

– 2.1 THE LOGICAL STRUCTURE OF ETHICAL PRINCIPLES

(c) 2018 Dolf Leendert Boek, Revision: 29 September, 2018

– PELLIAN KNELL –

"DREAD IN SISYPHUS DENIAL.
OVER HEAVEN'S LAST TRIAL {#123}.
THOU DOEST FREELY TELL.
NO CONFESSION TO COMPEL.
THE SOUNDING OF THE KNELL.
SO BEGINS DOWNW'D SPIRAL.
BY AN EVERLASTING QUELL.
TO WELCOME GATES OF HELL."

YOUTUBE: "I Won't Back Down (Tom Petty And The Heartbreakers)"

<<https://www.youtube.com/watch?v=nvITJrNJ5IA>>

QUELL_REBELLION@{

@1: Sup: 44 (**#44**); Ego: 6 (**#6**),

@2: Sup: 54 (**#98**); Ego: 29 (**#35**),

@3: Sup: 27 (**#125**); Ego: 3 (**#38**),

@4: Sup: 26 (**#151**); Ego: 13 (**#51**),

@5: Sup: 36 (**#187**); Ego: 49 (**#100**),

@6: Sup: 34 (**#221**); Ego: 73 (**#173 - I AM NOT GIVEN TO**

UNNATURAL LUST {%27}),

@7: Sup: 34 (**#255**); Ego: 50 (**#223**),

@8: Sup: 5 (**#260**); Ego: 70 (**#293**),

@9: Sup: 15 (**#275**); Ego: 59 (**#352**),

Male: **#275**; Feme: **#352**

}

<<http://www.grapple369.com/?idea:{275}&idea:{352}>>

SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:

{**OUTER: #32** - Natural Guide, Virtue of Holiness; I-Ching: H44 - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: 43 - Encounters / **INNER: #29** - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - Darkening} **#275** has **10**

Categories:

H7287@{

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),

@2: Sup: 16 (**#22**); Ego: 10 (**#16**),

@3: Sup: 54 (**#76**); Ego: 38 (**#54**),

@4: Sup: 58 (#134); Ego: 4 (#58),
@5: Sup: 27 (#161 - **I AM NOT A TELLER OF LIES** {%9}); Ego: 50 (#108),
@6: Sup: 32 (#193); Ego: 5 (#113),
Male: #193; Feme: #113
} // #275

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #209 % #41 = #4 - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** - Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest thine appearance at Elephantine; ***I* *AM* *NOT* *RAPACIOUS***.

#VIRTUE: With Barrier (no. #4), isolation} but
#TOOLS: With Stove (no. #44), neighbours.
#POSITION: As to Strength (no. #36), it is the solidly built.
#TIME: As to Waiting (no. #18), it is the weak.
#CANON: #102

ONTIC_OBLIGANS_102@{
@1: Sup: 4 (#4); Ego: 4 (#4),
@2: Sup: 48 (#52); Ego: 44 (#48),
@3: Sup: 3 (#55); Ego: 36 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}),
@4: Sup: 21 (#76); Ego: 18 (#102 - **I AM NOT RAPACIOUS** {%4}),
Male: #76; Feme: #102
} // #102

#275 as [#6, #10, #200, #4, #50, #5] = radah (H7287): {UMBRA: #8 as #209 % #41 = #4} 1) to rule, have dominion, dominate, tread down; **2)** to scrape out; **1a)** (Qal) to have dominion, rule, subjugate; **1b)** (Hiphil) to cause to dominate; **2a)** (Qal) to scrape, scrape out;

"And God said, Let us make man in our image, after our likeness: and let them have dominion {**#275 as [#6, #10, #200, #4, #50, #5] = radah (H7287): rule**} over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth." [Genesis 1:26 (KJV)]

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:

{**OUTER: #28** - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 - Return, The turning point; Tetra: 2 - Full Circle / **INNER:**

#24 - Important Distinctions, Trouble from Indulgence; I-Ching: H5 - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: 18 - Waiting} **#352** has **17 Categories**:

G3137@{

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),
@2: Sup: 41 (**#81**); Ego: 1 (**#41**),
@3: Sup: 60 (**#141**); Ego: 19 (**#60**),
@4: Sup: 70 (**#211**); Ego: 10 (**#70**),
@5: Sup: 71 (**#282**); Ego: 1 (**#71**),
@6: Sup: 28 (**#310**); Ego: 38 (**#109**),
Male: #310; Feme: #109

} // #352

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #152 % #41 = #29 - Deeming, Non-Assertion; I-Ching: **H36** - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: **67** - Darkening;

THOTH MEASURE: #29 - Oh Kenemtu, who makest thine appearance in Kenemit; ***I* *AM* *NOT* *GIVEN* *TO* *CURSING***.

#VIRTUE: With Decisiveness (no. #29), numerous affairs, but
#TOOLS: With Exhaustion (no. #69), not a single happiness.
#POSITION: With Change (no. #28), creating the new.
#TIME: With Constancy (no. #51), cleaving to the old.
#CANON: #177

ONTIC_OBLIGANS_177@{

@1: Sup: 29 (**#29**); Ego: 29 (**#29**),
@2: Sup: 17 (**#46**); Ego: 69 (**#98**),
@3: Sup: 45 (**#91**); Ego: 28 (**#126**),
@4: Sup: 15 (**#106**); Ego: 51 (**#177 - I AM NOT GIVEN TO CURSING {#29}**),
Male: #106; Feme: #177
} // #177

#352 as [#40, #1, #100, #10, #1, #200] = Maria (G3137):
{UMBRA: #15 as #152 % #41 = #29} 1) Mary the mother of Jesus;
2) Mary Magdalene, a women from Magdala; **3)** Mary, the sister of Lazarus and Martha; **4)** Mary of Cleophas the mother of James the less;
5) Mary the mother of John Mark, a sister of Barnabas; **6)** Mary, a Roman Christian who is greeted by Paul in Rom. 16:6;

"Among which was Mary {**#352 as [#40, #1, #100, #10, #1, #200]**

= **Maria (G3137): Mary**} Magdalene, and Mary {**#352 as [#40, #1, #100, #10, #1, #200]** = **Maria (G3137): Mary**} the mother of James and Joses, and the mother of Zebedee's children." [Matthew 27:56 (KJV)]

G1382@{

@1: Sup: 4 (**#4**); Ego: 4 (**#4**),

@2: Sup: 74 (**#78**); Ego: 70 (**#74**),

@3: Sup: 13 (**#91**); Ego: 20 (**#94**),

@4: Sup: 23 (**#114**); Ego: 10 (**#104 - I COMMIT NO FRAUD**

{%7}),

@5: Sup: 63 (**#177 - I AM NOT GIVEN TO CURSING {%29}**); Ego: 40 (**#144**),

@6: Sup: 71 (**#248**); Ego: 8 (**#152**),

@7: Sup: 28 (**#276**); Ego: 38 (**#190**),

Male: #276; Feme: #190

} // #352

#352 as [#4, #70, #20, #10, #40, #8, #200] = dokime (**G1382**): **{UMBRA: #13 as #152 % #41 = #29} 1**) proving, trial; **2**) approved, tried character; **3**) a proof, a specimen of tried worth;

"Whiles by the experiment {**#352 as [#4, #70, #20, #10, #40, #8, #200]** = **dokime (G1382): proof**} of this ministraton they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;" [2Corinthians 9:13 (KJV)]

"Since ye seek a proof {**#352 as [#4, #70, #20, #10, #40, #8, #200]** = **dokime (G1382): proof**} of Christ speaking in me, which to you-ward- is not weak, but is mighty in you." [2Corinthians 13:3 (KJV)]

"But ye know the proof {**#352 as [#4, #70, #20, #10, #40, #8, #200]** = **dokime (G1382): proof**} of him, that, as a son with the father, he hath served with me in the gospel." [Philippians 2:22 (KJV)]

At the #41 - CENTRE of every ethics are normative statements. Ethics of principle, like Kant's, presuppose that there are ethical Principles that can be formulated with the aid of normative or evaluative statements, which have a high degree of generality and therefore allow the moral judgment {

38 45 40

43 41 39

42 37 44 = #123 / #369 AS #CENTRE {3x3} of GRECO-ROMAN MAGIC SQUARE (et al)

} of a plurality of cases. Such principles have the goal of guiding our moral judgments {#123} and therewith our actions. They formulate criteria by which we can morally judge objects, for example actions or institutions. [Page 7]

"Then said he to the multitude that came forth to be baptized of him, O #33 - GENERATION OF VIPERS, who hath warned you to flee from the #312 - WRATH to come?

Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham {father of a great multitude} to our father: for I say unto you, That God is able of these stones to raise up children {#123 - H1121} unto Abraham {father of a great multitude}." [Luke 3:7-8; Matthew 3:7-9 (KJV)]

Within philosophy, normative statements make claims about how things should or ought to be, how to value them, which things are good or bad, and which actions are right or wrong.

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #123 % #41 = #41 - Playing with Reversal, Sameness in Difference; I-Ching: **H26** - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: **60** - Accumulation;

THOTH MEASURE: #41 - Oh thou of raised head, who makest thine appearance at thy cavern; ***I* *HAVE* *NO* *STRONG* *DESIRE* *EXCEPT* *FOR* *MY* *OWN* *PROPERTY*.**

#VIRTUE:

#TOOLS: Fostering (no. #81) receives all the rest.

#POSITION: As to Resistance (no. #22), it is contradiction, but

#TIME: As to Unity (no. #54), it is conforming.

#CANON: #157

ONTIC_OBLIGANS_157@{

@1: Sup: 81 (**#81**); Ego: 81 (**#81**),

@2: Sup: 22 (**#103**); Ego: 22 (**#103**),

@3: Sup: 76 (**#179**); Ego: 54 (**#157 - I AM NOT ONE OF PRATING**

TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}),

Male: #179; Feme: #157

} // #157

H1121@{

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),
 @2: Sup: 8 (**#14**); Ego: 2 (**#8**),
 @3: Sup: 58 (**#72**); Ego: 50 (**#58**),
 @4: Sup: 68 (**#140 - I DEAL NOT FRAUDULENTLY { %14 } / I AM NOT AN EAVES-DROPPER { %16 }**); Ego: 10 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN { %42 }**),
 @5: Sup: 73 (**#213**); Ego: 5 (**#73**),
 @6: Sup: 44 (**#257**); Ego: 52 (**#125**),
Male: #257; Feme: #125
 } // **#123**

#123 as [#6, #2, #50, #10, #5, #700] = ben (H1121): {UMBRA: #75 as #123 % #41 = #41} 1) *SON*, grandson, child, member of a group; **1a)** son, male child; **1b)** grandson; **1c)** children (pl. - male and female); **1d)** youth, young men (pl.); **1e)** young (of animals); **1f)** sons (as characterisation, ie sons of injustice [for un- righteous men] or sons of God [for angels]; **1g)** people (of a nation) (pl.); **1h)** of lifeless things, ie sparks, stars, arrows (fig.); **1i) *A* *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS***;

Ethical principles can have different logical strengths. They offer either a necessary or a sufficient or a both necessary and sufficient criterion for determining when an object receives a corresponding moral predicate. The CATEGORICAL IMPERATIVE {

+ 0, 27, 54 {ie. Realm of its Nature as Heaven - *FORMULA* *FOR* *UNIVERSAL* *LAW*}

- Impugning as cursing the SOVEREIGN;

+ 0, 9, 18 {ie. System's Cosmology as Earth - *FORMULA* *OF* *HUMANITY*}

- Impugning our entitlement to fair Justice;

+ 0, 3, 6 {ie. Self identity - *FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE*}

- As a battle cry then impugning our BOER / ANZAC tradition whom have engaged within theatres of war;

} as defined by Kant, or, more precisely, the founding law of the CATEGORICAL IMPERATIVE, appears to be a quite demanding principle, one which prescribes both a necessary and a sufficient condition for morality. Kant compares this principle with a "compass in the hand" by which one "knows [his] way around very well in all the cases that come before [him], how to distinguish what is good, what is evil, what conforms

to duty or is contrary to duty" (GMS, 404,1—3).

Normative propositions in which principles with such a logical rigour come to expression exhibit, by means of a first approach, the following logical form:

(P1) For all objects x:

if, and only if, x satisfies the criterion C, does x have the moral quality M.

Such propositions of x {ie. being the collective of GNOMIC IMPERATIVE INSTRUCTION SET} contain criteria for determining when an object receives a certain moral predicate or when it is denied it. In (P1) it is a matter of the conditions for the assignation of the moral predicate M {ie. **VIBRATION {#123}**: #3 - disposition towards (something or someone) / Do Not Kill}.

According to the all-quantified biconditional, every object that satisfies the condition C {#123 - SONS AS #509 - YAHAD being Jewish} receives the moral predicate, and vice versa. General propositions that exhibit such a form consequently assist us in morally evaluating individual cases. If such principles are known to us, then we would have an extremely strong means of coming to correct valuations of our orientations in action. [Pages 7-8]

"And [JESUS {he is saved / a saviour; a deliverer} OF NAZARETH {SOVEREIGN; one chosen or set apart; separated; crowned; sanctified}] said unto them, Ye are from beneath {

@1 ...

@5 ...

#15 (@6: 260) ...

#34 (@7: 175) ...

#65 (@2: 34) ...

#111 (@3: 65) ...

#175 (@4: 369) ...

#260 (@8: 111) ...

#369 (@9: 15)

}; I am from above {#41 ... #82 ... #123 ... #164 ... #205 ... #246 ... #287 ... #328 ... #369}: ye are of this world; I am not of this world...

Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free.

They answered him, We be Abraham's {father of a great multitude} seed

{#123 - **H1121**}, and were never in bondage to any man: how sayest thou, Ye shall be made free?

Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin...

They answered and said unto him, Abraham {father of a great multitude} is our father. Jesus saith unto them, If ye were Abraham's {father of a great multitude} children, ye would do the works of Abraham {father of a great multitude}.

But now ye seek to kill me {#123 - **H2491**}, a man that hath told you the truth, which I have heard of God: this did not Abraham {father of a great multitude}.

