICAL JUDGMENTS:** SYNTHETIC A POSTERIORI
 HYPOTHESIS OF AN AGREEMENT OF CONCLUSION

#260 as [#4, #10, #1, #9, #8, #20, #8, #200] = diatheke (G1242):
 {#31 as #60 % #41 = #19} 1) a disposition, arrangement, of any sort,
 which one wishes to be valid, the last disposition which one makes of his
 earthly possessions after his death, a testament or will; 2) *A* *COMPACT*,
 A *COVENANT*, *A* *TESTAMENT*; 2a) *GOD'S* *COVENANT*
 WITH *NOAH*, etc.;

— LEST WE FORGET ODE —

"{@1} THEY SHALL GROW NOT OLD, {@2} AS WE THAT ARE LEFT GROW
 OLD;
 {@3} AGE SHALL NOT WEARY THEM, {@4} NOR THE YEARS CONDEMN.
 {@5 - #231 - **JUXTAPOSITION CONTROL**} AT THE GOING DOWN OF THE
 SUN AND IN THE MORNING
 {@6} WE WILL REMEMBER THEM."

@5: Sup: 74 (#231 - *AT* *THE* *GOING* *DOWN* *OF* *THE*
 SUN *AND* *IN* *THE* *MORNING*); Ego: 12 (#206) <—
ANALYTICAL JUDGMENTS: ANALYTIC A POSTERIORI BY DIALECTIC
 EXTRUSION AS IDEA EXISTENCE OF JUXTAPOSITION CONTROL ASSOCIATED
 WITH THE ODE

YOUTUBE: "Imagine Dragons - Whatever It Takes"

<<https://www.youtube.com/watch?v=gOsM-DYAEhY>>

"AND PILATE WROTE A TITLE, AND PUT IT ON THE CROSS. AND THE WRITING
 WAS, JESUS OF NAZARETH THE KING OF THE JEWS {

#I {#10} - THE LEATHERS. "MADE OF THE HIDE OF MNEVIS, WHICH
 SUTU HATH SCORCHED," IS THY NAME {#10 - Totality of Nature / #7 -
 Engendering Nature}
 #N {#50} - THE LOOK-OUT. "MASTER OF THE GROUNDS" IS THY NAME
 {#2 - Nature Rejoices in its Nature [#34 / #7 - Engendering Nature]}
 #R {#200} - THE STREAM, SINCE THOU SAILEST UPON ME: "THEIR
 MIRROR" IS THY NAME {#8 - Transforming Nature {DOUBLE: #6 - Form of
 Nature {#9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature] AS

IMPLEMENTATION: {GRAVITAS: ASSISTING (#RESH to #TAU)} AND DEFINE THE @1 SOVEREIGN PRINCIPLE CHARACTERISTIC HERE}

#I {#10} is an anagram assigned from the PYTHAGOREAN usage of TERNIO which is derived from the Latin phrase "IESUS NAZARENUS REX IUDAEORUM"}

INRI@{

@1: Sup: 10 (#10); Ego: 10 (#10),

@2: Sup: 60 (#70); Ego: 50 (#60),

@3: Sup: 17 (#87); Ego: 38 (#98),

@4: Sup: 27 (#114); Ego: 10 (#108),

Male: #114 {#5 {#114 / #342 - TORAH} #6 {114 / #342 - ANKH / ROMAN}}; Feme: #108 - *PROGENITOR*
} // #270

THIS TITLE THEN READ MANY OF THE JEWS: FOR THE PLACE WHERE JESUS WAS CRUCIFIED WAS NIGH TO THE CITY: AND IT WAS WRITTEN IN HEBREW, AND GREEK, AND LATIN. THEN SAID THE CHIEF PRIESTS OF THE JEWS TO PILATE, WRITE NOT, THE KING OF THE JEWS; BUT THAT HE SAID, I AM KING OF THE JEWS. PILATE ANSWERED, WHAT I HAVE WRITTEN I HAVE WRITTEN." [John 19:19-22 KJV]

As a philosophical conception {#2184} about the notion of contingency as to the dynamic effect of #728 -REACTANCE and the MATERIA PRIMA {#364} susceptibility to eventuality of polarisation as MATERIA SECUNDA {#312} as an alternative canonical approach to mathematically expressing these normative {ie. YANG CH'I as MALE / YIN as FEME} bi-conditionals in terms:

