

-- (DRAFT: 1 SEPTEMBER 2018) REFUTATION OF SCORN: IS THERE TO BE FOUND A LANGUAGE OF PERFECTION RATHER THAN ONLY CENSOR SCORN AND PREJUDICED DISDAIN?

(c) 2018 Dolf Leendert Boek, Revision: 1 September, 2018

DOLF @ 0815 HOURS ON 28 AUGUST 2018: "Our intention so far has been neither to invigorate nor eviscerate any such causes as partisan propensity for societal and political cataclysm on the pretence of an emancipation, which convey the vernacular notion of CATEGORICAL IMPERATIVE, but rather to informally engage within a process of a self education as to enlightenment and participate within discourse upon the dialectics of ***ONTIC*** necessity, its delimitation by the GNOMIC IMPERATIVE INSTRUCTION SET which is implicit to the INTELLECTUS AS GENITIVE VOLUNTĀTIS (ie. ***VOLUNTARY* *WILL***) as the systemic basis for ideas initiation and facilitation, the dialectic of language (eg: English) itself and lastly its circumscribing of the ontological experience through the means of a dialectic of dissertation whether as formalised theatric prosody presented dogmatically, as arbitrary prescription or simply as opined proposition.

Ought we not rather consider prerequisite the mechanics of perfection as determinant of exemplar rather than of it as a declarative finalidade conceding a minuscule contextualisation of proficiency within a plethora of opportunity.

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1636 HOURS ON 28

AUGUST 2018: "If you can't express your idea in clear, simple terms that all can understand, it means your idea is crap."

— BLINKERED DEVOTIONS —

“IF I KNOW GOOD.
AND I KNOW EVIL.
BE IT UNDERSTOOD.
I AIN'T NO DEVIL.

WELL KISS MY RING.
YOU ROTTEN SOD.
'N MOUTH MY DING.
YOU AIN'T NO GOD.”

YOUTUBE: "Disturbed - The Sound Of Silence [Official Music Video]"

<<https://www.youtube.com/watch?v=u9Dg-g7t2l4>>

2.6. A METHODOLOGICAL NEW BEGINNING (GMS, 390:

***RAPACIOUS*,19-391: *HOMOIOS*,15: *MARKER*)**

Kant asserts that the process of working out such a metaphysics of morals is "AN ENTIRELY NEW FIELD [...] TO BE ENTERED ON" (GMS, 390,22 f.). He therewith contrasts the type of theory he introduces with all other approaches that had been previously worked out in the history of philosophy. Kant is not humble in his claims. Not only does he claim that the philosophy before him had not found the right moral theory. It is his opinion that all previous approaches were on the wrong track from their very starting points.

— ANZACS WHAT FOR? —

“OUR ANZACS WENT TO WAR.
HITLER WAS A CORPORAL.
IT WAS FOR NOTHING MORE.
PRINCIPLE RIGHT OR MORAL.

ANZACS DIED SO MAY WE LIVE.
TO SEE HITLER IN THE MIRROR.
NO REASON CAN THEY GIVE.
HIS REFLECTION OUR TERROR.

GOVERNOR GENERAL KNEELS.
TO PAPAL RING CONFOUND.
FROM US THE EMPIRE STEALS.
DEAD UPON BARREN GROUND.”

DOLF @ 1704 HOURS ON 28 AUGUST 2018: "Once again you are lacking integrity in responding to an obsoleted as an earlier draft and especially #168 - CONDEMNATION {

48 8 64

56 40 24

**16 72 32 = #120 / #360 {#EIGHT *AS* *EGYPTIAN* *ANKH* /
ROMAN *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE}**

#48 (@4) - MIHEL (Virtues-Angels) = #168 <-- *CONDEMNATION*

H6@{

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),

@2: Sup: 35 (**#65**); Ego: 5 (**#35**),

@3: Sup: 36 (**#101**); Ego: 1 (**#36**),

@4: Sup: 38 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED**

ANIMALS {%13}); Ego: 2 (**#38**),
 @5: Sup: 48 (**#187**); Ego: 10 (**#48**),
 @6: Sup: 52 (**#239**); Ego: 4 (**#52**),
 @7: Sup: 21 (**#260**); Ego: 50 (**#102 - I AM NOT RAPACIOUS**
 {%4}),
 @8: Sup: 27 (**#287**); Ego: 6 (**#108**),
 Male: **#287**; Feme: **#108**
 } // **#108** <-- #4 as {**#108 - *PROGENITOR* / #324 - ANKH /**
ROMAN} / #9 {**#231 / #693 - TORAH**} - Keep a common way;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #108 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetait; ***I* *AM* *NOT* *THE* *CAUSE* *OF* *WEEPING* *TO* *ANY***.

- #VIRTUE:** If it is Endeavor (no. #26), then joy, but
- #TOOLS:** If it is Departure (no. #66), then sorrow.
- #POSITION:** As to Following (no. #19), it is dragged along.
- #TIME:** As to Guardedness (no. #57), it is secured.
- #CANON: #168**

ONTIC_OBLIGANS_168@{

@1: Sup: 26 (**#26**); Ego: 26 (**#26**),
 @2: Sup: 11 (**#37**); Ego: 66 (**#92**),
 @3: Sup: 30 (**#67**); Ego: 19 (**#111**),
 @4: Sup: 6 (**#73**); Ego: 57 (**#168 - I AM NOT THE CAUSE OF**
WEEPING TO ANY {%26}),
 Male: **#73**; Feme: **#168**
 } // **#168**

#108 as [**#30, #5, #1, #2, #10, #4, #50, #6**] = 'abad (**H6**):
{UMBRA: #42 as #108 % #41 = #26} 1) perish, vanish, go astray, be destroyed; **1a)** (Qal); **1a1)** perish, die, be exterminated; **1a2)** perish, vanish (fig.); **1a3)** be lost, strayed; **1b)** (Piel); **1b1)** to destroy, kill, cause to perish, to give up (as lost), exterminate; **1b2)** to blot out, do away with, cause to vanish, (fig.); **1b3)** cause to stray, lose; **1c)** (Hiphil); **1c1)** to destroy, put to death; **1c1a) *OF* *DIVINE* *JUDGMENT*;** **1c2) *OBJECT* *NAME* *OF* *KINGS* (*FIGURATIVE*);**

Thus I wish to obtain as semantical construct some philosophical

conception about the notion of contingency as to the dynamic effect of reactance and the materia prima susceptibility to eventuality of polarisation as materia secunda as an alternative canonical approach to mathematically expressing these normative {ie. YANG CH'I as MALE / YIN as FEME} bi-conditionals in terms of an electrical circuit:

- #1 {#99 / #297 - ANKH / ROMAN} / #6 {#123 / #369 - TORAH} - Share the same ancestor;
- #2 {#102 / #306 - ANKH / ROMAN} / #7 {#132 / #396 - TORAH} - Share the same light;
- #3 {#105 / #315 - ANKH / ROMAN} / #8 {#141 / #423 - TORAH} - Become good friends;
- #4 {**#108 - *PROGENITOR* / #324 - ANKH / ROMAN**} / #9 {**#231 - AT THE GOING DOWN OF THE SUN AND IN THE MORNING / #693 - TORAH**} - Keep a common way;
- #5 {#111 / #333 - ANKH / ROMAN} / #5 {#114 / #342 - TORAH} - Protect each other {Latin **CANONICUS** `according to rule`}.

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 45</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/ANKH-Jewish-Vassal-Roman-Empire-Governance.jpeg>>

<<http://www.grapple369.com/images/ANKH-Fascist-Roman-Catholic-Empire-Governance.jpeg>>

[IMAGES: THE TWO THIEVES AS TWEEDLEDUM[B] AND TWEEDLEDEE[D]:

Egyptian ANKH as the basis of Jewish Vassal Idolatry Identity (top).

ECONOMY of Fascist / Roman Catholic {ie. hymeneal as marriage / sovereign dynamic v's Jewish Torah Intellectus as Genitive Voluntātus} Empire Governance]

As to what constitutes the substantial form (forma substantialis) of the formal cause (causa formalis) as to the quintessential first material (materia prima: Anthropic Cosmological Principle as the absolute generalized basis of all subsequent individualization that is utterly potential and is devoid of all attributes or qualities) which is then the *MIND* as intellectualised universal form (universalia forma), idea, shape or pattern of the essential or natural image of God (imago Dei essentialis sive naturalis: that archetypal principal perfections of righteousness, holiness and wisdom as the likeness or resemblance to God in which man was originally created).

"And Pharaoh's {THAT DISPERSES; THAT SPOILS} servants said unto him, How long shall this man be a snare unto us? Let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt

{THAT TROUBLES OR OPPRESSES; ANGUISH} is destroyed {#108 as [#30, #5, #1, #2, #10, #4, #50, #6] = 'abad (H6): perish}?" [Exodus 10:7 (KJV)]

} and **#451 - *CONTEMN*** [cf: **IDEA @215 OF ADOLF HITLER'S TABLE TALK (1941-1944)**] {

"{@1} THEY SHALL GROW NOT OLD, {@2} AS WE THAT ARE LEFT GROW OLD;
{@3} AGE SHALL NOT WEARY THEM, {@4} NOR THE YEARS CONDEMN.
{@5 - **JUXTAPOSITION CONTROL**} AT THE GOING DOWN OF THE SUN
AND IN THE MORNING
{@6} WE WILL REMEMBER THEM."