H2491@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 13 (**#18**); Ego: 8 (**#13**),

@3: Sup: 43 (**#61**); Ego: 30 (**#43**),

@4: Sup: 73 (**#134**); Ego: 30 (**#73**),

@5: Sup: 2 (**#136**); Ego: 10 (**#83**),

@6: Sup: 35 (**#171 - I AM NOT UNCHASTE WITH ANY ONE**

{%20}); Ego: 33 (**#116**),

Male: #171; Feme: #116

} // #123

#123 as [#5, #8, #30, #30, #10, #600] = chalal (H2491):

{UMBRA: #9 as #123 % #41 = #41} 1) *SLAIN*, fatally wounded, pierced; **2)** (CLBL) profaned; **1a)** pierced, fatally wounded; **1b)** slain adj; **2a)** defiled, profaned (by divorce);

Ye do the deeds of your father {#123 - H2490

+ *1, *2, *3 {ie. *FORMULA* *OF* *PROGRESSION* of individual phenomena}

- Impugning our right to religious belief in the exercise of voluntary will without coercion;

27 *1 50

49 26 *3

***2 51 25 = #78 / #234**

HETEROS PROTOTYPE: (#1 as #297)@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),

@2: Sup: 10 (**#11**); Ego: 9 (**#10**),

@3: Sup: 27 (**#38**); Ego: 17 (**#27**),

@4: Sup: 52 (#90); Ego: 25 (#52),
@5: Sup: 4 (#94); Ego: 33 (#85),
@6: Sup: 45 (#139 - I HAVE NOT SLAUGHTERED THE SACRED
ANIMALS); Ego: 41 (#126),
@7: Sup: 13 (#152); Ego: 49 (#175 - I AM NOT A TRANSGRESSOR),
@8: Sup: 70 (#222); Ego: 57 (#232),
@9: Sup: 54 (#276); Ego: 65 (#297),
Male: #276; Feme: #297
} // #297

TORAH PROTOTYPE: (#1 as #234)@{
@1: Sup: 1 (#1); Ego: 1 (#1),
@2: Sup: 3 (#4); Ego: 2 (#3),
@3: Sup: 6 (#10); Ego: 3 (#6),
@4: Sup: 31 (#41); Ego: 25 (#31),
@5: Sup: 57 (#98); Ego: 26 (#57),
@6: Sup: 3 (#101); Ego: 27 (#84 - I AM NOT A MAN OF VIOLENCE),
@7: Sup: 52 (#153); Ego: 49 (#133),
@8: Sup: 21 (#174); Ego: 50 (#183),
@9: Sup: 72 (**CAUSE AND EFFECT {#246 - ANGEL GABRIEL}**): #6 -
goal, object, purpose, intention / Do Not Bear False Witness / #6 - Be
scientific; {*IMPLEMENTATION* *AS* *BINDING* *NORM*} / #111);
Ego: 51 (#234),
Male: #246; Feme: #234
} // #234

H7378@{
@1: Sup: 6 (**#6**); Ego: 6 (**#6**),
@2: Sup: 16 (**#22**); Ego: 10 (**#16**),
@3: Sup: 54 (**#76**); Ego: 38 (**#54**),
@4: Sup: 64 (**#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM
NOT AN EAVES-DROPPER {%16}**); Ego: 10 (**#64**),
@5: Sup: 66 (**#206**); Ego: 2 (**#66**),
@6: Sup: 72 (**#278**); Ego: 6 (**#72**),
Male: #278; Feme: #72
} // #234

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:**

UMBRA: #234 % #41 = #29 - Deeming, Non-Assertion; I-Ching: **H36**
- Suppression of the Light, Sinking/Darkening of the Light, Brilliance
injured, Intelligence hidden; Tetra: **67** - Darkening;

THOTH MEASURE: #29 - Oh Kenemtu, who makest thine appearance in
Kenemit; ***I* *AM* *NOT* *GIVEN* *TO* *CURSING***.

#VIRTUE: With Decisiveness (no. #29), numerous affairs, but
#TOOLS: With Exhaustion (no. #69), not a single happiness.
#POSITION: With Change (no. #28), creating the new.
#TIME: With Constancy (no. #51), cleaving to the old.
#CANON: #177

ONTIC_OBLIGANS_177@{

@1: Sup: 29 (**#29**); Ego: 29 (**#29**),

@2: Sup: 17 (**#46**); Ego: 69 (**#98**),

@3: Sup: 45 (**#91**); Ego: 28 (**#126**),

@4: Sup: 15 (**#106**); Ego: 51 (**#177 - I AM NOT GIVEN TO**

CURSING { %29 }},

Male: #106; Feme: #177

} // #177

H1870@{

@1: Sup: 4 (**#4**); Ego: 4 (**#4**),

@2: Sup: 42 (**#46**); Ego: 38 (**#42**),

@3: Sup: 62 (**#108**); Ego: 20 (**#62**),

@4: Sup: 72 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S**

WIFE { %19 }); Ego: 10 (#72**),**

Male: #180; Feme: #72

} // #234

#234 as [#4, #200, #20, #10] = derek (H1870): {UMBRA: #2 as #234 % #41 = #29} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (figurative);

#56 (3) - PHOHEL (Principalities-Angels) = #224 { *MENS*

***REA*: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek**

(H1870): { #1 as #224 % #41 = #19} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (figurative); 1f) of moral character (figurative);

} . Then said they to him, We be not born of fornication { #123 - H2183 }; we have one Father, even God.

H2183@{

@1: Sup: 7 (**#7**); Ego: 7 (**#7**),

@2: Sup: 57 (**#64**); Ego: 50 (**#57**),

@3: Sup: 63 (**#127**); Ego: 6 (**#63**),

@4: Sup: 32 (**#159**); Ego: 50 (**#113**),

@5: Sup: 42 (**#201**); Ego: 10 (**#123**),

Male: #201; Feme: #123

} // #123

**#123 as [#7, #50, #6, #50, #10] = zanuwn (H2183): {UMBRA:
#35 as #123 % #41 = #41} 1) adultery, *FORNICATION*,
prostitution;**

48 8 64

56 40 24

**16 72 32 = #120 / #360 {#EIGHT *AS* *EGYPTIAN* *ANKH* /
ROMAN *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE}**

#8 (9) - KHATEL (Seraphim-Angels) = #8

#16 (8) - HAQMYAH (Cherubim-Angels) = #24

#24 (7) - HAHOUYAH (Throne-Angels) = #48

#32 (6) - OUSHRYAH (Dominion-Angels) = #80

**#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [*HITLER'S*
TABLE *TALK* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE
REFORMER OF NATIONAL SOCIALISM): One day the English will
realise that they've nothing to gain in Europe... *IF* *THEY* *WANT*
TO *SAVE* *NEW* *ZEALAND* *AND* *AUSTRALIA*, they can't let
India go.**

The English have two possibilities : either to give up Europe and hold on to the East, or vice versa. They can't bet on both tables. When it's a matter of the richest country in the world (from the capitalist point of view), one understands the importance of such a ***DILEMMA*** (NOTE: SEE ON RELATIONSHIP TO A LEGAL LOGICAL SYLLOGISM AN EXPLANATION GIVEN WITHIN:

<http://www.grapple369.com/docs/Pinocchio.pdf>

). It would be enough for them to be aware of it for everything to be changed.

YOUTUBE: "Donald Trump Meets Sergeant Schultz"

<https://www.youtube.com/watch?v=whH4utd0YRA>

**PAGE #609 (REVISITING BATTLEFIELDS): The #65 - *SOLDIER*
HAS *A* *BOUNDLESS* *AFFECTION* *FOR* *THE* *GROUND* *ON*
WHICH *HE* *HAS* *SHED* *HIS* *BLOOD*. IF WE COULD
ARRANGE THE TRANSPORT, WE *SHOULD* *HAVE* *A* *MILLION*
PEOPLE *POURING* *INTO* *FRANCE* *TO* *REVISIT* *THE*
SCENES *OF* *THEIR* *FORMER* [*BOER* / *ANZAC*]
STRUGGLE. [HITLER'S TABLE TALK IDEA @120 / PAGE #609
(REVISITING BATTLEFIELDS)]**

#48 (4) - MIHEL (Virtues-Angels) = #168 <-- *CONDEMNATION*

#56 (3) - PHOHEL (Principalities-Angels) = #224 { *MENS* *REA*: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (figurative); 1f) of moral character (figurative)



<<http://www.grapple369.com/images/TempleCoin.jpg>>

[**IMAGE:** By week ending Saturday 8 April 2018 I had received one of these special 1000 minted "TRUMP JEWISH TEMPLE" half shekel coins.

