

**-- CONCERNED MAINTENANCE WORKERS OF ESSO / LONGFORD UGLY DISPUTE.**

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**Nous:** #17  
**Time:**  
**Date:** 2017.8.27  
**Torah:** #10 #10 #7 %81 = #27  
**Dao:** Politics  
**Tetra:** #65 - Inner  
**I-Ching:** H54 - Marriageable Maid/Maiden, Converting the Maiden

Latin: Advocatus {**God who rejoices**} Alt: Haqamyah {**The Standing Corn of God**} {

1. HELPS RELEASE PRISONERS & RELEASES FROM ENEMIES  
 2. INTUITION FOR ART & SCIENCE, PRESS & BOOKS  
 3. ARTISTS  
 4. Arterchinis  
**27 August 2003 Mars at opposition with Earth & Sun, closest for approx 60,000 years}**

**Uzziah** {The strength, or kid, of the Lord}

Male Idea	#265	Telos	#400	Female Idea	
Intentional Reversal, Dimming Radiance	#7	7	7	#7	Intentional Reversal, Dimming Radiance
Opposites and Primitivism, Returning to Simplicity	#28	35	28	#21	Guiding the Physical, Emptying the Heart
Being a Guide, Returning to the Root	#16	51	97	#69	Profound Use, Function of the Mysterious
Using Guidance, Sourceless	#4	55	166	#69	Profound Use, Function of the Mysterious
Guiding the Physical, Emptying the Heart	#21	76	183	#17	Politics
Strategic Reversal, Putting Oneself Behind	#66	142	228	#45	Extremes and Reversals, Greatest Virtue
Great Guide, Trust in its Perfection	#34	176	277	#49	Sage's Constancy, Trust in Virtue
Status, Loathing Shame	#13	189	337	#60	Skill Rulership, Maintain One's Place
Strength's Warning Signs, Revealers of Virtue	#76	265	400	#63	Origins in Reversal, Consider Beginnings

<[\*\*.jackNote@zen:\*\* 5, row: 4, col: 9, nous: 17 \[\*\*Super:\*\* #265 / #21 - Guiding the Physical, Emptying the Heart; I-Ching: H31 - Reciprocity, Conjoining, Influence \(wooing\), Feelings; Tetra: 42 - Going to Meet, \*\*Ego:\*\* #400 / #17 - Politics; I-Ching: H54 - Marriageable Maid/Maiden, Converting the Maiden; Tetra: 65 - Inner\]](http://www.grapple369.com?date:2017.8.27&idea:{76}&idea:{265}&idea:{183}&idea:{400}></a></p>
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My avenue of some 20 years informal research has been the area of metemperical {ie. the branch of philosophy that deals with things existing beyond the realm of experience} philosophy as the perennial school of thinking and metaphysical {ie. of things transcending what is physical or

natural and the temporal reality} theology as Torah Kabbalistic thought interpretation as expertise which is applied to historical understanding Queen Victoria's \*GIFT\* to the nation as doubtlessly the product of the Industrial Revolution encapsulated by the LETTERS PATENT for the Federation of the Commonwealth of Australia (1901) and conveying transcendent meta-principles as the powers, principles and functions which is inclusive of the egalitarian, immutable as a transcendent right of the INTELLECTUS AS GENITIVE VOLUNTĀTIS {ie. animus, spiritus, gravitas} and the templated means of DISAGREEING WITH ANY VALUE STATEMENT such as a CONTRACT OF EMPLOYMENT or a CONTRACT OF INSURANCE.

- #1 - Formula of Universal Law
- #2 - Formula of Humanity
- #3 - Formula of Autonomy
- #4 - Formula of Progression
- #5 - Act of Nature as any Contract

Whilst the principles themselves are known from antiquity, my very cursory understanding is that it had its particular impetus opportunity of MIND within the period from about 1760 to about 1840. That by the mid-18th century Britain controlled a global trading empire with colonies in North America and political influence over the government of India.

That you might learn some lessons from history and thereby avoid it's circular reality as seemingly descriptive of your present employment dilemma.