ANY_PROSPENSITY_FOR_JUSTICE_IS_WHAT_YOU_HAVE_FORGOTTEN@{

@1: Sup: 38 (**#38**); Ego: 37 (**#37**),
@2: Sup: 53 (**#91**); Ego: 78 (**#115 - I AM NOT A SLAYER OF MEN {#5}**),
@3: Sup: 36 (**#127**); Ego: 16 (**#131**),
@4: Sup: 30 (**#157 - I AM NOT ONE OF PRATING TONGUE {#17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {#41}**); Ego: 63 (**#194**),
@5: Sup: 74 (**#231 - AT THE GOING DOWN OF THE SUN AND IN THE MORNING**); Ego: 12 (**#206**),
@6: Sup: 52 (**#283**); Ego: 65 (**#271**),
Male: **#283**; Feme: **#271**
}

<[**H2143@{**](http://www.grapple369.com/?idea:{m,283}&idea:{f,271}></p></div><div data-bbox=)

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),
@2: Sup: 36 (**#42**); Ego: 30 (**#36**),
@3: Sup: 43 (**#85**); Ego: 7 (**#43**),
@4: Sup: 63 (**#148 - I AM NOT A TRANSGRESSOR {#12}**); Ego: 20 (**#63**),
@5: Sup: 20 (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {#26}**); Ego: 38 (**#101**),
@6: Sup: 40 (**#208**); Ego: 20 (**#121**),
Male: **#208**; Feme: **#121**
} // **#283**

#283 as [#6, #30, #7, #20, #200, #20] = zeker (H2143):
{UMBRA: #3 as #227 % #41 = #22} 1) *MEMORIAL*,
***REMEMBRANCE*; 1a) remembrance, memory; 1b) memorial;**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #227 % #41 = #22 - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

THOTH MEASURE: #22 - Oh Chemiu, who makest thine appearance in Kauu; ***I* *AM* *NOT* *A* *TRANSGRESSOR***.

#VIRTUE: What Resistance (no. #22) approves is right while

#TOOLS: What Doubt (no. #62) abhors is wrong.

#POSITION: With Advance (no. #20), the desire to proceed.

#TIME: With Stoppage (no. #71), the desire for constraints.

#CANON: #175

ONTIC_OBLIGANS_175@{

@1: Sup: 22 (**#22**); Ego: 22 (**#22**),

@2: Sup: 3 (**#25**); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE** {**%2**}),

@3: Sup: 23 (**#48**); Ego: 20 (**#104 - I COMMIT NO FRAUD** {**%7**}),

@4: Sup: 13 (**#61**); Ego: 71 (**#175 - I AM NOT A TRANSGRESSOR** {**%22**}),

Male: #61; Feme: #175

} // #175 <-- JINGOISM / FRAUDULENT PIETY IN BREACH OF SECTION 116 TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH as #34 (@7 - Engendering Nature: #175 - Nature Amended in its Nature [#82 - Honour your parents]) / #175 (@4 - Nature Amended in its Nature: #369 - Autonomous Nature [#205 - Do not steal]) ...

H1921@{

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),

@2: Sup: 11 (**#17**); Ego: 5 (**#11**),

@3: Sup: 15 (**#32**); Ego: 4 (**#15**),

@4: Sup: 21 (**#53**); Ego: 6 (**#21**),

@5: Sup: 59 (**#112**); Ego: 38 (**#59**),

@6: Sup: 69 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {**%24**} / **I AM NOT ONE WHO CURSETH THE KING** {**%35**}); Ego: 10 (**#69**),

@7: Sup: 28 (**#209**); Ego: 40 (**#109**),

Male: #209; Feme: #109

} // #271

#271 as [#6, #5, #4, #6, #200, #10, #40] = hadar (H1921):
{UMBRA: #4 as #209 % #41 = #4} 1 to honour, adorn, glorify, be

high; **1a**) (Qal); **1a1**) to swell; **1a1a**) swelling (pass participle); **1a2**) to honour, pay honour to, show partiality; **1a3**) to adorn; **1a3a**) adorned (pass participle); **1b**) (Niphal) to be honoured; **1c**) (Hithpaal) to honour oneself, claim honour;

The Ode comes from For the Fallen, a poem by the English poet and writer Laurence Binyon and was published in London in the Winoing Fan; Poems of the Great War in 1914. Each year after Anzac Day and Remembrance Day debate rises on the word 'condemn' or 'contemn'.

} as bestowal upon yourself this REMEMBRANCE / ARMISTICE DAY 11 NOVEMBER 2018 CENTENNIAL is as simple as it needs to be.

H5771@{

@1: Sup: 2 (**#2**); Ego: 2 (**#2**),

@2: Sup: 72 (**#74**); Ego: 70 (**#72**),

@3: Sup: 78 (**#152**); Ego: 6 (**#78**),

@4: Sup: 47 (**#199**); Ego: 50 (**#128**),

@5: Sup: 80 (**#279**); Ego: 33 (**#161 - I AM NOT A TELLER OF LIES**

{%9}),

Male: #279; Feme: #161

} // **#168**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #168 % #41 = #4 - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** - Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest thine appearance at Elephantine; ***I* *AM* *NOT* *RAPACIOUS***.

#VIRTUE: With Barrier (no. #4), isolation} but

#TOOLS: With Stove (no. #44), neighbours.

#POSITION: As to Strength (no. #36), it is the solidly built.

#TIME: As to Waiting (no. #18), it is the weak.

#CANON: #102

ONTIC_OBLIGANS_102@{

@1: Sup: 4 (**#4**); Ego: 4 (**#4**),

@2: Sup: 48 (**#52**); Ego: 44 (**#48**),

@3: Sup: 3 (**#55**); Ego: 36 (**#84 - I AM NOT A MAN OF VIOLENCE**

{%2}),

@4: Sup: 21 (**#76**); Ego: 18 (**#102 - I AM NOT RAPACIOUS**

{%4}),

Male: #76; Feme: #102
} // #102

#168 as [#2, #70, #6, #50, #600] = `avon (H5771): {UMBRA:
#11 as #168 % #41 = #4} 1) perversity, depravity, iniquity, guilt or
punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great),
guilt (of condition); 1c) *CONSEQUENCE* *OF* *OR*
PUNISHMENT *FOR* *INIQUITY*;

— PRELAPSARIAN —

"OH DEAR 'TIS SO PLAIN.
ORIGINAL SIN FOR ALL SEE.
JUST FOR BEING SO VAIN.
AND DISDAINFUL OF ME.
MURDEROUS LIKE CAIN.

SUCH A CROSS TO BEAR.
E'RYONE SEEMS TO KNOW.
THE NEWS IS EVERYWHERE.
SHAME IS SUCH A BLOW.
THEY'RE STARTING TO STARE."

PRELAPSARIAN (adjective):

- characteristic of or pertaining to any innocent or carefree period: a prelapsarian youth.
- Theology: occurring before the Fall: the prelapsarian innocence of Eden.
- Word of the Day for 12 June 2017; Courtesy: www.dictionary.com

"And Cain said unto the LORD, My punishment {#168 as [#2, #70, #6, #50, #600] = `avon (H5771): iniquity} is greater than I can bear." [Genesis 4:13 (KJV)]

SEE ALSO: "2.1 THE LOGICAL STRUCTURE OF ETHICAL PRINCIPLES"

<<http://www.grapple369.com/Groundwork/2.1%20THE%20LOGICAL%20STRUCTURE%20OF%20ETHICAL%20PRINCIPLES.pdf>>

It doesn't require your permissibility and especially so when I am intentionally deploying a superlative linguistic rhetorical form which is characterised by an infusion of florid semantical constructions.

— STRAWBERRIES —

"CALIGULA'S ARMY MARCHES,

ALL ACROSS THE LAND.
THE TRIUMPHANT ARCHES.
WITH BASKETS IN HAND.

LIKE A LITTLE SMURF,
THEY'RE HARD TO FIND.
FROM MOUNT TO SURF.
IT'S SUCH A GRIND.

KNOWLEDGE IS POWER.
TIME IS MONEY.
IT'S OFF TO TRUMP TOWER.
TRY NOT TO BE FUNNY.

SPIT THE DUMMY.
SO MUCH TO COUNT.
PEE A PENNY.
MORE TO MOUNT."

"And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake." [Genesis 18:32 (KJV)]

I would not find 10 among you...

And shake the dust off my feet.

Here pussy pussy {ie. the 'boy-pussy' was a smaller version of the cat-o-nine-tails as known to being a colonial authoritative punishment instrument of slavery / shipping and gave rise to the expression:

'TAKE IT LIKE A MAN'!}'"

YOUTUBE: "Ten Little Indians (Popular Nursery)"

<<https://www.youtube.com/watch?v=k0SkWCCWrF8>>

Clearly if the subject exceeds your simple and savage intellectual capability then it's time recuse yourself pussy boy."

For an interpretation of this passage in the text, the fact that moral principles, according to Kant, can serve not only as criterion for judgment but also as genuine grounds of action is significant. For Kant, actions are truly moral solely if not only the principles of valuation but also the

particular grounds of action for the acting persons are free of all empirical content. Moral principles must be our grounds of action. Kant intimates therewith one of his central thesis that he will more thoroughly develop in the course of the Groundwork. Kant accuses Christian Wolff and with him the entire moral philosophical tradition of not clearly recognizing this. In their moral-philosophies, they did not investigate "**THE IDEA AND PRINCIPLES OF A POSSIBLE PURE WILL**" but began their investigations with "**THE ACTIONS AND CONDITIONS OF HUMAN VOLITION IN GENERAL,**" which (and this is where Kant sees the methodological mistake) "**ARE FOR THE MOST PART DRAWN FROM PSYCHOLOGY**" (GMS, 390,34–37). According to Kant, exclusively a metaphysics of morals, free from all empirical content and based on the analysis of a "**PURE WILL,**" is an appropriate foundation for the working out of a normative theory of morality. [Horn & Schönecker (eds.) Groundwork, Page 16]

DOLF @ 1726 HOURS ON 28 AUGUST 2018: "Which as DATA SET knowledge provided by the HEBREW / GREEK Biblical lexicon being the CATEGORIES OF UNDERSTANDING as coming into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 in having at such prior time been DATA MINED by my own undertaking and ingenuity in being sourced from a ***FOREIGN*** ***AGENT*** named RICHARD AMIEL MCGOUGH, whom is well educated within mathematics and quantum physics and currently a software engineer at 4QTRS within YAKIMA, WASHINGTON, UNITED STATES OF AMERICA and this occurred following his debunked BIBLE WHEEL PROJECT (2001-2011) as research MATERIAL which accompanied a selective computed **#288 - UMBRA** by contrived GEMATRIA value being a DATA MANIPULATION that whilst initially obscured by myself, regardlessly conveyed a clear MENS REA {ie. [the intention or knowledge of wrongdoing that constitutes part of a crime, as opposed to the action or conduct of the accused](#)} of defeasance (French: défaire, to undo) which within law, is an instrument which defeats the force or operation of some other deed or estate; as distinguished from condition, that which in the same deed is called a condition is a defeasance in another deed. Thusly irrefutably sustains the gravitas of my claim as to there being tangibility by ACTUS REUS {ie. [action or conduct which is a constituent element of a crime, as opposed to the mental state of the accused](#)} and therefore reasonable concerns for my safety, wellbeing and security.