#1 {#99 / #297 - ANKH / ROMAN} / #6 {#123 / #369 - TORAH & 114 / #342 - ANKH / ROMAN} - Share the same ancestor;

#2 {#102 / #306 - ANKH / ROMAN} / #7 {#132 / #396 - TORAH} - Share the same light;

#3 {#105 / #315 - ANKH / ROMAN} / #8 {#141 / #423 - TORAH} - Become good friends;

#4 {#108 - *PROGENITOR* / #324 - ANKH / ROMAN} / #9 {#231 - *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING* / #693 - TORAH} - Keep a common way;

#5 {#111 / #333 - ANKH / ROMAN} / #5 {#114 / #342 - TORAH} - Protect each other {Latin CANONICUS 'according to rule'}

[cf: DIAGRAM OF THE MYSTERY (HSUAN T'U) by YANG HSIUNG, CANON OF SUPREME MYSTERY (T'AI HSIUAN CHING) syncretism published 4 / 2 BCE, HAN DYNASTY: 206 BC to 220 AD), page 456]

30 4 53 52 29 6 5 54 28 = #87 / #261 {#TWO}	74 81 76 79 77 75 78 73 80 = #231 / #693 {#NINE}	36 10 59 58 35 12 11 60 34 = #105 / #315 {#FOUR}
45 19 68 67 44 21 20 69 43 = #132 / #396 {#SEVEN}	39 13 62 61 38 15 14 63 37 = #114 / #342 {#FIVE}	33 7 56 55 32 9 8 57 31 = #96 / #288 {#THREE}
42 16 65 64 41 18 17 66 40 = #123 / #369 {#SIX}	27 1 50 49 26 3 2 51 25 = #78 / #234 {#ONE}	48 22 71 70 47 24 23 72 46 = #141 / #423 {#EIGHT}

42 2 58 50 34 18 10 66 26 = #102 / #306 {#TWO}	74 81 76 79 77 75 78 73 80 = #231 / #693 {#NINE}	44 4 60 52 36 20 12 68 28 = #108 / #324 {#FOUR}
47 7 63 55 39 23 15 71 31 = #117 / #351 {#SEVEN}	45 5 61 53 37 21 13 69 29 = #111 / #333 {#FIVE}	43 3 59 51 35 19 11 67 27 = #105 / #315 {#THREE}
46 6 62 54 38 22 14 70 30 = #114 / #342 {#SIX}	41 1 57 49 33 17 9 65 25 = #99 / #297 {#ONE}	48 8 64 56 40 24 16 72 32 = #120 / #360 {#EIGHT}

<<http://www.grapple369.com/images/ANKH-Jewish-Vassal-Roman-Empire-Governance.jpeg>>

<<http://www.grapple369.com/images/ANKH-Fascist-Roman-Catholic-Empire-Governance.jpeg>>

[**IMAGES:** THE TWO THIEVES AS TWEEDLEDUM[B] AND TWEEDLEDEE[D]:

Egyptian ANKH as the basis of Jewish Vassal Idolatry Identity (top).

ECONOMY of Fascist / Roman Catholic {ie. hymeneal as marriage / sovereign dynamic v's Jewish Torah Intellectus as Genitive Voluntātis} Empire Governance]

PRO [#391 v's #541 --> CONTEMN / CONDEMN] DOMO [cf: ADOLF HITLER'S TABLE TALK (1941-1944) IDEA @215 ON 12 MAY 1942]:
FOR (*ONE'S* *OWN*) **#391 - *HOME* *OR* *HOUSE*** as serving the interests of a given perspective or for the benefit of any small powerful or influential **#123 - GROUP** within an **#369 - ORGANISATION / FIELD / CLIQUE** which places a prerogative upon subjectivism {**#114 / #342**} within the pious construct {**#78 / #234** and **#99 / #297**} as the **#288 - UMBRA ADVANCEMENT** of unconscionable collectivism {ie. **#231 - JUXTAPOSITION CONTROL / *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING***} by conduct of **#325 {#5x#5 = #65 - *SOLDIER*}** - DETRUDE.