In that the Industrial Revolution marks a major turning point in history; almost every aspect of daily life was influenced in some way. In particular, average income and population began to exhibit unprecedented sustained growth. Some economists say that the major impact of the Industrial Revolution was that the standard of living for the general population began to increase consistently for the first time in history, although others have said that it did not begin to meaningfully improve until the late 19th and 20th centuries. About the same time the Industrial Revolution was occurring, Britain was undergoing an agricultural revolution, which also helped to improve living standards and provided surplus labour available for industry. [Wikipedia]

Now I would be the first to admit that I have much to learn, but nobody would deny that I have with my Intellectual Property as theoretical mathematical noumenon an exceptional universal starting point which by my accompanying templated INTELLECTUS AS GENITIVE VOLUNTĀTIS {ie. animus, spiritus, gravitas} as being descriptive of the LETTERS PATENT to the Federation of the Commonwealth of Australia (1901) which

cannot be exceeded by any other contract such as your problematic ESSO #UGLYPLAN employment contracts.

From which, I can then apply the sapient principles applicable to any fields of endeavour such as knowledge pragmatics which is the branch of linguistics dealing with language in use and the contexts in which it is used, including such matters as deixis {ie.

refers to words and phrases, such as 'me' or 'here', that cannot be fully understood without additional contextual information -- in this case, the identity of the speaker ('me') and the speaker's location ('here').

}, the taking of turns in conversation, text organization, presupposition, and implicature.

And I feel this rudimentary knowledge of mine as mathematical function would suit your AMWU Industrial Dispute and its resolution admirably as being in accord with the AMWU's foundational philosophical principles. Accordingly I have today signed the petition on MEGAPHONE: Exxon Mobil & Esso: Stop the UGLy greed!

With an occupational reference to the informational document:

<<http://www.grapple369.com/docs/Intellectus.pdf>>

As you will note from the attached document dealing with the Victorian era notion of "INTELLECTUS AS GENITIVE VOLUNTĀTIS" that I have a particular informed fascination with the subject and particularly given women's suffrage in 1902 as following the Federation into a Commonwealth.

This issue means a lot to me - so please sign the petition as well? Every person that signs this petition builds momentum for the campaign. Every signature brings us closer to victory!

Join me.

<<http://www.megaphone.org.au/petitions/exxon-mobil-stop-the-ugly-tactics-to-cut-workers-wages>>

Since the BINDING NORM (NORMA OBLIGANS) within the LETTERS PATENT is defined by SECTION VIII as that which conveys an immutable requirement to be:

"OBEDIENT, AIDING and ASSISTING".

Then I would presume on the basis of PROGRAMMATIC INHERITANCE OF ANY CLASS OBJECT SUCH AN EMPLOYMENT CONTRACT which is subsequently framed by such a TEMPLATE, would then inherit its transcendent meta-principles of powers, principles and functions articulating the egalitarian, immutable and a transcendent right such as the exercise of the INTELLECTUS AS GENITIVE VOLUNTĀTIS {ie. animus, spiritus, gravitas}.

That in my view this is the quintessential as a SOVEREIGN PRINCIPLE being impeded and transgressed within your contracts of employment, whereby the employees are being transformed into no better than slaves.

Which in and of itself might be considered to transgress this foundational and prerequisite principle of the AUTONOMY OF WILL and where it's prerogative direction is ultimately focussed:

'We do hereby REQUIRE and COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS of Our said Commonwealth TO BE OBEDIENT, AIDING, AND ASSISTING unto Our said Governor General, or, in the event of his death, INCAPACITY, or absence, to such person or persons as may, FROM TIME TO TIME, under the PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT of Our said Commonwealth.'

That it is not the place of GOVERNMENT of the COMMONWEALTH to CONTROL the EXISTENCE of NON-GOVERNMENT ORGANISATIONS as their free enterprise which is in accord with it's UNIVERSAL PRINCIPLES:

#11 / #8 = Transforming Nature {DOUBLE: #4 - Nature Amended in it's Nature {#7 - Engendering Nature}}

But ONLY when it is clearly contravened as I have heard you convey by your #UGLYPLAN street signs as lamentious ruth {ie. sorrow or grief; Word of the Day for 28 August 2017; Courtesy: [www.dictionary.com](http://www.dictionary.com)}.