However this MALFEASANCE is unlawful conduct by a public authority such as the Victoria Police or the Returned Services League (RSL) under Section 38(1) to (3) of the Charter of Human Rights and Responsibilities

No. 43 of Act 2006, which states: "(1) Subject to this section, *IT* *IS* *UNLAWFUL* *FOR* *A* *PUBLIC* *AUTHORITY* *TO* *ACT* *IN* *A* *WAY* *THAT* *IS* *INCOMPATIBLE* *WITH* *A* *HUMAN* *RIGHT* *OR*, *IN* *MAKING* *A* *DECISION*, *TO* *FAIL* *TO* *GIVE* *PROPER* *CONSIDERATION* *TO* *A* *RELEVANT* *HUMAN* *RIGHT*.

MALFEASANCE (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust; Word of the Day for 1 March 2017; www.dictionary.com

There are several legal issues involved with respects to [the] Saint Andrews Cause Célèbre participated in by the representatives of the Returned Service League as Public Authority and the nature of its association to a FOREIGN POWER as a group named KNIGHTS TEMPLARS INTERNATIONAL which formed within 2015 and comprises various: RELIGIONS / STATES / MILITARY / ORGANISATIONS / INSTITUTIONS as unconscionable attempts made by them to impose a substituted ethic @5 against the INTELLECTUS AS GENITIVE VOLUNTĀTUS whether by NEGLECT or forced WILL upon our War Dead and to usurp @1 the Sovereignty embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE.



<<http://www.grapple369.com/images/Templar%20Saint%20Andrews.JPG>>



<<http://www.grapple369.com/images/Knights%20Mantra.jpg>>

PROVING THAT ROMAN CATHOLIC IDENTITY IS EQUIVALENTLY NAZISM:
I think the way to do it is by advancing the argument of PRO DOMO and
point out the #541 - VIRGIN MARY OVERSHADOWED BY THE HOLY
SPIRIT as CATHOLIC DOGMA is associated to ADOLF HITLER's THEORY OF
#419 - SLAUGHTER and #351 - MARRIAGE as espouse within IDEA @215
of his TABLE TALK and ask whether this is central to his NEO-PLATONIC
conception of #ONE.

DOLF SMS DIALOG @ 1019 HOURS ON 15 JULY 2018: "TODAY'S
POEM ATTEMPTS TO BRIDGE A NEURAL LINGUISTIC CONNECTION
BETWEEN **THE MANDALAY LAS VEGAS MASSACRE** and local events:

— MANDALAY SWAY —

[Bastille Day on Saturday 14 July 2018]

"STEVE DOTH MOW.
HIS PADDOCK TODAY.
BUT NO EVIL TO SOW.
OR DEATH ITS SWAY.

A GREETING WAVE.
OF FATES COURSE.

AND WICKED NIEVE {#541 as [#80, #400, #3, #40, #8, #10] =
pugme (G4435): {#53 as #541 % #41 = #8} 1) the fist, clenched
hand; 2) up to the elbow}

ETERNITY DIVORCE {#541 as [#1, #80, #70, #20, #300, #5, #50,
#5, #10] = apokteino (G615): {#60 as #541 % #41 = #8} 1) to kill
in any way whatever; 2) metaphor: to extinguish, abolish; 1a) to
destroy, to allow to perish; 2a) to inflict mortal death; 2b) *TO*
DEPRIVE *OF* *SPIRITUAL* *LIFE* *AND* *PROCURE*
ETERNAL *MISERY* *IN* *HELL*}.

MUSIC PLAYS CLEAR.
RHAPSODY SO PURE.
OF HEAVEN'S CHEER.
AND GRACE DEMURE."

YOUTUBE: "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<<https://www.youtube.com/watch?v=ojRj2JK5oCI>>

CONTEMN@{

@1: Sup: 71 (#71); Ego: 22 (#22),

@2: Sup: 13 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego:
43 (#65),

@3: Sup: 14 (#98); Ego: 29 (#94),

@4: Sup: 69 (#167); Ego: 32 (#126),
@5: Sup: 51 (#218); Ego: 34 (#160),
@6: Sup: 3 (#221); Ego: 65 (#225),
@7: Sup: 52 (#273); Ego: 45 (#270),
@8: Sup: 61 (#334); Ego: 12 (#282), <-- *MENS* *REA*: #334
as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as
#224 % #41 = #19} 1) way, road, distance, journey, manner; 1a)
road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way;
1e) of course of life (figurative); 1f) of moral character (figurative);

@9: Sup: 13 (#347); Ego: 48 (#330 - SECRET NAME: HRUMACHIS
- 'The Holy Spirit of Truth and Justice'),
@10: Sup: 35 (#382); Ego: 24 (#354),
@11: Sup: 75 (#457); Ego: 38 (#392),
@12: Sup: 21 (#478); Ego: 17 (#409),
@13: Sup: 63 (#541); Ego: 38 (#447),
Male: #541; Feme: #447

}

ADOLF HITLER'S TABLE TALK AS IDEA @215: "TO MY WAY OF
THINKING, THE REAL IDEAL IS THAT TWO BEINGS SHOULD UNITE FOR
LIFE {

#541 as [#20, #300, #1, #200, #9, #1, #10] = ktaomai (G2932):
{#63 as #541 % #41 = #8} 1) to acquire, get, or procure a thing for
one's self, to possess; 1a) to marry a wife;

} AND THAT THEIR LOVE SHOULD BE SANCTIFIED BY THE PRESENCE OF
CHILDREN. IF OUR FARMS HAVE REMAINED OFTEN FOR CENTURIES, IN
SOME CASES FOR AS LONG AS SEVEN HUNDRED YEARS, IN THE
POSSESSION OF THE SAME FAMILY, IT IS FOR THE MOST PART BECAUSE
MARRIAGES WERE ARRANGED ONLY WHEN AN INFANT WAS ON THE
WAY. AND FOR CENTURIES THE CATHOLIC CHURCH BOWED TO THIS
CUSTOM AND TOLERATED WHAT WAS CALLED 'THE TRIAL'. WHEN THE
BIRTH OF THE INFANT WAS IMMINENT, THE PRIEST WOULD REMIND THE
FUTURE FATHER OF HIS DUTY TO MARRY. UNFORTUNATELY THE
PROTESTANT CHURCH HAS BROKEN WITH THESE HEALTHY CUSTOMS
AND HAS PREPARED THE WAY, WITH THE AID OF LAWS WRITTEN OR
UNWRITTEN, FOR A HYPOCRISY WHOSE OBJECT IT IS TO STIGMATISE
AS SOMETHING SHAMEFUL A MARRIAGE WHICH HAS BEEN PROVOKED
BY THE ARRIVAL OF A CHILD. AND DON'T LET US FORGET, IF WE ARE
GOING TO BE COMPLETELY TRUTHFUL, THAT A LARGE PART OF THE
PRUSSIAN NOBILITY OWES ITS EXISTENCE TO A FAUX-PAS ON THE PART
OF ONE OF THE GIRLS OF THE BOURGEOISIE.

MOREOVER, THESE PREJUDICES ONLY OPERATE IN REVERSE, AND LOGIC
HAS NO BEARING ON THE TREND OF OUR DESIRES--FOR THE

***ADMISSIBILITY* *OF* *THE* *DISSOLUTION* *OF*
MARRIAGE *ON* *ACCOUNT* *OF* *INCOMPATIBILITY* *IS*
LEGALLY *RECOGNISED***. IF IT IS CONTRARY TO THE LAW OF
NATURE TO INSIST ON THE MAINTENANCE OF A UNION IN WHICH THE
PARTNERS ARE UNABLE TO AGREE, IT IS NO LESS WRONG TO PUT
OBSTACLES IN THE WAY OF A MARRIAGE JUSTIFIABLE ON THE
GROUNDS OF PERFECT RECIPROCAL UNITY. MY AGE SAVES ME FROM
THE SUSPICION THAT I AM PERHAPS PLEADING **#321 - *PRO*
*DOMO*** {ie.

FOR* (*ONE'S* *OWN*) #391 - *HOME* *OR* *HOUSE as
serving the interests of a given perspective or for the benefit of any small
powerful or influential **#123 - GROUP within an #369 -
ORGANISATION / FIELD / CLIQUE** which places a prerogative upon
subjectivism {**#114 / #342**} within the pious construct {**#78 / #234
and #99 / #297**} as the **#288 - UMBRA ADVANCEMENT** of
unconscionable collectivism {ie. **#231 - JUXTAPOSITION CONTROL /
AT THE GOING DOWN OF THE SUN AND IN THE MORNING**} by
conduct of **#325 - DETRUDE**.