H7750@{

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),
@2: Sup: 63 (**#69**); Ego: 57 (**#63**),
@3: Sup: 72 (**#141**); Ego: 9 (**#72**),
@4: Sup: 1 (**#142**); Ego: 10 (**#82**),
Male: #142; Feme: #82

} // #325

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #315 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; ***I* *INDULGE* *NOT* *IN* *ANGER***.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.

#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.

#POSITION: With Vastness (no. #50), the infinitely great, but

#TIME: With Barrier (no. #4), the buried and blocked.

#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 (**#28**); Ego: 28 (**#28**),

@2: Sup: 15 (**#43**); Ego: 68 (**#96**),

@3: Sup: 65 (**#108**); Ego: 50 (**#146 - I AM NOT A LAND-GRABBER {#15}**),

@4: Sup: 69 (**#177 - I AM NOT GIVEN TO CURSING {#29}**); Ego: 4 (**#150 - I INDULGE NOT IN ANGER {#28}**),

Male: #177; Feme: #150

} // #150

#325 {#5x#5 = #65 - *SOLDIER*} as [#6, #300, #9, #10] = suwt (H7750): {UMBRA: #9 as #315 % #41 = #28} 1) to swerve, fall away; 2) *TO* *THRUST* *OR* *FORCE* *DOWN*, *OUT*, *OR* *AWAY*;
1a) (Qal); 1a1) to swerve, fall away; 1a2) those falling away (participle); 2a) subject to censorship or kill-file filtering; 2b) habitually exclude socially or ignore conversationally;

<— **SYNTHETICAL JUDGMENTS:** SYNTHETIC A POSTERIORI HYPOTHESIS OF AN AGREEMENT OF POLITICAL INTERFERENCE / DOMESTIC TERRORISM BY INSTITUTIONAL IMPERATIVE CAPABLE OF DEPLOYING THE LEST WE FORGET ODE FOR ITS OWN ENDS

THUS WE CONVEY A COGNITIVE PROCESS DEPLOYING DIALECTIC WHICH IS CAPABLE OF CONVEYING IDEAS WHILST DERIVED FROM SUCH AS PARENT-CHILD HAVE NO INHERENT GEMATRIA CORRESPONDENCE AND THEREFORE EXHIBIT A HIGHER LEVEL OF CONSCIOUSNESS WHICH THEN HAS INTEGRITY WITH THE EVOLUTIONARY PEER EQUIVALENT CATEGORIES OF UNDERSTANDING

THEREFORE THE INTERDICTION: "GOD SAVE THE QUEEN FROM YOU FASCISTS" expressed as *CARPE* *DIEM* at a distance of some 40 to 60 metres within the street to passing persons whom paused and laughed with absolute conviction as derision by means of #325 {#5x#5 = #65 - *SOLDIER*} - **DETRUDE BY MALFEASANCE.**

For instance I just had @ 1441 hours upon 7 September 2018 an improper delivery of toilet blocks from the Memorial Hall where there was a categorical clarity as to being directed to my home (*PRO* *DOMO*) address and consistent with an abnormality ('**SIDEWALK OPPORTUNISM ALONE AS YOUR SELF DECLARED VIRTUE AND DIGNITY**' cf: [Proroguing letter dated 7 July 2017](#) and [Letter for Diary Note to State / Federal Attorney Generals dated 8 November 2017](#)) as toilet time children's book cover littering within the street after a cenotaph memorial event held there.

<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%201.jpg>>

<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%202.jpg>>

[**IMAGES:** *BIG* *BOYS* *TOILET* items left in the street within proximity to the Memorial Shrine event of 28 October 2017]

MALFEASANCE (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used



especially of an act in violation of a public trust; Word of the Day for 1 March 2017; www.dictionary.com

Were engaging within allegedly #288 - BEERSHEBA commemorations of a PRIVATE NATURE INCLUSIVE OF ROMAN CATHOLIC RELIGIOUS BEING BY PARTIALITY OF AS DISRESPECT SHOWN TO BOER WAR MEMORIAL COMMEMORATIONS UPON SUNDAY PROXIMITY TO 31 MAY, THEREBY AN IMPOSITION OF AN ABHORRENT AND BLASPHEMOUS RELIGIOUS BELIEF, DISBELIEF, NON-BELIEF CONSTITUTING UNLAWFUL BREACHES OF SECTION #116 OF THE AUSTRALIAN CONSTITUTION UPON SATURDAY 28 OCTOBER 2017, has in light of a **#231 - JUXTAPOSITION** CONTROL as implicit breaches made against the SOVEREIGN CATEGORICAL IMPERATIVE "DIEU ET MON DROIT" was an entirely of a propitious characteristic as conformity to probity and within bounds of decorum as ontological pacifist (ie. **#41 - *ONTIC* NECESSITY**) values which were compliant with the SUI JURIS / MEMBRUM VIRILE principles of a \$50 valued LEST WE FORGET badge purchased the year prior before Remembrance Day of 11 November 2016 and was not simply an action of nostalgia by fanciful decoration being only a contrived dignity.