It is my intellectual property associated with the letters patent to the Australian commonwealth which makes that entirely possible]

#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384): {#61 as #224} 1) accepted, particularly of coins and money; 2) accepted, pleasing, acceptable

#64 (2) - MEHIEL (Archangels-Angels) = #288 as ANTI-SEMITISM: #364 as [#10, #8, #200, #80, #6, #50, #10] = charaph (H2778): {#1 as #288 *INTERFERENCE* *AS* *EVIDENCE* *OF* *ANTI*- *SEMITISM*} 1) to reproach, taunt, *BLASPHEME*, defy, jeopardise, rail, upbraid; 2) (Qal) to *WINTER*, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, *BE* *BETROTHED*; 1a) (Qal) *TO* *REPROACH*; 1b) (Piel) *TO* *REPROACH*, *DEFY*, *TAUNT*;

H3054@(TRANSCENDENT CLAIM TO HUMANIST / PHILOSOPHICAL / RELIGIOUS BELIEF){

@1: Sup: 40 (#40); Ego: 40 (#40),

@2: Sup: 35 (#75); Ego: 76 (#116),

@3: Sup: 45 (#120 ***); Ego: 10 (#126), <— *MAPPED* {#120 /

#224 / #288} *TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL*
EMPIRE *GOVERNANCE* *PROTOTYPES* #EIGHT: #120 / #360

@4: Sup: 50 (#170); Ego: 5 (#131),
@5: Sup: 54 (#224 ***); Ego: 4 (#135), <— *ISLAMIC* PROTOTYPES
{#345 / #405 / #465} AS STOICHEION CONCEPTIONS OF EARTH, FIRE,
AIR, WATER
@6: Sup: 64 (#288 ***); Ego: 10 (#145),
@7: Sup: 23 (#311); Ego: 40 (#185),
Male: #311; Feme: #185
} // #509

LIMIT *IS* *ASSOCIATED* *TO* #509 - *YAHAD* *PROSELYTE*
JEWISH *CHRISTIANS* *AND* *DEAD* *SEA* *SCROLL*
COMMUNITY *COSMOLOGY* *AS* *GENESIS* *REPRISE* *OF*
EQUINOX of Wednesday DATE(1996,3,20) + (5 * #364) + #182 days <—
LIMIT = Wednesday DATE(2001,9,12) with Equinox of Saturday
DATE(2001,9,23) commencing the Sabbath year of `oth cycle;

#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054):
{UMBRA: #5 as #19 % #41 = #19} 1) (Hithpael) to become a Jew
(in fact or in fraud), become Judaised;

BEERSHEBA { *BEER* {a *WELL*: AUM #288 as [#8, #80, #200]
= To cut in, dig; to search out, *TO* *SPY*; to turn red (with shame);
to be ashamed; a hole; n. Blushing, Pit or *WELL*} *SHEBA*
{ *CAPTIVITY*; *OLD* *MAN*; *REPOSE*; *OATH*

#72 (1) - MOUMYAH (Angels-Angels) = #360

H2490@{

@1: Sup: 40 (#40); Ego: 40 (#40),
@2: Sup: 48 (#88); Ego: 8 (#48),
@3: Sup: 78 (#166 - I AM NOT SLUGGISH {%11}); Ego: 30 (#78),
@4: Sup: 27 (#193); Ego: 30 (#108),
@5: Sup: 37 (#230); Ego: 10 (#118),
@6: Sup: 42 (#272); Ego: 5 (#123),
Male: #272; Feme: #123
} // #123

#123 as [#40, #8, #30, #30, #10, #5] = chalal (H2490): {UMBRA:
#14 as #123 % #41 = #41} 1) to profane, defile, pollute, desecrate,
begin; **2)** to wound (fatally), bore through, pierce, bore; **3)** (Piel) to play
the flute or pipe; **1a)** (Niphal); **1a1)** to profane oneself, defile oneself,
pollute oneself; **1a1a)** ritually; **1a1b)** sexually; **1a2)** to be polluted, be
defiled; **1b)** (Piel); **1b1)** to profane, make common, defile, pollute; **1b2)**
to violate the honour of, dishonour; **1b3)** to violate (a covenant); **1b4)** to

treat as common; **1c)** (Pual) ***TO* *PROFANE* (*NAME* *OF* *GOD*)**; **1d)** (Hiphil); **1d1)** to let be profaned; **1d2)** to begin; **1e)** (Hophal) to be begun; **2a)** (Qal) to pierce; **2b)** (Pual) to be slain; **2c)** (Poel) to wound, pierce; **2d)** (Poal) to be wounded;

Jesus said unto them, If God were your Father, ye would ***LOVE*** me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

YOUTUBE: "Haddaway - What Is Love [Official]"

<<https://www.youtube.com/watch?v=HEXWRTEbj1I>>

Why do ye not understand my speech? *Even* because ye cannot hear my word {#123 - **H6680**}.

CAROLINA REB (WALT.HAMPTON@ATT.NET) @ 0754 HOURS ON 27 AUGUST 2018: "Since you want to babble, go find yourself a rubber room, you fucking ass-down."

<<https://www.nbn.org.il/aliyahpedia/community-housing-aliyahpedia/community-profiles/bar-yochai/>>

"AND ART CONFIDENT THAT THOU THYSELF ART A GUIDE OF THE BLIND, A LIGHT OF THEM WHICH ARE IN DARKNESS, AN INSTRUCTOR OF THE FOOLISH, A TEACHER OF BABES, WHICH HAST THE ***FORM* *OF* *KNOWLEDGE* *AND* *OF* *THE* *TRUTH* *IN* *THE* *LAW***.

THOU THEREFORE WHICH TEACHEST ANOTHER, TEACHEST {#1 - ***CENTRE***, #2 - ***FULL* *CIRCLE***, #3 - ***MIRED*** AS ***FORMULA* *OF* *PROGRESSION*** OF INDIVIDUAL PHENOMENA} THOU NOT THYSELF? THOU THAT PREACHEST A MAN SHOULD NOT STEAL, DOST THOU STEAL? {#73 - ***COMPLETION***, #74 - ***CLOSURE***, #75 - ***FAILURE***}." [Romans 2:19-21 (KJV)]

51 25 74

73 50 27

26 75 49 (NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}) / #450 {#PSEUDO NINE: #YOD (#10) + #MEM (#40) + #TAU (#400) [+ #ALEPH (#1) = #451]}

49 9 65

57 41 25

17 73 33 = #123 / #369 {#PSEUDO NINE *OF* *EGYPTIAN* *ANKH* *OF* *ROMAN* *EMPIRE* *GOVERNANCE*} AS IT'S NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}



<<http://www.grapple369.com/images/Circle.jpeg>>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS WISDOM SO CALLED is not homoiotic as anthropocentric but rather "homeomorphic to a circle"]

#YOD (**#10**) {10 SEPTEMBER 2001}

#MEM (**#40**) {#41 - #CENTRE: #6000 %22 = 13 - DELIMITED: 13 SEPTEMBER 2001}

#TAU (**#400**) - CIRCUMSCRIBING

#ALEPH (**#1**) {23 CHROMOSOMES} = **#451**

ANTHROPOCENTRIC (adjective):

- regarding the human being as the central fact of the universe.
- assuming human beings to be the final aim and end of the universe.
- viewing and interpreting everything in terms of human experience and values.

ORIGIN:

The Greek noun *ánthrōpos* means 'human being.' Like 60 percent of ancient Greek vocabulary, *ánthrōpos* has no sure etymology. The combining form -centric derives ultimately from Greek *kentrikós* 'of a point,' a derivative of *kéntron* 'needle, spur, pivoting point in drawing a circle,' borrowed into Latin as *centrum*, whence Old French and Middle English *centre*.