G3622@{

@1: Sup: 70 (**#70**); Ego: 70 (**#70**),

@2: Sup: 80 (**#150**); Ego: 10 (**#80**),

@3: Sup: 19 (**#169**); Ego: 20 (**#100**),

@4: Sup: 8 (**#177**); Ego: 70 (**#170**),

@5: Sup: 58 (**#235**); Ego: 50 (**#220**),

@6: Sup: 47 (**#282**); Ego: 70 (**#290**),

@7: Sup: 6 (**#288 - UMBRA / 11 SEPTEMBER 2001 (HETEROS) /
BEERSHEBA / ANTI-SEMITISM**); Ego: 40 (**#330**), <-- ***MAPPED*
TO *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE*
GOVERNANCE *PROTOTYPES* #EIGHT: #120 / #360**

@8: Sup: 16 (**#304**); Ego: 10 (**#340**),

@9: Sup: 17 (**#321 as *PRO* *DOMO***); Ego: 1 (**#341**),

@10: Sup: 67 (**#388**); Ego: 50 (**#391**),

Male: #388; Feme: #391

} // #391

**#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] =
oikonomia (G3622): {#11 as #341 % #41 = #13} 1) *THE*
MANAGEMENT *OF* *A* *HOUSEHOLD* *OR* *OF*
HOUSEHOLD *AFFAIRS*;
1a) specifically, the management, oversight, administration, of other's property; **1b)** the office of a manager or overseer, stewardship; **1c)** administration, dispensation;**

**#391 as [#70, #40, #70, #10, #1, #200] = homoios (G3664):
{#12 as #460 % #41 = #9} 1) like, similar, resembling; **1a)** like: ie. resembling; **1b)** like: ie. corresponding to a thing;**

#541 as [#5, #80, #10, #200, #20, #10, #1, #200, #5, #10] = episkiazo (G1982): {#55 as #541 % #41 = #8} 1) *TO* *THROW* *A* *SHADOW* *UPON*, *TO* *ENVELOP* *IN* *A* *SHADOW*, *TO* *OVERSHADOW* from a vaporous cloud that casts a shadow the word is transferred to a shining cloud surrounding and enveloping persons with brightness. Used of the Holy Spirit exerting creative energy upon the womb of the virgin Mary and impregnating it (a use of the word which seems to have been drawn from the familiar Old Testament idea of a cloud as symbolising the immediate presence and power of God);

#541 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #200] = oikonomia (G3622): {#56 as #541 % #41 = #8} 1) *THE* *MANAGEMENT* *OF* *A* *HOUSEHOLD* *OR* *OF* *HOUSEHOLD* *AFFAIRS*; 1a) specifically, the management, oversight, administration, of other's property; 1b) the office of a manager or overseer, stewardship; 1c) administration, dispensation;

}, AND SO I AM ABLE TO INVITE ATTENTION TO THE IMPORTANCE OF THIS PROBLEM.

I SHALL HAVE NO PEACE OF MIND UNTIL I HAVE SUCCEEDED IN PLANTING A SEED OF NORDIC BLOOD WHEREVER THE POPULATION STAND IN NEED OF REGENERATION." [ADOLF HITLER'S (1941 - 1944) TABLE TALK AS IDEA: @215 ON 12th MAY 1942 / PAGE: #475]

LIONS GROWL OF BUTCHERS FOUL (SCREAMING.NUTBAG@GMAIL.COM) @ 1835 HOURS ON 28 AUGUST 2018: "I WOULD LIKE TO FIND MEANINGFUL SENTENCES INSTEAD OF INSUFFERABLE GIBBERISH:

See, there's your problem with the passive voice:

"*IS* *THERE* *TO* *BE* *FOUND*" - what do you mean? Are you finding something, am I, or is somebody else?

But worse are the consequences of this inauspicious start to your sentence: "**RATHER THAN**" is a coordinating adverb of comparison. Because you've started off with the passive voice, and because you've allowed ambiguity to creep in (what is being coordinated here? The verb "**FOUND**", or the noun "**LANGUAGE**"?) you've ended up hopelessly confused about what form of words you should be using on the other side, AND you've made it even worse by using your usual catalogue technique, BUT your catalogue consists of a verb (in the wrong form), an ambiguous noun/verb, and a noun, thus exacerbating the chaos of ambiguity and ultimately causing your sentence to descend into gibberish.

Quite simply, this is not how to construct a sentence."

DOLF @ 2020 HOURS ON 28 AUGUST 2018: "IS THERE TO BE FOUND A LANGUAGE OF PERFECTION RATHER THAN ONLY CENSOR SCORN AND PREJUDICED DISDAIN?"

"Or how wilt thou say to thy brother, Let me pull {#598 as [#5, #20, #2, #30, #8, #9, #8, #200, #5, #300, #1, #10] = ekballo (G1544): cast} out the mote out of thine eye; and, behold, a beam is in thine own eye?

Thou hypocrite, first cast {#598 as [#5, #20, #2, #30, #8, #9, #8, #200, #5, #300, #1, #10] = ekballo (G1544): cast} out the beam out of thine own eye; and then shalt thou see clearly to cast {#598 as [#5, #20, #2, #30, #8, #9, #8, #200, #5, #300, #1, #10] = ekballo (G1544): cast} out the mote out of thy brother's eye." [Matthew 7:4-5 (KJV)]

If you don't mind, I'm deploying a meta-physical dialectic which is more suitable for Neural Linguistic Programming:

[IS, THERE, TO, BE, FOUND, A, LANGUAGE, OF, PERFECTION, RATHER, THAN, ONLY, CENSOR, SCORN, AND, PREJUDICED, DISDAIN]

PANEGYRICAL_LANGUAGE@{

- @1: Sup: 37 (#37); Ego: 28 (#28),
- @2: Sup: 23 (#60); Ego: 65 (#93),
- @3: Sup: 78 (#138); Ego: 17 (#110),
- @4: Sup: 6 (#144); Ego: 7 (#117),
- @5: Sup: 23 (#167); Ego: 15 (#132),
- @6: Sup: 24 (#191 - **I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32}**); Ego: 1 (#133),
- @7: Sup: 44 (#235); Ego: 77 (#210 - **I AM NOT OF AGGRESSIVE HAND {%30}**),
- @8: Sup: 8 (#243); Ego: 66 (#276),
- @9: Sup: 16 (#259); Ego: 12 (#288),
- @10: Sup: 27 (#286); Ego: 70 (#358),
- @11: Sup: 10 (#296); Ego: 16 (#374),
- @12: Sup: 73 (#369); Ego: 30 (#404),
- @13: Sup: 44 (#413); Ego: 65 (#469),
- @14: Sup: 32 (#445); Ego: 60 (#529 - ***PANEGYRICAL* *LANGUAGE***),
- @15: Sup: 59 (#504); Ego: 55 (#584),
- @16: Sup: 78 (#582); Ego: 14 (#598 - ***SPEECH* *OF* *COMPULSION***),
- @17: Sup: 58 (#640 ***** SEE NOTE**); Ego: 15 (#613),

Male: #640 - *COMPEL* *YOU* *TO* *SEEK* *AN*
EXPLANATION; Feme: #613 <-- THE TRADITION THAT #613
COMMANDMENTS (Hebrew: תרי"ג מצוות, taryag mitzvot, "613
mitzvot") IS THE NUMBER OF MITZVOT IN THE TORAH, BEGAN IN
THE 3RD CENTURY CE, WHEN RABBI SIMLAI MENTIONED IT IN A
SERMON THAT IS RECORDED IN TALMUD MAKKOT 23b.

<[**YOUTUBE:** "Doctor Who - Victory of the Daleks - The Paradigm Daleks"](http://www.grapple369.com?idea:{m,640}&idea:{f,529}&idea:{f,598}&idea:{f,613}></p></div><div data-bbox=)

<<https://www.youtube.com/watch?v=ntKtkOE3DLI>>

And the answer is YES there is both #529 as [#5, #400, #30, #70, #3, #10, #1, #10] = *PANEGYRICAL* {ie. a public speech or published text in praise of someone or something} *LANGUAGE* and #598 as [#5, #20, #2, #30, #8, #9, #8, #200, #5, #300, #1, #10] = *SPEECH* *OF* *COMPULSION* {ie. *TO* *COMPEL* *ONE* *TO* *DEPART*} embedded within the subject title.

"I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except- he interpret {#640 as [#4, #10, #5, #100, #40, #8, #50, #5, #400, #8, #10] = diermeneuo (G1329): interpret}, that the church may receive edifying." [1Corinthians 14:5 (KJV)]

"Wherefore let him that speaketh in an unknown tongue pray that he may interpret {#640 as [#4, #10, #5, #100, #40, #8, #50, #5, #400, #8, #10] = diermeneuo (G1329): interpret}." [1Corinthians 14:13 (KJV)]

"If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret {#640 as [#4, #10, #5, #100, #40, #8, #50, #5, #400, #8, #10] = diermeneuo (G1329): interpret}." [1Corinthians 14:27 (KJV)]

Additionally it was designed to *COMPEL* *YOU* *TO* *SEEK* *AN*
EXPLANATION: #640 as [#4, #10, #5, #100, #40, #8, #50, #5, #400, #8, #10] = diermeneuo MEANING: 1) *TO* *UNFOLD* *THE*
MEANING *OF* *WHAT* *IS* *SAID*, *EXPLAIN*,
EXPOUND;

THUS *THERE* *ARE* *THREE* *ETHEREAL* *REFERENCES* *TO*
LANGUAGE *AND* *OF* *PERFECTION* *WITHIN* *THE* *TITLE*
SO *THEN* *IT* *IS* *PERFECTLY* *SUITED*