And therefore ought to be unlawful conduct by a public authority under Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, it is unlawful for a public authority to act in a way that is incompatible with a human right or, in making a decision, to fail to give proper consideration to a relevant human right.

(2) Subsection (1) does not apply if, as a result of a statutory provision or a provision made by or under an Act of the Commonwealth or otherwise under law, the public authority could not reasonably have acted differently or made a different decision..

(3) This section does not apply to an act or decision of a private nature.

(4) Subsection (1) does not require a public authority to act in a way, or make a decision, that has the effect of impeding or preventing a religious body (including itself in the case of a public authority that is a religious body) from acting in conformity with the religious doctrines, beliefs or principles in accordance with which the religious body operates.

(5) In this section religious body means—

(a) a body established for a religious purpose; or

(b) an entity that establishes, or directs, controls or administers, an educational or other charitable entity that is intended to be, and is, conducted in accordance with religious doctrines, beliefs or principles.

There are several legal issues involved with respects to [the] Saint Andrews Cause Célèbre participated in by the representatives of the Returned Service League as Public Authority and the nature of its association to a FOREIGN POWER as a group named KNIGHTS TEMPLARS INTERNATIONAL which formed within 2015 and comprises various: RELIGIONS / STATES / MILITARY / ORGANISATIONS / INSTITUTIONS as unconscionable attempts made by them to impose a substituted ethic @5 against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLECT or forced WILL upon our War Dead and to usurp @1 the Sovereignty embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE.



<<http://www.grapple369.com/images/Templar%20Saint%20Andrews.JPG>>

<<http://www.grapple369.com/images/Knights%20Mantra.jpg>>

[**IMAGES:** THE KNIGHTS TEMPLAR INTERNATIONAL AS SAINT ANDREWS CAUSE CÉLÈBRE HAS A SUBSTITUTED ETHOS AS MANTRA: "FOR THOSE BRAVE WHO GAVE THEIR LIVES SO WE COULD LIVE OURS"]

In whatever circumstance, it is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my Intellectual Property and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {**#17 / #33 - #INR / #65 - SOLDIER**} a @5 - substituted HETEROS ethic upon our {**#390 / #288 / #419**} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 / #37**} by Queen Victoria's Letters Patent of 17 September 1900 as the instrumentation of Federation into a nation.

@1 - #17 - 2017

@2 - #33 - #INR

@3 - #65 - SOLDIER

@4 - #390 - WREATHS / CROWN / AMERICAN INDEPENDENCE 4 JULY 1776

#390 as [#5, #90, #80, #10, #200, #5] = tsephiyrah (H6843): {#8 as #385 % #41 = #16} 1) plait, chaplet, *WREATH*, *CROWN*; 1a) plait, coronet, *DIADEM*;

"But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews {#INR}?"

Then cried they all again, saying, Not this man, but Barabbas {son of shame, confusion as Babylon / Babel, incongruity; confusion; mixture as A-U-M: #15 CE ... #34 CE ... #65 CE ... #111 CE ... #175 CE ... #260 CE (64 meta descriptor prototypes) ... #369 CE (encapsulated use of those prototypes to define #81 elements) as opposite to congruity and ratiocination}. Now Barabbas was a robber {cf: #390 - ROBBERS / SAINT ANDREWS DAY of 30 NOVEMBER: <<http://www.grapple369.com?date:2017.11.30>> }." [John 18:31-40 (KJV)]

G724@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),

@2: Sup: 20 (**#21**); Ego: 19 (**#20**),

@3: Sup: 19 (**#40**); Ego: 80 (**#100**),

@4: Sup: 20 (**#60**); Ego: 1 (**#101**),

@5: Sup: 23 (**#83**); Ego: 3 (**#104**),

@6: Sup: 31 (**#114**); Ego: 8 (**#112**),
@7: Sup: 69 (**#183**); Ego: 38 (**#150**),
Male: #183; Feme: #150