I've only given some 1.5 hours thought to this document so do excuse the numerous micro updates, as it takes time to measure the appropriate words given industrial relations is not my field of expertise. Nevertheless, this is a local example on how the argument on INTELLECTUS AS GENITIVE VOLUNTĀTIS {ie. animus, spiritus, gravitas} is applied to the Victorian era LETTERS PATENT as the Federation of the Australian Commonwealth (1901):

ANIMUS = OBEDIENT  
SPIRITUS = AIDING  
GRAVITAS = ASSISTING

SECTION VIII gives immutable evidence of INTELLECTUS AS GENITIVE VOLUNTĀTIS as the BINDING NORM (NORMA OBLIGANS) within the LETTERS PATENT as being reliant upon the HOMOIOS (ternary: yang {HEAVEN} / yin {EARTH} / son {SEA} symbolism) THEORY OF NUMBER and not according to the WELLINGTON SHIRE'S travesty as MARIAN statue within the Victoria Park and which ought to be properly represented by a quadrant axis symbolism of the HETEROS (binary) THEORY OF NUMBER.



<<http://www.grapple369.com/images/ProtoHumanHand.jpg>>

**[IMAGE:** "My Hand Upon The Waters" by Aboriginal [I don't remember his name] artist, Kings Cross, Sydney / Aboriginal Reconciliation requires conscious agreeable action / A symptom of diminished association to the circle of consciousness as water of life which leads to a loss of self identity as formula of autonomy]

**NED FLOGGING A DEAD HORSE @ 1423 HOURS ON 27 MAY 2017:**

"That's not aboriginal art: it's a shonk, done by some mixed-blood pretender who's absorbed more of Indian art than aboriginal or European."

**DOLF:** "I paid \$500 for it and supplied the artist in question with a photograph of my hand.

I sought thereby to encourage his pursuit of art rather than being subject to continuous arrest and imprisonment.

That was after I paid a \$3000 + Telstra Bill for said dysfunctional aboriginal family because their daughter had been given access to an Apple iPhone and was not aware of the consequences in making purchases on said device.

I was so appalled that I without hesitation, took care of their bill.

The name is dolf my little arsewipe..."

**NED FLOGGING A DEAD HORSE:** "Larf. So he copied a photograph (and the Indian influence is via you). And you call that art? You're posturing fakes, the pair of you.

And stop top-postiung [sic], you lazy, moronic dingbat."

**DOLF:** "I can top you any day boy..."

**Nous:** #60  
**Time:** 15:05 hrs  
**Date:** 2017.11.9  
**Torah:** #10 #10 #30 %81 = #50  
**Dao:** Skill Rulership, Maintain One's Place  
**Tetra:** #5 - Keeping Small  
**I-Ching:** H15 - Modesty, Humbling

Latin: Expectatio {**God who hears the generations**} Alt:  
 Lachyah {**Freshness of God**} {

1. HELPS AGAINST TROUBLE, HEALS EYE DISEASES
2. IRON
3. LOCKSMITHS, KNIFE-GRINDERS ETC
4. Epima

Jacob {**He takes by the heel, he supplants, That supplants, undermines; the heel**}; #67 BCE

Male Idea	#332	Telos	#520	Female Idea	
Self-Love, Holding Oneself Dear	#72	72	72	#72	Self-Love, Holding Oneself Dear
Natural Guides and Nursing Virtuosity	#51	123	132	#60	Skill Rulership, Maintain One's Place
Ambiguous Reversals, Virtue of Gravity	#26	149	188	#56	Abstruse Mysterious Virtuosity
To Guide with Names, Reason's Realisation	#1	150	244	#56	Abstruse Mysterious Virtuosity
Increasing Evidence, Gaining Insight	#53	203	296	#52	So What?, Returning to the Origin
Being a Guide, Returning to the Root	#16	219	340	#44	Moderate Values, Setting Up Precepts
Natural Guidance, Function of Emptiness	#5	224	410	#70	Difficulty in Knowing How, Obtuse
Controlling Feelings, Overcome Delusion	#74	298	479	#69	Profound Use, Function of the Mysterious
Great Guide, Trust in its Perfection	#34	332	520	#41	Playing with Reversal, Sameness in Difference

- <<http://www.grapple369.com?time:15.8>>

**.jackNote@zen:** 2, row: 6, col: 8, nous: 60 [**Super:** #332 / #51 - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion, **Ego:** #520 / #60 - Skill Rulership, Maintain One's Place; I-Ching: H15 - Modesty, Humbling; Tetra: 5 - Keeping Small]

It is an original art and do you notice the seven centric elements--That is the driver of my Intellectual Property and so the art conveys a factual reality ...

This is a repeated comment from another thread...

Notice that I am always compliant with the theoretical mathematical noumenon which has 'Angel' as a category and that is relative to my last comment to you 'pencil dick'.

I AM \*ONE\* with the Divine Mind ..."