#598 as [#80, #1, #30, #10, #3, #3, #5, #50, #5, #200, #10, #1, #200] = paliggenesia (G3824): {UMBRA: #21 as #598 % #41 = #24} 1) new birth, reproduction, renewal, recreation, regeneration; **1a)** hence renovation, regeneration, the production of a new life consecrated to God, a radical change of mind for the better. The word often used to denote the restoration of a thing to its pristine state, its renovation, as a renewal or restoration of life after death; **1b)** the renovation of the earth after the deluge; **1c)** the renewal of the world to take place after its destruction by fire, as the Stoics taught; **1d)** the signal and glorious change of all things (in heaven and earth) for the better, ***THAT* *RESTORATION* *OF* *THE* *PRIMAL* *AND* *PERFECT* *CONDITION* *OF* *THINGS* *WHICH* *EXISTED* *BEFORE* *THE* *FALL* *OF* *OUR* *FIRST* *PARENTS***, which the Jews looked for in connection with the advent of the Messiah, and which Christians expected in connection with the visible return of Jesus from heaven.; **1e)** other uses; **1e1)** of Cicero's restoration to rank and fortune on his recall from exile; **1e2)** of the restoration of the Jewish nation after exile; **1e3)** of the recovery of knowledge by recollection;

H1254@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 7 (**#12**); Ego: 2 (**#7**),

@3: Sup: 45 (**#57**); Ego: 38 (**#45 - I AM NOT A DOER OF WRONG { %1 }**),

@4: Sup: 46 (**#103**); Ego: 1 (**#46**),

@5: Sup: 79 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN { %6 }**); Ego: 33 (**#79**),

Male: #182; Feme: #79

} // #248 <-- MAIS NOUS FAISONS DE NOTRE MIEUX

#480 as #4, #70, #6, #400 = de`ah (H1844): {#2 as #79 *INTERFERENCE* *MAPPED* *TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE* #TEN: #231 / #693 *AS* *JUXTAPOSITION* *CONTROL*} 1) knowledge (of God);

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #248 % #41 = #2 - Contrast of Terms, Self-Culture; I-Ching: **H11** - Peace, Pervading, Greatness; Tetra: **16** - Contact;

THOTH MEASURE: #2 - Oh thou who boldest the fire, and makest thine appearance in Cher-aba; ***I* *AM* *NOT* *A* *MAN* *OF* *VIOLENCE***.

#VIRTUE: With Full Circle (no. #2), a return to virtue.

#TOOLS: With Defectiveness (no. #10), the crooked.

#POSITION: With Going to Meet (no. #42), a counter turn towards punishment.

#TIME: With Bold Resolution (no. #30), the straight?

#CANON: #84

ONTIC_OBLIGANS_84@{

@1: Sup: 2 (**#2**); Ego: 2 (**#2**),

@2: Sup: 12 (**#14**); Ego: 10 (**#12**),

@3: Sup: 54 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**); Ego: 42 (**#54**),

@4: Sup: 3 (**#71**); Ego: 30 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),

Male: #71; Feme: #84

} // #84

#248 as [#5, #2, #200, #1, #40] / #808 as [#5, #2, #200, #1, #600] = bara' (H1254): {#0 as #248 % #41 = } 1) to create, shape, form; 2) to be fat; 1a) (Qal) *TO* *SHAPE*, *FASHION*, *CREATE* (*ALWAYS* *WITH* *GOD* *AS* *SUBJECT*); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) *TO* *CUT* *DOWN*; 1c2) *TO* *CUT* *OUT*; 2a) (Hiphil) to make yourselves fat;

YOUTUBE: "Awareness control instincts (Dune 1984)"

<<https://www.youtube.com/watch?v=0ujoXRAZU3g>>

Although there have been many attempts to codify and enumerate the commandments contained in the Torah, the most traditional enumeration is Maimonides'. The #613 commandments include "**POSITIVE COMMANDMENTS**", to perform an act (mitzvot aseh), and "**NEGATIVE COMMANDMENTS**", to abstain from certain acts (mitzvot lo taaseh). The negative commandments number #365, which coincides with the number of days in the solar year, and the positive commandments number #248, a number ascribed to the number of bones and main organs in the human body (Babylonian Talmud, Makkot 23b-24a). [<https://en.wikipedia.org/wiki/613_commandments>]

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 0922 HOURS ON 29

AUGUST 2018: "<SNIP IDIOTIC TOP-POSTING>

<SNIP IDIOTIC BIBLE QUOTES>

Actually, I *do* mind, because what you are "deploying" is incomprehensible because it does not follow the rules of grammar but instead seems to be following some incomprehensible rules of numerology of your own devising.

That is the meaningless, poorly-constructed sentence I have already addressed: [IS, THERE, TO, BE, FOUND, A, LANGUAGE, OF, PERFECTION, RATHER, THAN, ONLY, CENSOR, SCORN, AND, PREJUDICED, DISDAIN]

Your explanation fails to address the ambiguity and errors in your sentence which rendered it meaningless. Your explanation is slightly clearer than the original (once I SNIPped out the numerology) but it still fails to convey any comprehensible meaning.

<SNIP BIBLE QUOTES>
<SNIP REPEATED NONSENSE>"

DOLF @ 1032 HOURS ON 29 AUGUST 2018: "Your response exhibits a psychosis, vehemence and hysteria:

H5006@{
 @1: Sup: 10 (**#10**); Ego: 10 (**#10**),
 @2: Sup: 60 (**#70**); Ego: 50 (**#60**),
 @3: Sup: 61 (**#131**); Ego: 1 (**#61**),
 @4: Sup: 70 (**#201**); Ego: 9 (**#70**),
 @5: Sup: 39 (**#240**); Ego: 50 (**#120 AS ASSIGNED TO**
 EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE
 ***GOVERNANCE* *PROTOTYPE #EIGHT**),
 @6: Sup: 49 (**#289**); Ego: 10 (**#130 - I AM NOT EVIL MINDED**
 {**%3**}),
 Male: #289; Feme: #130
} // **#211**

#211 as [#10, #50, #1, #90, #50, #10] = na'ats (H5006):
{UMBRA: #15 as #211 % #41 = #6} 1) to spurn, ***CONTEMN***,
despise, abhor; **1a)** (Qal) to spurn, ***CONTEMN***; **1b)** (Piel); **1b1)** to
spurn; **1b2) *TO* *CAUSE* *TO* *CONTEMN***; **1c)** (Hiphil) to spurn;
1d) (Hithpolel) ***TO* *BE* *CONTEMNED***;

Try to explain yourself with concise, reasoned and conclusive examples of deductive, reductive or inductive CATEGORICAL IMPERATIVE which are relevant to the subject:

MAIS NOUS FAISONS DE NOTRE MIEUX...

TRANSLATION: but we do our best

AS A METEMPIRICAL DIALECTIC CONSTRUCT: [MAIS, NOUS, FAISONS, DE, NOTRE, MIEUX]

As a faculty of metempirics is the study of concepts and relationships conceived as beyond and yet related to knowledge gained empirically

As GNOMIC IMPERATIVE INSTRUCTION SET:

55720693@{
@1: Sup: 37 (**#37**); Ego: 69 (**#69**),
@2: Sup: 81 (**#118**); Ego: 24 (**#93**),
@3: Sup: 18 (**#136**); Ego: 2 (**#95**),
@4: Sup: 31 (**#167**); Ego: 9 (**#104 - I COMMIT NO FRAUD {%7}**),
@5: Sup: 28 (**#195**); Ego: 81 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}**),
@6: Sup: 16 (**#211**); Ego: 63 (**#248 - [#5, #2, #200, #1, #40] *TO* *SHAPE*, *FASHION*, *CREATE* (*ALWAYS* *WITH* *GOD* *AS* *SUBJECT*)**),
Male: **#211**; Feme: **#248**
}

<<http://www.grapple369.com/?idea:{m,211}&idea:{f,248}>>

Derivative normative *ONTIC* {Male: **#211 % #41 = #6**; Feme: **#248 % #41 = #**} necessity and SYNCRETIC {OTH - #2184} CONTINUUM EQUIVALENTS as CATEGORIES OF UNDERSTANDING conveying and UMBRA modifications to ONTIC normative premise as then causal for heuristic which is conducive to cognition, adaptive apperception:

H1696@{
@1: Sup: 5 (**#5**); Ego: 5 (**#5**),
@2: Sup: 9 (**#14**); Ego: 4 (**#9**),
@3: Sup: 11 (**#25**); Ego: 2 (**#11**),
@4: Sup: 49 (**#74**); Ego: 38 (**#49**),
Male: **#74**; Feme: **#49**
} // **#211**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #211 % #41 = #6 - Female Superiority, Completion of Form;
I-Ching: **H25** - No Errancy, Without Embroiling, Innocence, Pestilence;
Tetra: **66** - Departure;

THOTH MEASURE: #6 - Oh thou of Lion form, who makest thine appearance in Heaven; ***I* *AM* *NOT* *FRAUDULENT* *IN***

***MEASURES* *OF* *GRAIN*.**

#VIRTUE: With Contrariety (no. #6), internal contradiction.
#TOOLS: Enlargement (no. #46) means external opposition.
#POSITION: As to Watch (no. #63), it is the apparent.
#TIME: As to Darkening (no. #67), it is the indistinct.
#CANON: #182

ONTIC_OBLIGANS_182@{

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),
@2: Sup: 52 (**#58**); Ego: 46 (**#52**),
@3: Sup: 34 (**#92**); Ego: 63 (**#115 - I AM NOT A SLAYER OF MEN**
{%5}),
@4: Sup: 20 (**#112**); Ego: 67 (**#182 - I AM NOT FRAUDULENT IN**
MEASURES OF GRAIN {%6}),
Male: #112; Feme: #182
} // #182

#211 as [#5, #4, #2, #200] = dabar (H1696): {UMBRA: #3 as
#211 % #41 = #6} 1) *TO* *SPEAK*, *DECLARE*, *CONVERSE*,
command, promise, warn, threaten, sing; **1a)** (Qal) to speak; **1b)**
(Niphal) to speak with one another, talk; **1c)** (Piel); **1c1)** to speak; **1c2)**
to promise; **1d)** (Pual) to be spoken; **1e)** (Hithpael) to speak; **1f)**
(Hiphil) to lead away, put to flight;