} // **#393**

<-- LATER INCLUSION OF 21 APRIL 2018 WHICH CONFIRMS MY INTUITION OF 31 JULY 2017 AS CAUSE TO LODGE AN APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER WHICH IS SUBJECT TO COUNTY COURT APPEAL AS CASE NUMBER AP-18-0775 LISTED FOR HEARING ON 21 JANUARY 2019

Since I believed upon reasonable grounds as previously reported to the COURT upon 24 JULY 2018 that I was by determined as premeditated action of the RESPONDENT as participant within the SAINT ANDREWS CAUSE CÉLÈBRE (KNIGHTS TEMPLAR INTERNATIONAL) as detailed within my 31 JULY 2017 grounds as APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER in being setup for a confrontation by an ECLIPSE EVENT whereby he would exert a temporal influence upon my terrestrial property whilst simultaneously making a seizure against the IMMATERIAL as my transcendent celestial entitlement to an INTELLECTUAL PROPERTY as being a trinomial mathematical theoretical noumenon, as an entrapment to induce me to then breach the vexatious reciprocal INTERVENTION AND PERSONAL SAFETY ORDER as CASE NUMBER H13214018 as application made on 22 November 2017.

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #193 % #41 = #29 - Deeming, Non-Assertion; I-Ching: **H36** - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: **67** - Darkening;

THOTH MEASURE: #29 - Oh Kenemtu, who makest thine appearance in Kenemit; ***I* *AM* *NOT* *GIVEN* *TO* *CURSING***.

#VIRTUE: With Decisiveness (no. #29), numerous affairs, but

#TOOLS: With Exhaustion (no. #69), not a single happiness.

#POSITION: With Change (no. #28), creating the new.

#TIME: With Constancy (no. #51), cleaving to the old.

#CANON: #177

#393 as [#1, #100, #80, #1, #3, #8, #200] = harpage (G724): {#7 as #193 % #41 = #29} 1) the act of plundering, robbery; 2) plunder spoil; 3) pillage (properly abstract):--extortion; 4) ravening: (of a ferocious wild animal) extremely hungry and hunting for prey; 5) spoiling

#334 as [#20, #300, #4, #10] = Chaldeans; Chaldea; astrologers; magician {ie. *AS* *DEMONS*, *OR* *AS* *ROBBERS***;**

#5 as #PHALLUS = #360 / #72 or #365 / #73 = #5 + 5x5 = #25 / #65 /
Usurper: @1 / Mystery: #26 {***YHWH***} / Leader: #325 / Regulator: #390 /
General Governor: #780 / 2 = **#390 as [#1, #100, #80, #1, #3, #5,
#200]** as harpax (**G727**): {**#11 as #242 % #41 = #78**} **1)**
RAPACIOUS, ravenous; **2) *A* *EXTORTIONER*, *A* *ROBBER*** or
#365 / #5 = #73}

@5 - #288 - UMBRA / BEERSHEBA / 11 SEPTEMBER 2001 (HETEROS)

@6 - #419 - SLAUGHTER

@7 - #391 - HOMOIOS

@8 - #13 - Letters Patent

@9 - #21 - Bequeathed to Sovereign Heirs in perpetuity

@10 - #37 - Non-Deeming Action, Government Administration; I-Ching: H40 -
Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release;

The Charter of Human Rights and Responsibilities No. 43 of Act 2006 defines a
"PERSON MEANS A HUMAN BEING" and the question is, if it is permissible to
extend this definition to be a "PERSON MEANS A HUMAN BEING AS A
CONSCIOUS REALITY OF HOMO [iOS] SAPIEN [T] WHO IS INSTANTIATED
WITHIN THE TEMPORAL REALITY AS THEN THE CAUSE FOR REASONING AND
RATIONALITY."

That my mathematical theoretical noumenon defines the meta-descriptor
prototypes which are prerequisite to the BEING of HOMO [iOS] SAPIEN [T] as
EXISTENCE / ***OUSIA***.