I hope that such metempirical / metaphysical as jurisprudent summary of the unlawful and unconstitutional conduct and its association to the LETTERS PATENT TO THE COMMONWEALTH by which the FINANCIAL SERVICES ROYAL COMMISSION has been empowered is sufficient for them to take consideration of my assistance accorded to them."

DOLF TO FINANCIAL SERVICES ROYAL COMMISSION @ 1009 HOURS ON 18 JULY 2018: "MATERIAL DETAILS SUMMARY OVER A COMPLAINT TO THE FINANCIAL SERVICES ROYAL COMMISSION

AGAINST AMP'S 'UNCONSCIONABLE' MISCONDUCT WHICH IS 'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' AS PERJURY AT VCAT ON 7 DECEMBER 2001 ASSOCIATED TO A SALARY CONTINUATION POLICY:

You would have noted on this morning's news that since my MANDALAY SWAY poem conveyed to yourselves that the MANDALAY BAY Hotel within Las Vegas has now taken the extraordinary legal step of filing a legal claim against the 1000 victims of the massacre in relation to which in the absence of any motive I have provided a provisional hypothesis: #541 / #447.

That the Financial Services Royal Commission are going to become aware that the Insurer in relation to my salary continuance claim and the extraordinary VCAT Hearing of 7 December 2001 of their representations being PERJURY and lies in relation my involvement (ie. I had 4 x 5 minutes = 20 minutes as strata of temporality: #1440 / #72 - ANTHROPIC PROTOTYPE = 20 minutes) within Anti-terrorism activism and #288 - 11 SEPTEMBER 2001 TERRORIST EVENT which is clearly conveyed within my 2 Courtesy telephone calls as that which they maliciously misrepresented and as contempt not accountable for:

#419 - KILL THE SOUL

#390 - GRAVE ROBBERS {WREATHS / CROWN: 4 JULY / ZION: monument; raised up; sepulcher = GRAVE

#288 - UMBRA / TERRORIST EVENT: 11 SEPTEMBER 2001 / BEERSHEBA {OATH}

Q. What is a "cesspool of political bias"?

A. Essentially it is a mafia {ie. any small powerful or influential #123 - GROUP in an #369 - ORGANISATION or field; clique} which places a prerogative upon subjectivism {#114 / #342} within the pious construct {#78 / #234 and #99 / #297} as the #288 - ADVANCEMENT of unconscionable collectivism {ie. #231 - JUXTAPOSITION CONTROL} by conduct of detrude.

-- TWEEDLEDUM[B] AND TWEEDLEDEE[D] --

"TWEEDLEDUM AND TWEEDLEDEE.
SHAMEFUL PARAGON AS IDOLATRY.
KING OF JEWS NAILED TO A TREE.
WOE SOME TALE OF SANCTIMONY.

MEASURED THINGS DOTHTH CONVEY.
GUARDIANS TO HEAVEN'S THRONE.
JUXTAPOSED BIAS UNTIL THIS DAY.

AGAINST HEAVEN'S SON FIRSTBORN.

NONE DENY HOLOCAUST'S CAUSE.
JUSTICE AND COMPASSION LOATH.
ENDURING MILLENNIA SANS PAUSE.

ALTAR #419 - *SLAUGHTER* MADE BY OATH {ie. *MARRIAGE*
VOW}."

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

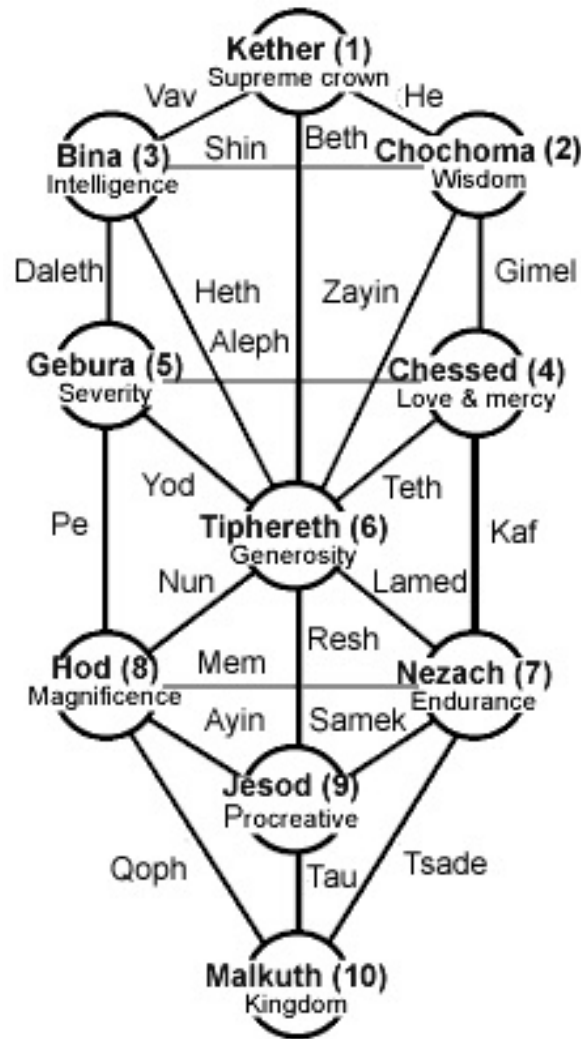
<<http://www.grapple369.com/images/ANKH-Jewish-Vassal-Roman-Empire-Governance.jpeg>>

<<http://www.grapple369.com/images/ANKH-Fascist-Roman-Catholic-Empire-Governance.jpeg>>

[**IMAGES:** THE TWO THIEVES AS TWEEDLEDUM[B] AND TWEEDLEDEE[D]:

Egyptian ANKH as the basis of Jewish Vassal Idolatry Identity (top).

ECONOMY of Fascist / Roman Catholic {ie. hymeneal as marriage / sovereign dynamic v's Jewish Torah Intellectus as Genitive Voluntātus} Empire Governance]



<http://www.grapple369.com/images/Kabbalistic_Tree.jpg>

[**IMAGE:** The HEBREW letters as A-U-M belief systems which includes CROWLEY, THEOSOPHY generally and FREEMASONRY are likewise capable of being understood as ORBITAL to the PYTHAGOREAN schema]

@1 - #INR AS CHRIST #419 - SLAUGHTERS {KETHER (SUPREME CROWN - GOOD): #99 / #297}

@5 - #CENTRE {CHOKMAH (WISDOM - BEGINNING): #111 / #333}

H7116@{

@1: Sup: 19 (#19); Ego: 19 (#19),

@2: Sup: 28 (#47); Ego: 9 (#28),

@3: Sup: 66 (#113); Ego: 38 (#66),

@4: Sup: 76 (#189); Ego: 10 (#76),

Male: #189; Feme: #76

} // #400

#400 as [#100, #90, #200, #10] = qatser (H7116): {#15 as #390

% #41 = #21} 1) short, impatient; **1a)** in size, number, life, strength, etc;

#5 as **#PHALLUS** = #360 / #72 or #365 / #73 = #5 + 5x5 = #25 / #65 / **Usurper:** @1 / **Mystery:** #26 {***YHWH***} / **Leader:** #325 / **Regulator:** #390 / **General Governor:** #780 / 2 = **#390** as [**#1, #100, #80, #1, #3, #5, #200**] as **harpax (G727): {#11 as #242}**
1) *RAPACIOUS*, ravenous; **2) *A* *EXTORTIONER*, *A* *ROBBER*** or #365 / #5 = #73}

H6115@{

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),
@2: Sup: 29 (**#69**); Ego: 70 (**#110**),
@3: Sup: 38 (**#107**); Ego: 9 (**#119**),
@4: Sup: 76 (**#183**); Ego: 38 (**#157**),
Male: #183; Feme: #157
} // #400