G1961@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),
@2: Sup: 4 (**#9**); Ego: 80 (**#85**),
@3: Sup: 14 (**#23**); Ego: 10 (**#95**),
@4: Sup: 54 (**#77**); Ego: 40 (**#135**),
@5: Sup: 59 (**#136**); Ego: 5 (**#140 - I DEAL NOT FRAUDULENTLY**
{%14} / I AM NOT AN EAVES-DROPPER {%16}),
@6: Sup: 69 (**#205**); Ego: 10 (**#150 - I INDULGE NOT IN ANGER**
{%28}),
@7: Sup: 38 (**#243**); Ego: 50 (**#200 - I AM NOT A ROBBER OF**
SACRED PROPERTY {%8}),
@8: Sup: 39 (**#282**); Ego: 1 (**#201**),
@9: Sup: 49 (**#331**); Ego: 10 (**#211**),
Male: #331; Feme: #211
} // #211

#211 as [#5, #80, #10, #40, #5, #10, #50, #1, #10] = epimeno
(**G1961**): **{UMBRA: #59 as #211 % #41 = #6} 1)** to stay at or with,
to tarry still, still to abide, to continue, remain; **1a)** of tarrying in a place;
1b) to persevere, continue; **1b1)** of the thing continued in; **1b2) *IN***
THE* *WORK* *OF* *TEACHING; **1b3)** of the blessing for which
one keeps himself fit; **1b4)** denoting the action persisted in;

G3004@{

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),

@2: Sup: 35 (**#65**); Ego: 5 (**#35**),

@3: Sup: 38 (**#103**); Ego: 3 (**#38**),

@4: Sup: 27 (**#130 - I AM NOT EVIL MINDED** {%3}); Ego: 70 (**#108**),

@5: Sup: 67 (**#197 - I AM NOT NOISY IN MY SPEECH** {%33}); Ego: 40 (**#148 - I AM NOT A TRANSGRESSOR** {%12}),

@6: Sup: 72 (**#269**); Ego: 5 (**#153**),

@7: Sup: 41 (**#310**); Ego: 50 (**#203**),

@8: Sup: 49 (**#359**); Ego: 8 (**#211**),

Male: #359; Feme: #211

} // **#211**

#211 as [#30, #5, #3, #70, #40, #5, #50, #8] = lego (G3004):
{UMBRA: #58 as #211 % #41 = #6} 1) to say, to speak; **1a)** affirm over, maintain; **1b)** to teach; **1c)** to exhort, advise, to command, direct; **1d)** ***TO* *POINT* *OUT* *WITH* *WORDS*, *INTEND*, *MEAN*, *MEAN* *TO* *SAY***; **1e)** to call by name, to call, name; **1f)** to speak out, speak of, mention;

ORIGINAL CONTEXT: "As there being a prerequisite for hypothetical and conjectural postulate of such cognitive reality which I have desire to grasp (ie. there may be semantical misapprehensions: **MAIS NOUS FAISONS DE NOTRE MIEUX**) is a notion of contingency as a quantum sensibility within the context of a metaphysical philosophical derivation where there is a normative absence or a substitution of ***ONTIC*** necessity as the factuality of being so without being so and which whilst absent of quantitative certainty yet has a provisional possibility for occurrence or eventuality."

H1254@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 7 (**#12**); Ego: 2 (**#7**),

@3: Sup: 45 (**#57**); Ego: 38 (**#45 - I AM NOT A DOER OF WRONG** {%1}),

@4: Sup: 46 (**#103**); Ego: 1 (**#46**),

@5: Sup: 79 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}); Ego: 33 (**#79**),

Male: #182; Feme: #79

} // **#248**

#248 as [#5, #2, #200, #1, #600] = bara' (H1254): **{UMBRA: #0 as #248 % #41 = #2} 1)** to create, shape, form; **2)** to be fat; **1a)** (Qal) ***TO* *SHAPE*, *FASHION*, *CREATE* (*ALWAYS* *WITH* *GOD* *AS* *SUBJECT*)**; **1a1)** of heaven and earth; **1a2)** of

individual man; **1a3**) of new conditions and circumstances; **1a4**) of transformations; **1b**) (Niphal) to be created; **1b1**) of heaven and earth; **1b2**) of birth; **1b3**) of something new; **1b4**) of miracles; **1c**) (Piel); **1c1**) to cut down; **1c2**) to cut out; **2a**) (Hiphil) to make yourselves fat;

H1696@{

@1: Sup: 2 (**#2**); Ego: 2 (**#2**),
@2: Sup: 6 (**#8**); Ego: 4 (**#6**),
@3: Sup: 8 (**#16**); Ego: 2 (**#8**),
@4: Sup: 46 (**#62**); Ego: 38 (**#46**),
@5: Sup: 79 (**#141**); Ego: 33 (**#79**),
Male: #141; Feme: #79

} // #248

#248 as [#2, #4, #2, #200, #600] = dabar (H1696): {UMBRA: #9 as #248 % #41 = #2} 1) *TO* *SPEAK*, *DECLARE*, *CONVERSE*, promise, warn, threaten, sing; **1a**) (Qal) to speak; **1b**) (Niphal) to speak with one another, talk; **1c**) (Piel); **1c1**) to speak; **1c2**) to promise; **1d**) (Pual) to be spoken; **1e**) (Hithpael) to speak; **1f**) (Hiphil) to lead away, put to flight;

It seems #CENTRED on a coherent reality and which is epistemologically compliant with four languages...

How readest thou?"

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1432 HOURS ON 29

AUGUST 2018: "Why say it twice? Repetition is a major problem with your writing, together with your extensive parenthetical rambling.

It's a phrase, not a "**METEMPIRICAL WHATSIT**", whatever that means.

And yet the phrase you refer to is a simple declarative assertion, nothing to do with **METEMPIRIC WHATSITS**.

And that's just gobbledigook."

DOLF @ 0733 HOURS ON 30 AUGUST 2018: "Such dictum which you advance concerning the permissibility of variation as to the NATURE of noun, pronoun or adjective by which its grammatical form is conveyed as acceptable binomial nomenclature usage is as "**KNIT ONE PURL ONE**" just ribbing and the sowing discordant objectives with an impetus of FOUL declension and has no intrinsic ontological dignity worth emulating as pretence to any principled life: "BE NOT DECEIVED: EVIL COMMUNICATIONS CORRUPT GOOD MANNERS.

AWAKE TO RIGHTEOUSNESS, AND SIN NOT; FOR SOME HAVE NOT THE KNOWLEDGE OF GOD: I SPEAK THIS TO YOUR SHAME."

The garment which you are hodgepodging is a corruption of decency and is barely capable to cover your paunch and bollocks: "FOR THIS CORRUPTIBLE MUST PUT ON INCORRUPTION, AND THIS MORTAL MUST PUT ON IMMORTALITY.

SO WHEN THIS CORRUPTIBLE SHALL HAVE PUT ON INCORRUPTION, AND THIS MORTAL SHALL HAVE PUT ON IMMORTALITY, THEN SHALL BE BROUGHT TO PASS THE SAYING THAT IS WRITTEN, ***DEATH* *IS* *SWALLOWED* *UP* *IN* *VICTORY*.**

EGYPTIAN BOOK OF THE DEAD CHAPTER #99 which is the equivalent MAGIC ROW SUM to the FIRST MAGIC SQUARE the Egyptian ANKH / ROMAN EMPIRE GOVERNANCE

41 1 57

49 33 17

9 65 25 = #99 / #297 {#ONE: FRIDAY, 3 APRIL, 33 A.D.}

"AND PILATE WROTE A TITLE, AND PUT IT ON THE CROSS. AND THE WRITING WAS, JESUS OF NAZARETH THE KING OF THE JEWS {

#I {#10} - THE LEATHERS. "MADE OF THE HIDE OF MNEVIS, WHICH SUTU HATH SCORCHED," IS THY NAME {#10 - Totality of Nature / #7 - Engendering Nature}

#N {#50} - THE LOOK-OUT. "MASTER OF THE GROUNDS" IS THY NAME {#2 - Nature Rejoices in its Nature [#34 / #7 - Engendering Nature]}

#R {#200} - THE STREAM, SINCE THOU SAILEST UPON ME: "THEIR MIRROR" IS THY NAME {#8 - Transforming Nature {DOUBLE: #6 - Form of Nature {#9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature]}

IMPLEMENTATION: {GRAVITAS: ASSISTING (#RESH to #TAU)} AND DEFINE THE @1 SOVEREIGN PRINCIPLE CHARACTERISTIC HERE

#I {#10} is an anagram assigned from the PYTHAGOREAN usage TERNIO as stems from the Latin phrase "IESUS NAZARENUS REX IUDAEORUM"."

INRI@{

@1: Sup: 10 (#10); Ego: 10 (#10),

@2: Sup: 60 (#70); Ego: 50 (#60),

@3: Sup: 17 (#87); Ego: 38 (#98),
@4: Sup: 27 (#114); Ego: 10 (#108),
Male: #114; Feme: #108
} // #270

#1 {#99 / #297 - ANKH / ROMAN} / #6 {#123 / #369 - TORAH & 114 / #342 - ANKH / ROMAN} - Share the same ancestor;
#2 {#102 / #306 - ANKH / ROMAN} / #7 {#132 / #396 - TORAH} - Share the same light;
#3 {#105 / #315 - ANKH / ROMAN} / #8 {#141 / #423 - TORAH} - Become good friends;
#4 {#108 - *PROGENITOR* / #324 - ANKH / ROMAN} / #9 {#231 - AT THE GOING DOWN OF THE SUN AND IN THE MORNING / #693 - TORAH} - Keep a common way;
#5 {#111 / #333 - ANKH / ROMAN} / #5 {#114 / #342 - TORAH} - Protect each other {Latin canonicus 'according to rule'}.