<<http://www.grapple369.com/jubilee2000.html>>

Which as DATA SET knowledge provided by the HEBREW / GREEK Biblical
lexicon being the CATEGORIES OF UNDERSTANDING as coming into my
possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011,
then had a confirmation to its existence within my possession only upon 19
MAY 2016 in having at such prior time been DATA MINED by my own
undertaking and ingenuity in being sourced from a ***FOREIGN* *AGENT***
named RICHARD AMIEL MCGOUGH, whom is well educated within mathematics
and quantum physics and currently a software engineer at 4QTRS within
YAKIMA, WASHINGTON, UNITED STATES OF AMERICA and this occurred
following his debunked BIBLE WHEEL PROJECT (2001-2011) as research
MATERIAL which accompanied a selective computed **#288 - UMBRA** by
contrived GEMATRIA value being a DATA MANIPULATION that whilst initially
obscured by myself, regardlessly conveyed a clear **MENS REA** {ie. *the
intention or knowledge of wrongdoing that constitutes part of a crime, as
opposed to the action or conduct of the accused*} of defeasance (French:
défaire, to undo) which within law, is an instrument which defeats the force or
operation of some other deed or estate; as distinguished from condition, that

which in the same deed is called a condition is a defeasance in another deed. Thusly irrefutably sustains the gravitas of my claim as to there being tangibility by **ACTUS REUS** {ie. *action or conduct which is a constituent element of a crime, as opposed to the mental state of the accused*} and therefore reasonable concerns for my safety, wellbeing and security.

"AND ART CONFIDENT THAT THOU THYSELF ART A GUIDE OF THE BLIND, A LIGHT OF THEM WHICH ARE IN DARKNESS, AN INSTRUCTOR OF THE FOOLISH, A TEACHER OF BABES, WHICH HAST THE ***FORM* *OF* *KNOWLEDGE* *AND* *OF* *THE* *TRUTH* *IN* *THE* *LAW***.

THOU THEREFORE WHICH TEACHEST ANOTHER, TEACHEST {#1 - ***CENTRE***, #2 - ***FULL* *CIRCLE***, #3 - ***MIRED*** AS ***FORMULA* *OF* *PROGRESSION*** OF INDIVIDUAL PHENOMENA} THOU NOT THYSELF? THOU THAT PREACHEST A MAN SHOULD NOT STEAL, DOST THOU STEAL? {#73 - ***COMPLETION***, #74 - ***CLOSURE***, #75 - ***FAILURE***}. [Romans 2:19-21 (KJV)]

51 25 74 (#150)

73 50 27 (#150)

26 75 49 (NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}) / #450 {#PSEUDO NINE: #YOD (#10) + #MEM (#40) + #TAU (#400) [+ #ALEPH (#1) = #451]}

49 9 65

57 41 25

17 73 33 = #123 / #369 {#PSEUDO NINE *OF* *EGYPTIAN* *ANKH* *OF* *ROMAN* *EMPIRE* *GOVERNANCE*} AS IT'S NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}



<http://www.grapple369.com/images/Circle.jpeg>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS WISDOM SO CALLED is not homoiotic as anthropocentric but rather "homeomorphic to a circle"]

#YOD (**#10**) {10 SEPTEMBER 2001}

#MEM (**#40**) {#41 - #CENTRE: #6000 %22 = 13 - DELIMITED: 13
SEPTEMBER 2001}

#TAU (**#400**) - CIRCUMSCRIBING

#ALEPH (**#1**) {23 CHROMOSOMES} = **#451**

ANTHROPOCENTRIC (adjective):

- regarding the human being as the central fact of the universe.
- assuming human beings to be the final aim and end of the universe.
- viewing and interpreting everything in terms of human experience and values.



<<http://www.grapple369.com/images/infinitehand.gif>>

'I COULD BE BOUNDED IN A NUTSHELL AND COUNT MYSELF A KING OF INFINITE SPACE' vMeme by Shakespeare, Hamlet, Act 2, Scene 2 / Stephen Hawking, The Universe in a Nutshell, p 99]

I hope that such metempirical / metaphysical as jurisprudent summary of the unlawful and unconstitutional conduct and its association to the LETTERS PATENT TO THE COMMONWEALTH by which the FINANCIAL SERVICES ROYAL COMMISSION has been empowered is sufficient for them to take consideration of my assistance accorded to them.

- dolf

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

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