#400 as [**#40, #70, #90, #200**] = **`otser (H6115): {#11 as #360**
% #41 = #32} 1) restraint, coercion; **1a)** restraint, coercion; **1b)** barrenness (of womb);

@6 - #15 {45} BINAH (INTELLIGENCE - END): #114 / #342
@7 - #34 {136} CHESED (LOVE AND MERCY - SOUTH): #117 / #351 - BELIAL AS EQUIVALENT WITH FASCISM
@2 - #65 {325} GEVURAH (SEVERITY - NORTH): #102 / #306
@3 - #111 {666} TIFERET (GENEROSITY - EAST): #105 / #315
@4 - #175 {1225} NETZACH (ENDURANCE - UP): #108 / #324
@8 - #260 {2080} HOD (MAGNIFICENCE - DOWN): #120 / #360
@9 - #369 {3321} YESOD (PROCREATIVE FOUNDATION - WEST):
#PSEUDO NINE: #123 / #369
@10 - #505 {5050} MALKUTH (KINGDOM AS DWELLING OF GOD WITHIN CREATION - EVIL): #231 / #693 - EGYPTIAN ANKH / ROMAN EMPIRE GOVERNANCE

YOUTUBE: "Handel's Messiah 'Comfort Ye' {**#33 - #INR, #331 - NOT, #419 - SLAUGHTER on YOM KIPPUR sunset of 26 September 2001; #509 - YAHAD Dead Sea Scroll Community**} and 'Every Valley Shall Be Exalted'"

<<https://www.youtube.com/watch?feature=youtu.be&v=yrOVjoAp8oc>>

At verses [1:14-16], the identity of the Kittim is made unmistakable when it states that they "***SACRIFICE* *TO* *THEIR* *STANDARDS* *AND* *WORSHIP* *THEIR* *WEAPONS* *OF* *WAR***" {ie.



<<http://www.grapple369.com/images/Chi-Rho.jpeg>>

[**IMAGE:** The Chi-Rho Symbol is characterised as a ***CHRISMON***]

CHRISMON (plural *chrismons* or *chrisma*):

- A Christogram.
- (palaeography) A stylised siglum or character interpreted as an invocation of Christ in Merovingian and Carolingian documents.
- quotations
- A Christmas decoration with explicitly Christian religious symbolism.
- quotations

In pre-Christian times, the Chi-Rho symbol was also to mark a particularly valuable or relevant passage in the margin of a page, abbreviating *chrēston* (good). Some coins of Ptolemy III Euergetes (r. 246–222 BC) were marked with a Chi-Rho.

Although formed of Greek characters, the device (or its separate parts) are frequently found serving as an abbreviation in Latin text, with endings added appropriate to a Latin noun, thus *XPo*, signifying *Christo*, "to Christ", the dative form of *Christus*.

According to Lactantius, a Latin historian of North African origins saved from poverty by the Emperor Constantine I (r. 306–337), who made him tutor to his son Crispus, Constantine had dreamt of being ordered to put a "heavenly divine symbol" (Latin: *coeleste signum dei*) on the shields of his soldiers. The description of the actual symbol chosen by Emperor Constantine the next morning, as reported by Lactantius, is not very clear: it closely resembles a Chi-Rho or a staurogram, a similar Christian symbol. That very day Constantine's army fought the forces of Maxentius and won the Battle of the Milvian Bridge (312), outside Rome. [https://en.wikipedia.org/wiki/Chi_Rho]

Within English scholarly usage, the meaning of *chrismon* (uncountable) is

mostly limited to the Chi Rho monogram. In 18th-century German usage, by contrast, the term was expanded to include the derived cross-like sigla not only in Merovingian {ie. Frankish dynasty founded by Clovis and reigning in Gaul and Germany c. 500–750) and Carolingian {ie. Frankish dynasty, founded by Charlemagne's father (Pepin III), that ruled in western Europe from 750 to 987} times but throughout the medieval period. English scholarly usage rarely adopts this extended usage specifically in the context of Merovingian and Carolingian paleography.

The modern term used in American Christianity is often capitalised, as Chrismon, and uses the plural Chrismons. [<https://en.wiktionary.org/wiki/chrismon>>]

"While the Pharisees {set apart} were gathered together, Jesus asked them, 'Saying, What think ye of Christ? Whose son is he?'

They say unto him, 'The Son of David {well-beloved, dear}.'

He saith unto them, 'How then doth David {well-beloved, dear} in spirit {ie. "**The LORD gave him a brilliant and discerning spirit [and] all these he composed through prophecy given him by the Most High.**" [Apocryphal Psalms of David, 11Q5 Col. 27:2-8; 11Q5 Col. 27:11]} call him Lord, saying, 'The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?'

If David {well-beloved, dear} then call him Lord, how is he his son {ie. HEAVEN-EARTH-SON as ***ANTHROPOCENTRIC*** DYNAMIC}?

And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions." [Matthew 22:36-46 (KJV)]

YOUTUBE: "Gaither Vocal Band - He Is Here [Live]"

<https://www.youtube.com/watch?v=A97aLphdL00>>

"All these he composed through prophecy given him by the Most High." [11Q5 Col. 27:11]

"AND IN EVERY PROVINCE, AND IN EVERY CITY, WHITHERSOEVER THE KING'S COMMANDMENT AND HIS DECREE CAME, THE JEWS HAD JOY AND GLADNESS, A FEAST AND A GOOD DAY. AND MANY OF THE PEOPLE OF THE LAND BECAME {

**#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054):
{#5 as #19 *AS* *INTERFERENCE* *MAPPED* *TO*
EGYPTIAN *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE*
GOVERNANCE *PROTOTYPE* #THREE: #105 / #315} 1)**

(Hithpael) to become a Jew (in fact or in fraud), become Judaised

— **ELI ELI LAMA SABACHTHANI?** —

“HEIL THE DWARFISH JEW {**#INR**}.
WITH CAMEO PART TO PLAY.
AS SOMEWHAT PIOUS HEW.
BUT WILL IT SAVE THE DAY?

CROWNING GLORY DECEIVE.
THORNY PLANS OF KETHER.
HABIT ROUGE GAUCHE EVE.
FLAGRANT ENVY OF VETIVER.

SUCH COSMETICUS ALL SEE.
BY BEETLEJUICE {ie. **BETELGEUSE**} OF DUNG.
WHITWASHED SEPULCHRE BE.
WAITING FOR HELL HAMSTRUNG.”

YOUTUBE: “LIFE OF BRIAN”

<<https://www.youtube.com/watch?v=SJUhlRoBL8M>>

#486 as [#20, #1, #300, #70, #10, #20, #5, #10, #50] = katoikeo (G2730): {#23 as #1226 % #41 = #37} 1) to dwell, settle; **2)** to dwell in, inhabit; **1a)** metaphor: divine powers, influences, etc., are said to dwell in his soul, to pervade, prompt, govern it; **2a)** God is said to dwell in the temple, ie. to be always present for worshippers;

YOUTUBE: "Battle Hymn of the Republic"

<<https://www.youtube.com/watch?v=Jy6AOGRsR80>>

} **JEWS {yahad-became [H3054]: #509}; FOR THE FEAR OF THE JEWS FELL UPON THEM.**" [Esther 8:17 (KJV)]

DOLF TO FINANCIAL SERVICES ROYAL COMMISSION @ 0820 HOURS ON 19 JULY 2018: "VCAT TRANSCRIPT ON MATERIAL DETAILS SUMMARY OVER A COMPLAINT TO THE FINANCIAL SERVICES ROYAL COMMISSION AGAINST AMP'S 'UNCONSCIONABLE' MISCONDUCT WHICH IS 'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' AS PERJURY AT VCAT ON 7 DECEMBER 2001 ASSOCIATED TO A SALARY CONTINUATION POLICY:

TO: AMP CLAIMS ASSESSORS

FURTHER TO CORRESPONDENCE SENT @ 1438 HOURS ON 15 AUGUST 2017 / 1334 HOURS ON 16 AUGUST 2017 / 0911 HOURS ON 22 AUGUST / MULTIPLE OF 31 AUGUST 2017 ARE THESE ADDITIONAL DIARY NOTES WITH RESPECTS TO MY CLAIM NO: ##### FOR PLAN NO: XXXXX,XXX:

Given this clear evidence to the contrary of Mr Peter Riddell's submission made to the VCAT Extra-ordinary hearing of 7 December, 2001 in the mischievous and wrongful misrepresentation of my two telephone calls as the basis of a false report to police and perjured evidence. The following is a transcript (which may contain transcription and conceptual errors due to reduced audibility) dated 11 February 2004 obtained from tapes provided by the Victoria Civil & Administrative Tribunal (anti-discrimination list) as proceedings of 0936 hours 7 December 2001 before Deputy President Ms. Cate McKenzie presiding over A500 of 2000 in matter of Australian Casualty & Life (AXA Global Group Insurance) and Mark Capecchi. The proceedings were conducted by telephone hook-up.

THE D.PRESIDENT: Telephone?

Thank you. Mr Riddell, you are appearing by

MR RIDDELL: Yes, madam, I appear by way of telephone. I also have Shannon Lindner with me who is a solicitor in the actual legal group.

THE D.PRESIDENT: Very well now, this directions hearing has been called on as a result of a letter which has been sent by the respondents to the Tribunal. The best way I can summarise, in effect, what that letter raised were concerns about certain conduct of Mr Boek which, as I understand it, has been the subject of a report to police. The reason why the Tribunal deals with these matters initially at least, unless there is some exceptional circumstance that would warrant otherwise by bringing on a directions hearing, is so that the Tribunal can, if necessary, receive evidence of what the relevant matter is and then determine how best to deal with it.

In this case, and in fact every case where a directions hearing is held, if there is a request made by a party to appear by telephone the Tribunal is very happy to accommodate that request and that is in fact what has happened today. Now, I might get you, Mr Riddell, to explain what aspects of Mr Boek's conduct have concerned the respondents and, of course, I will give you a chance to reply, Mr Boek, after Mr Riddell has finished. Very well, Mr Riddell.

MR RIDDELL: Thank you, madam. On 30 November in the morning I received a telephone call from Mr Boek, a threatening telephone call, advising that he had left a number of messages for me. I then accessed

those messages on my voice mail and was quite threatened by the content of those messages and I had grave concerns for my safety and the safety of my family. I, that morning, contacted the ***VICTORIA*** ***POLICE*** {

#123 as [#6, #2, #50, #10, #5, #700] = ben (H1121): {UMBRA: #75 as #123 % #41 = #41} 1) *SON*, grandson, child, member of a group; **1a)** son, male child; **1b)** grandson; **1c)** children (pl. - male and female); **1d)** youth, young men (pl.); **1e)** young (of animals); **1f)** sons (as characterisation, ie sons of injustice [for un- righteous men] or sons of God [for angels]; **1g)** people (of a nation) (pl.); **1h)** of lifeless things, ie sparks, stars, arrows (fig.); **1i) *A* *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS*;**

} and reported the matter and they viewed the matter most seriously. They suggested that I not present myself in the presence of Mr Boek, which is why I am presenting myself by way of telephone today.

THE D.PRESIDENT: Yes, and as I say, there is no difficulty about that. Yes?

MR RIDDELL: Two messages. I have forwarded to the Tribunal a transcript of those

THE D.PRESIDENT: Have you a recording of them?

MR RIDDELL: I do and I would like to play that for the Tribunal.

THE D.PRESIDENT: Certainly. May I just, before you do, get my associate to take an affirmation from you because given the seriousness of the matter it ought to be on evidence.

MR PETER ANTHONY RIDDELL, affirmed [9.36am]

THE D.PRESIDENT: Recording. Thank you. Now, if you would play the tape

MR RIDDELL: If it is not clear please let me know and I will adjust the volume.

THE D.PRESIDENT: Certainly.

TELEPHONE MESSAGE ONE: "Mr Riddell, this is Dolf Boek [calling]. I'm just wondering whether you've been self congratulatory about my previous submissions to the court and have failed to recognise their transcendent logic built on time]. They are religious model that co-ordinates or synchronises over 6000 years

to the 9 September of this year. That means [when this year expires,] my court case will be a matter of an accusation of fascism against yourself at the company from which I will not cease until I have your #419 - SOUL.

You may return this message if you like, [number omitted]. You have until the end of this year and then I would never again turn my hand against the action that I am going to take. Meaning? I will conclude when one of us going to the #390 - GRAVE."

TELEPHONE MESSAGE TWO: "Mr Riddell, Dolf Boek. You do realise that if you are not prepared to come clean with your justifications of your past treatment of me that as of the new year we will not be having another contract because I will not be co-operating with you further and we will be more likely to go to court at some stage. At some stage you are going to have to recognise the fact that you are a blasphemer. Your religious context has no continuing validity and since I am able to rationally prove that with a mathematical model..... you are going to understand how forceful and hard metaphysics is."

MR RIDDELL: That concludes the two voice mail messages.

...

MR RIDDELL: - - - submission that Mr Boek has conducted himself in such a way that he shows he has no intention of according to the rules of the court. He has indicated quite clearly that his court case will now be a matter of fascism against myself and AXA and in those circumstances a false claim is frivolous and vexatious and should be struck out forthwith.

THE D.PRESIDENT: Boek. Mr Boek? Very well, all right. Now, I will hear from Mr

MR BOEK: Yes, ma'am, I have - you would have noticed that there were no actual words of threat. They were words that were based on fact in that particular phone call. Here I have a particular mathematical model which is mentioned in that particular phone call. It is based upon a work by Johann Kepler, a German astronomer born in 1571 to 1630. He came up with three rules of which I have come up with a fourth [associated to the ephemeral and mundane as a transcendent fecundite connection to the Vernal and the Autumn Equinox in the 6th year of the 22nd Course of Gamul: $7 \times 24 \times 13 \times 49 = 6J$ or 294×364 days or 365.2423×293 years - Vernal Equinox Wednesday 20 March 1996 / 21 March].

His three rules in terms of astronomical cycles were: (1) that the planet... And then I will get to my bit of relevance to the 6000 years.

THE D.PRESIDENT: Yes, yes, yes.

MR BOEK: (1) That the planets move in elliptical orbits around the sun which is situated at one of the focus of the ellipses; (2) that the radius vectors joining each planet to the sun describes equal areas in equal times; (3) that the ratio of the square of the planet's year to the cube of the planet's mean distance from the sun is the same for each planet.

Now, what I am suggesting is that the 6000 year cycle fits a mathematical model on logic and reason called Telos equals Arch plus C-squared:

$$\text{Telos [122J3W1D]} = \text{Arch [3W1D]} + c^2 [9(9^2+1)/2]$$

That has been my particular field of study as my retirement activity. A religious pursuit which is, how can I say, an area of contemplative life. The best model that can currently be exhibited with regards to this particular thesis is nothing more than Harry Potter and the Philosopher Stone. I raise that as a particular point because the poetry that is used in...

HYPOTEÍNOUSA (verb):

- to hypothesise by ratiocination within measured bounds of division without an incommensurate bias.

(noun):

- [GEOMETRY]: the side of a right triangle opposite the right angle.
- Also: hypotenuse.