THIS TITLE THEN READ MANY OF THE JEWS: FOR THE PLACE WHERE JESUS WAS CRUCIFIED WAS NIGH TO THE CITY: AND IT WAS WRITTEN IN HEBREW, AND GREEK, AND LATIN. THEN SAID THE CHIEF PRIESTS OF THE JEWS TO PILATE, WRITE NOT, THE KING OF THE JEWS; BUT THAT HE SAID, I AM KING OF THE JEWS. PILATE ANSWERED, WHAT I HAVE WRITTEN I HAVE WRITTEN." [John 19:19-22 KJV]

PETER PRINCIPLED (NOEMAIL@PIGBOND.COM) @ 0038 HOURS ON 31 AUGUST 2018: "Perhaps the usenet server has finally rebelled against your posting of 2000 lines of repetitive tripe fourteen times a day."

REUTERS (ROME) @ 0201 HOURS ON 31 AUGUST 2018: "CHURCH ROOF IN CENTRAL ROME COLLAPSES, DAMAGES CHAPEL UNDERNEATH:

The roof of a church built on top of an ancient prison that is said to have held St. Peter before his crucifixion collapsed on Thursday in Rome [Reports also by Skynews @ 2159 UTC on 30 AUGUST 2018]. No injuries were reported.

The church was closed to the public at the time and is normally open only for marriage ceremonies, but dogs were brought in to sniff through the rubble to make certain no one had been buried, the fire department said.

The roof collapsed onto the floor of St. Joseph the Carpenter, which was built in the 1500s on top of the ancient Mamertine prison, where the defeated Gallic king Vercingetorix and Saints Peter and Paul are said to

have been held.

Wooden beams and terracotta tiles were scattered in piles across the floor of the church, and one beam crashed through the floor and vaulted ceiling of a chapel below."

<<https://www.reuters.com/article/us-italy-church-roof-collapse/church-roof-in-central-rome-collapses-damages-chapel-underneath-idUSKCN1LF209>>

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1302 HOURS ON 31

AUGUST 2018: "Careful or Dolf will issue one of his numerological-legal fatwas against you."

The Patrol who goeth round, and who piloteth the Double Earth; Seb abideth stably by means of their rudders: the divine Form which revealeth the Solar Orb: and He who presideth over the ***RED* *ONES*.**)

Let me be brought in as a distressed mariner, and let my Soul come to me, which is my brother, and go to that place which thou knowest.

"Let me be told my name," say,

1. The Mooring-post. "Lord of the Double-Earth in the Shrine" is thy name.

#1 - Nature Contains Nature: {MOTHER: Scales of Merit}
AUTONOMOUS HYPOTHETICAL FLUIDITY THEORY: {ANIMUS: OBEDIENCE
{#ALEPH to #LAMED}}

2. The Blade of the Rudder. "Leg of Apis" is thy name.

#2 - Nature Rejoices in its Nature: {DOUBLE: #1 - Nature Contains Nature {#4 - Nature Amended in its Nature}}

3. The Hawser. "The Side-Lock which Anubis fastens on to the swathing work" is thy name.

#3 - Nature Surmounts Nature: {DOUBLE: #2 - Nature Rejoices in its Nature {#5 - Act of Nature}}

4. The Stern or Stem Posts. "The two columns of the Nether-world" is thy name.

#4 - Nature Amended in its Nature / #1 - Nature Contains Nature:
{DOUBLE: #3 - Nature Surmounts Nature {#6 - Form of Nature}}

5. The Hold. "Akar" is thy name.

#5 - Act of Nature / #2 - Nature Rejoices in its Nature

6. The Mast. "Bearer of the Great one whilst she passeth" is thy name.

#6 - Form of Nature / #3 - Nature Surmounts Nature

7. The Keel. "Backbone of Apuat" is thy name.

#7 - Engendering Nature / #4 - Nature Amended in its Nature

8. The Mast-head. "Throat of Emsta" is thy name.

#8 - Transforming Nature / #5 - Act of Nature

9. The Sail. "Nut" is thy name.

#9 - Autonomous Nature / #6 - Form of Nature

10. The Leathers. "Made of the hide of Mnevis, which Sutu hath scorched," is thy name.

#10 - Totality of Nature / #7 - Engendering Nature

11. The Oars. "Fingers of the elder" is your name.

#8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature
{#7 - Engendering Nature}}

12. The Bracement. "Hand of Isis, stanching the blood of the Eye of Horus," is thy name.

#9 - Autonomous Nature

13. The Ribs. "Emsta, Hapi, Taumaufef, Kebehseuf, He who taketh captive, He who taketh by force, He who seeth his Father, and He who maketh himself," are your names.

#1 - Nature Contains Nature: {MOTHER: The Tongue of Decree Deciding

Between Them} [#15 / #6 - Form of Nature]

TETRAD FOR ANY GENII THESIS: {SPIRITUS: AIDING (#MEM to #QOPH)}

14. The Look-out. "Master of the Grounds" is thy name.

#2 - Nature Rejoices in its Nature [#34 / #7 - Engendering Nature]

15. The Tiller. "Merit" is thy name.

#3 - Nature Surmounts Nature [#65 / #2 - Nature Rejoices in its Nature]

16. The Rudder. "The Umpire, beaming forth from the water," is thy name.

#4 - Nature Amended In Its Nature [#111 / #3 - Nature Surmounts Nature]

17. The Hull. "The Leg of Hathor, which Ra wounded, on lifting her into the Sektit Boat," is thy name.

#5 - Act of Nature: {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature} [#175 / #4 - Nature Amended in its Nature]

18. The Boatman. "Off," is thy name.

#6 - Form Of Nature [#260 / #8 - Transforming Nature]

19. The Breeze, since thou art conveyed by me: "The Northern Breeze proceeding from Tmu to the Nose of Chent-Amenta," is thy name.

#7 - Engendering Nature: {*OATHS* OF DIEU ET MON DROIT} [#369 / #9 - Autonomous Nature]

20. The Stream, since thou sailest upon me: "Their Mirror" is thy name.

#8 - Transforming Nature {DOUBLE: #6 - Form of Nature {#9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature]

IMPLEMENTATION: {GRAVITAS: ASSISTING (#RESH to #TAU)} AND DEFINE THE @1 SOVEREIGN PRINCIPLE CHARACTERISTIC HERE

21. The Swallow. "Destroyer of the large-handed at the place of purification" is thy name.

#9 - Autonomous Nature {MOTHER: Scales of Liability} [#671 / #5 - Act of Nature]

DEFINE THE @5 CANONICAL PRINCIPLE EQUILIBRIUM CHARACTERISTIC HERE

22. The Land. Since thou walkest upon me: "The Tip of Heaven, the Coming forth from the swathings in the Garden of Aarru, and the Coming forth in Exultation," is thy name.

#10 - Totality of Nature {DOUBLE: #7 - Engendering Nature {#10 - Totality of Nature}} [#870 / #6 - Form of Nature]

To be said before them.

Hail to you, Fair in Form, Lord of issues, who are springing up for ever, and whose double goal is eternity: turn to me your hands, give to me food and offerings for my mouth; let me eat the Bat-bread, the Shensu-cake and the Kefen-cake: let my place be in the great hall in presence of the mighty god.

I know that mighty god to whose nostrils ye present delicacies. Tekmu is his name: and whether he, whose name is Tekmu, turneth from the East or advanceth to the West, let his course be my course.

Let me not be stopped at the Meskat; let not the Sebau have mastery over my limbs.

I have bread in Pu and beer in Tepu. Let your largesses of this day be granted to me; offerings of wheat and barley, offerings of anta and of vestments, offerings of oxen, and ducks, which are offerings for life, health and strength, and also offerings for coming forth by day, in all forms in which it pleaseth me to come forth in the Garden of Aarru.

If this chapter be known he will come forth at the Garden of Aarru; there will be given to him the Shensu-cake, the measure of drink and the persen-cake, and fields of wheat and barley of seven cubits (It is the followers of Horus who reap them), for he eateth of that wheat and barley, and he is made whole in his limbs through that wheat and barley, and his limbs spring up even as with those gods. And he cometh forth in the Garden of Aarru in all the forms in which it pleaseth him to come forth.

O DEATH, WHERE IS THY STING? ***O* *GRAVE*, *WHERE* *IS*
THY *VICTORY*?**

THE STING OF DEATH IS SIN; AND THE STRENGTH OF SIN IS THE LAW
[OF METEMPIRICAL CONTORTIONS AS NORMATIVE DECEPTIONS SUCH
AS YOURS]" [1Corinthians 15:54-56 (KJV)

— TIME DIDN'T DENY —

"YE BE NOT
FORGOTTEN.
AS THEY ROT.
SOIL SODDEN.

WE REMEMBER.
OF VALOUR BORN.
FAITHFUL FOREVER.
ER EVE NOR MORN."

[ANZAC Centennial 25 April 2018]

"Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto
whited sepulchres, which indeed appear beautiful outward, but are within
full of dead [men's] bones, and of all uncleanness." [Matthew 23:27
(KJV)]

"Woe unto you, lawyers! for ye have taken away the key of knowledge: ye
entered not in yourselves, and them that were entering in ye
hindered." [Luke 11:52 (KJV)]

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1946 HOURS ON 30

AUGUST 2018: "Your rationalisation for your errors in writing, even if it
were coherent, is nonsense. Your errors are errors because there are
rules of language and of writing and you are not following them. Your
"binomial" nonsense is just something in your own imagination and it
does not override the rules of language.