I hope that my opinion conveyed within the 'INTELLECTUS' PDF resource document can be of some value towards a resolution of your grievous and troublesome industrial matter.

**G1520@{**

@1: Sup: 5 (#5); Ego: 5 (#5),  
@2: Sup: 55 (#60); Ego: 50 (#55),  
@3: Sup: 44 (#104); Ego: 70 (#125),  
@4: Sup: 1 (#105); Ego: 38 (#163),  
Male: #105; Feme: #163

} // #325

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #215 % #41 = #10** - Impossible Advice, What can Be Done?;  
I-Ching: **H30** - Cohesion, Radiance, Clinging to Brightness/Fire, The net;  
Tetra: **41** - Response;

**THOTH MEASURE: #10** - Oh thou who orderest the flame, who makest thine appearance in Memphis; **\*I\* \*AM\* \*NOT\* \*A\* \*ROBBER\* \*OF\* \*FOOD\***.

**#VIRTUE:** With Defectiveness (no. #10), selfishness and crookedness.  
**#TOOLS:** With Vastness (no. #50), fairmindedness and desirelessness.  
**#POSITION:** As to Branching Out (no. #9), it is the advance.  
**#TIME:** As to Holding Back (no. #17), it is the retreat.  
**#CANON: #86 <-- \*MAPPED\* \*TO\* \*JUDGES\* / \*ELOHYM\***

**#325 {#5x#5 = #65 - \*SOLDIER\*} as [#5, #50, #70, #200] = heis (G1520): {#12 as #215 % #41 = #10} 1) \*ONE\*;**

**G3120@{**

@1: Sup: 40 (#40); Ego: 40 (#40),  
@2: Sup: 41 (#81); Ego: 1 (#41),  
@3: Sup: 71 (#152); Ego: 30 (#71),  
@4: Sup: 72 (#224); Ego: 1 (#72),  
@5: Sup: 11 (#235 - **ADOLF HITLER'S TABLE TALK IDEA @235 ON 7 JUNE 1942 AS SHOOTING ONE HUNDRED AND THIRTY OF THESE SELF-STYLED BIBLE STUDENTS (BIBELFORSCHER}**); Ego: 20 (#92),  
@6: Sup: 81 (#316); Ego: 70 (#162),  
@7: Sup: 10 (#326); Ego: 10 (#172),



@8: Sup: 48 (#374); Ego: 38 (#210 - **I AM NOT OF AGGRESSIVE HAND** {%30}),  
Male: #374; Feme: #210  
} // #372

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #362 % #41 = #34** - Great Guide, Trust in its Perfection; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **27** - Duties;

**THOTH MEASURE: #34** - Oh Nefertmu, who makest thine appearance in Memphis; **\*I\* \*AM\* \*NEITHER\* \*A\* \*LIAR\* \*NOR\* \*A\* \*DOER\* \*OF\* \*MISCHIEF\***.

**#VIRTUE:** With Kinship (no. #34), drawing close to goodness, but  
**#TOOLS:** With Closure (no. #74), closing out feelings of obligation.  
**#POSITION:** As to Closure (no. #74), both are shut off, but  
**#TIME:** As to Closeness (no. #33), all use the One.  
**#CANON: #215**

**ONTIC\_OBLIGANS\_215@{**

@1: Sup: 34 (#34); Ego: 34 (#34),  
@2: Sup: 27 (#61); Ego: 74 (#108),  
@3: Sup: 20 (#81); Ego: 74 (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}),  
@4: Sup: 53 (#134); Ego: 33 (#215 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34}),  
Male: #134; Feme: #215  
} // #215 ← **\*NOTE\* \*ALIGNMENT\* \*WITH\* ADOLF HITLER'S TABLE TALK IDEA AND ELOHYM AS #86 - ALMIGHTY GOD (SEE ABOVE)**

**#372 as [#40, #1, #30, #1, #20, #70, #10, #200] = malakos (G3120): {UMBRA: #12 as #362 % #41 = #34} 1)** soft, soft to the touch; **2)** metaphor: in a bad sense; **2a)** effeminate; **2a1)** of a catamite; **2a2)** of a boy kept for homosexual relations with a man; **2a3)** of a male who submits his body to unnatural lewdness; **2a4)** of a male prostitute;

Regards

- dolf

A PDF copy of this document is available from this GOOGLE Drive as shared URL:

<<http://www.grapple369.com/docs/Uglyplan.pdf>>

Initial Post: 27 August 2017

#ESSO #UGLYPLAN