<SNIP gibberish>"

DOLF @ 0009 HOURS ON 31 AUGUST 2018: "CHINESE DAOIST YANG
HSIUNG (4 BCE) USE OF YANG CH'I / YIN BINOME *AS* *REFLECTING*
EQUIVALENCE TO 22 (HEBREW?) STOICHEION NAMED ELEMENTS
WITHIN CHAPTER #99 [#ONE MAGIC SQUARE PROTOTYPE] IN EGYPTIAN
BOOK OF THE DEAD THE PYTHAGOREAN BINOMIAL $8 \times 8 = \#260$ VIEW OF
NUMBER AS THE BASIS OF CONVENTION FOR ADOPTION OF NAMING
CONVENTIONS: [***SEE* *APPENDIX* *FOR* *DETAILS* *OF***

***EQUIVALENCE*]**

YANG HSIUNG's commentary given for TETRA: #16 - CONTACT, uses the term *BINOME* within the context of "YANG CH'I acts as ruler, defining the patterns of growth, while YIN acts as subject [*AS* *REFLECTING* *A* *BINOME* *WHICH IS EQUIVALENT TO THE PYTHAGOREAN BINOMIAL $8 \times 8 = \#260$ VIEW OF NUMBER AS THE BASIS OF CONVENTION FOR ADOPTION OF SURNAMES], responding appropriately."

**LIONS GROWL OF BUTCHERS FOUL
(SCREAMING.NUTBAG@GMAIL.COM) @ 1259 HOURS ON 31
AUGUST 2018: "<SNIP>**

By associating the word "binomial" with the word "nomenclature" you make it obvious that you are using the word "binomial" in its non-mathematical sense.

I'm not sure what "binomial nomenclature" is supposed to mean, all the more so because "binomial" is obviously a form of nomenclature, making the additional word "nomenclature" that you have used completely redundant if not downright tautological.

By removing the redundancy and de-synonymising what you have written and separating the phrases, I will attempt to discern what your meaning was:

QUOTE: Such dictum which you advance

TRANSLATION: "What you said"

QUOTE: concerning the permissibility of variation as to the NATURE of noun, pronoun or adjective

TRANSLATION: "About correct grammatical usage"

QUOTE: by which its grammatical form is conveyed as acceptable binomial nomenclature usage is as "knit one purl one" just ribbing and the sowing of discordant bi-conditionals objectives

TRANSLATION: !ERROR! !GIBBERISH DETECTED!"

— **LIONS GROWL OF BUTCHERS FOUL** —
[PUBLISHED @ 0457 HOURS ON 1 OCTOBER 2017]

"GRISTLE AND BUNT.
SNAGS 'N SIZZLE.
DRIZZLE ON SAUCE.
SABBATH DAY CANT. {#312 - *SEE* *EXPLANATION* *BELOW*}
MUSTARD WEASEL.
VALOUR DIVORCE.
DO TIGERS GRUNT?"

DOLF @ 1418 HOURS ON 31 AUGUST 2018: "In scientific works, the authority for a binomial name is usually given, at least when it is first mentioned, and the date of publication may be specified:

@1 - Nature Contains Nature [#328 - Transformative Prototype] ...
@5 - Act of Nature [#369 - Reverse Transcriptase Inhibitor with #164 - Chronological Plane Mapping] ..."

**LIONS GROWL OF BUTCHERS FOUL
(SCREAMING.NUTBAG@GMAIL.COM) @ 1604 HOURS ON 31
AUGUST 2018:** "That's like saying, "a surname name". Tautology and repetition is *one* reason you make no sense."

DOLF @ 1729 HOURS ON 31 AUGUST 2018: "It was a direct quote from Wikipedia:

<https://en.m.wikipedia.org/wiki/Binomial_nomenclature>

Your constipated turd 🍌 opinion whilst a sensualism as anal retentive declaration given self bestowal through proscription of a grunt is no more substantial an entitlement than a FANNY excretion of pustulant tripe which is enamoured by it's prolapsed existence though laborious in it's eventuality as a shrivelled spud with no viability as a snag {ie. *BAG* *OF* *SH@T*: a despicable person}.

CANT (noun):

- hypocritical and sanctimonious talk, typically of a moral, religious, or political nature: he had no time for the cant of the priests about sin.
- language specific to a particular group or profession and regarded with disparagement: thieves' cant.

ETHICAL_SPORTS_SLEDGE@{

@1: Sup: 30 (#30); Ego: 81 (#81),

@2: Sup: 12 (#42); Ego: 76 (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY

OWN PROPERTY {%41}),

@3: Sup: 18 (#60); Ego: 27 (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}),

@4: Sup: 39 (#99); Ego: 70 (#254),

@5: Sup: 34 (#133); Ego: 58 (#312 - **RESISTANCE / TERRORISM as** [#2, #100, #200, #10] = qeriy (H7147): {UMBRA: #9 as #310 % #41 = #23 - ***ONTIC* VALUE** {#158} **FOR 2ND NOVICHOK POISONING**} 1) **OPPOSITION, CONTRARINESS, ENCOUNTER, CONTRARY OR HOSTILE ENCOUNTER**),

@6: Sup: 25 (#158 - **I AM NOT HOT OF SPEECH** {%23} / ***ONTIC* VALUE FOR 2ND NOVICHOK POISONING**); Ego: 80 (#392),

@7: Sup: 71 (#229); Ego: 75 (#467),

@8: Sup: 73 (#302); Ego: 69 (#536),

Male: #302; Feme: #536

}

#302 as [#6, #100, #10, #100, #30, #6, #50] = qiyqalown (H7022): {UMBRA: #5 as #296 % #41 = #9} 1) ***DISGRACE*, *SHAME***;

#546 as [#40, #90, #6, #400, #10] = mitsvah (H4687): {UMBRA: #5 as #546 % #41 = #13} 1) commandment; 1a) commandment (of man); 1b) the commandment (of God); 1c) ***COMMANDMENT* (*OF* *CODE* *OF* *WISDOM*)**;

According to Kant, the starting point, a reflection on our moral concepts {#41 x n}, leads immediately to the first intermediate thesis, that (1) a moral law "**HAS TO CARRY ABSOLUTE** [#41 - ***ONTIC***] **NECESSITY WITH IT**" (GMS, 389,13). If this necessity is very narrowly interpreted, that is, in the sense of the previously worked out modal status {

@1 - Nature Contains Nature [#328 - Transformative Prototype] ...

@5 - Act of Nature [#369 - Reverse Transcriptase Inhibitor with #164 - Chronological Plane Mapping] ...

#15 (@6 - Form of Nature: #260 - Transforming Nature [#41 - Remember the Sabbath]) ...

#34 (@7 - Engendering Nature: #175 - Nature Amended in its Nature [#82 - Honour your parents]) ...

#65 (@2 - Nature Rejoices in its Nature: #65 - Nature Rejoices in its Nature [#123 - Do not kill]) ...

#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [#164 - Avoid heteronomy against autonomy]) ...

#175 (@4 - Nature Amended in its Nature: #369 - Autonomous Nature [#205 - Do not steal]) ...

#260 (@8 - Transforming Nature: #111 - Nature Surmounts Nature [#246 - Bear no false witness]) ...

#369 (@9 - Autonomous Nature: #15 - Form of Nature [#287 - Covet Not])

} of an ethical principle, then two peculiarities of the total argumentation will become more understandable as prescriptive of its trinomial basis to nomenclature such as is historically implicit within Chinese naming conventions such as is exemplar by:

Mao Ze Dong

or

Xi Jin Pin

Binomial nomenclature ("two-term naming system") also called binary nomenclature, is a formal system of naming species of living things by giving each a name composed of two parts, both of which use Latin grammatical forms, although they can be based on words from other languages. Such a name is called a binomial name (which may be shortened to just "binomial"), a binomen, binominal name or ***A* *SCIENTIFIC* *NAME*; *MORE* *INFORMALLY* *IT* *IS* *ALSO* *CALLED* *A* *LATIN* *NAME***. The first part of the name identifies the genus to which the species belongs; the second part – the specific name or specific epithet – identifies the species within the genus. For example, humans belong to the genus Homo and within this genus to the species Homo sapiens.

Tyrannosaurus rex is probably the most widely known binomial.

<https://en.m.wikipedia.org/wiki/Binomial_nomenclature>

Thus the provisional proposition is that the evolutionary transition to a trinomial nomenclature can be as an accommodation of the historicist oriental / occidental perspectives:

@1 - Nature Contains Nature [#328 - Transformative Prototype:

HOMOIOS
HETEROS
KABBALAH

AS DETERMINED

] ...

@5 - Act of Nature [#369 - Reverse Transcriptase Inhibitor with #164 - Chronological Plane Mapping] ...

@9 - Providence of ONTIC necessity as Faculty [#41 x n]

I really don't have time for any more of your self justifications and suggest that you better conceptualised your specious retorts with specificity to the groundwork as the framework of discourse already published.

That this approach to the quantum of sapient knowledge pragmatics and data aggregation is then the seminal cause for electronic books which are as encapsulated knowledge spheres the core logic as building blocks (vis a vis lego) for artificial intellectual cognitive services."

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1952 HOURS ON 31

AUGUST 2018: "Somebody like you probably wrote it. A "binomial" is a name made of two names. A two-name name is the kind of gibberish you write.

I'd also like to point you to what the article says: '... is a formal system of naming species of living things'.

It's biology. Nothing whatsoever to do with Kant or any of your numerological gibberish."

PETER PRINCIPLED (NOEMAIL@PIGBOND.COM) @ 1954 HOURS

ON 1 SEPTEMBER 2018: "It was 'CONDEMN' upon original publication in the Times of London and 'CONDEMN' in the published volume of Binyon's poetry. Any debate exists only in the disordered minds of a very few nitwits like you."

DOLF @ 2022 HOURS ON 1 SEPTEMBER 2018: "I've made no debate other than show it's substance from the ARMY (GOVERNMENT) WEBSITE: <<https://www.army.gov.au/our-history/traditions/the-ode>> and to provide a noumena basis for its validity as a synaptic notion by reference of specific CATEGORIES OF UNDERSTANDING.

You are suggesting by your comment that our #65 - SOLDIERS are possessed by "DISORDERED MINDS" as *GRUNTS* which I think is an impertinent impotency which you unreasonably make.

It's not my duty to do www-searches for you and call to heal your mongrel dog anonymous disparaging of persons."

- dolf

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

Initial Post: 1 September 2018

#RAPACIOUS #WORLDVIEWS