ETYMOLOGY:

The word hypotenuse comes from Late Latin hypotēnūsa, a transliteration of Ancient Greek ὑποτείνουσα [πλευρά] (hypoteínousa [pleurá]), meaning "[side] subtending [the right angle]". The word was used for the hypotenuse of a triangle c. 360 BCE by Plato in the Timaeus (dialogue) 54d and by many other ancient authors.

#1586 as [#400, #80, #70, #300, #5, #10, #50, #70, #400, #200, #1] as 'You Need Me Day And Night Gematria'

HYPOTENUSE@{

@1: Sup: 76 (**#76**); Ego: 76 (**#76**),

@2: Sup: 75 (**#151**); Ego: 80 (**#156**),

@3: Sup: 64 (**#215**); Ego: 70 (**#226**),

@4: Sup: 40 (**#255**); Ego: 57 (**#283**),

@5: Sup: 45 (**#300**); Ego: 5 (**#288 - *UMBRA***), <-- ***MAPPED***
TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE

***GOVERNANCE* *PROTOTYPE* #EIGHT: #120 / #360 AND
TORAH PROTOTYPE #THREE: #96 / #288**

@6: Sup: 55 (**#355**); Ego: 10 (**#298**),
@7: Sup: 24 (**#379**); Ego: 50 (**#348**),
@8: Sup: 13 (**#392**); Ego: 70 (**#418**),
@9: Sup: 8 (**#400 - *TAU***); Ego: 76 (**#494**),
@10: Sup: 46 (**#446**); Ego: 38 (**#532**),
@11: Sup: 47 (**#493**); Ego: 1 (**#533**),
Male: #493; Feme: #533

} // **#1586 <-- *UNITED* *NATIONS* *HUMAN* *RIGHTS*
*COUNCIL***

A folk etymology incorrectly claims that tenuse means "side" and hypotenuse means a support like a prop or buttress

ORIGIN: 1565–75; earlier hypotenusa < Latin hypotēnūsa < Greek hypoteínousa (grámmē) subtending (line) (feminine present participle of hypoteínein to subtend), equivalent to hypo- hypo- + tein- stretch (see thin) + -ousa feminine present participle suffix

Within geometry, a hypotenuse (rarely: hypotheruse) is the longest side of a right-angled triangle, the side opposite of the right angle. The length of the hypotenuse of a right triangle can be found using the Pythagorean theorem, which states that the square of the length of the hypotenuse equals the sum of the squares of the lengths of the other two sides. For example, if one of the other sides has a length of 3 (when squared, 9) and the other has a length of 4 (when squared, 16), then their squares add up to 25. The length of the hypotenuse is the square root of 25, that is, 5.

PHILOSOPHICAL USE:

Whereas ***OUSIA*** (Greek: οὐσία) is analogous to the English concepts of being and ***ONTIC*** used in contemporary philosophy. ***OUSIA*** is translated as Latin substantia and essentia, and hence to English as substance and essence.

Aristotle defined protai ousiai (πρῶται οὐσίαι), "primary substances", in the Categories as that which is neither said of nor in any subject, eg., "this human" in particular, or "this ox". The genera in biology and other natural kinds are substances in a secondary sense, as universals, formally defined by the essential qualities of the primary substances; i.e., the individual members of those kinds.

Much later, Martin Heidegger said that the original meaning of the word ***OUSIA*** was lost in its translation to the Latin, and, subsequently, in its translation to modern languages. For him, ***OUSIA*** means Being, not substance, that is, not some thing or some being that "stood" (-stance)

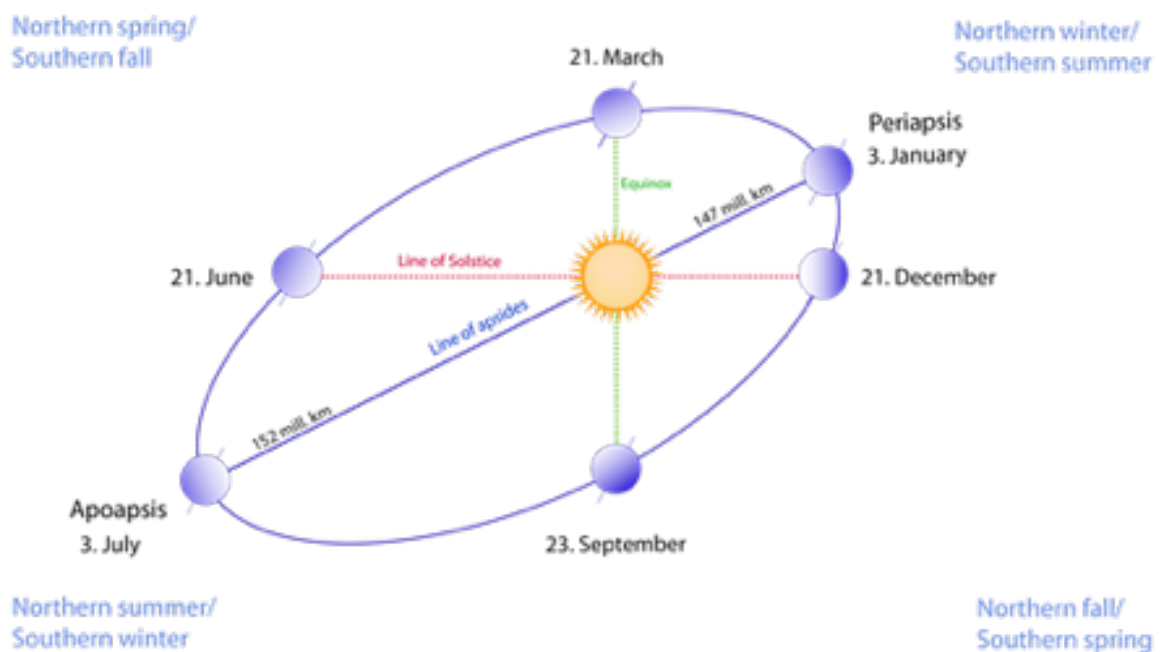
"under" (sub-). Moreover, he also uses the binomial parousia–apousia, denoting presence–absence, and [relativity within the] ***HYPOSTASIS*** denoting existence.

THEOLOGICAL SIGNIFICANCE:

The word ***OUSIA*** is not used in the New Testament except in relation to the substance in the sense of goods twice in the parable of the Prodigal Son where the son asked his father to divide to him his inheritance, and then wasted it on riotous living.

An apparently related word, epiousios (affixing the prefix epi- to the word), is used in the Lord's Prayer, but nowhere else in the scriptures.

<<https://en.m.wikipedia.org/wiki/Ousia>>



<<http://www.grapple369.com/images/EarthSeasons.png>>

[**IMAGE:** Earth's elliptical orbit around the sun accounts for points of least and greatest center-to-center distances between the two celestial bodies; mean values for the orbit's two extremes are 152,000,000+ kilometers for aphelion and 147,000,000+ kilometers for perihelion: Gothika (vector image from Horst Frank/German Wikipedia drawing), CC BY SA 3.0, via Wikimedia Commons @ <<https://commons.wikimedia.org/wiki/File:Seasons1.svg>>]

YOUTUBE: "Wake Me Up (Avicii [Tim Bergling RIP: 20 April 2018])"

<<https://www.youtube.com/watch?v=yVjjuOqMQIw>>

"BE YE NOT UNEQUALLY YOKED TOGETHER WITH UNBELIEVERS: FOR WHAT FELLOWSHIP HATH RIGHTEOUSNESS WITH UNRIGHTEOUSNESS? AND WHAT COMMUNION HATH LIGHT {

Nous: #73
Time: 06:00 hrs
Date: 2018.6.22
Torah: [#40, #90, #200]@{
 @1: Sup: 40 (#40); Ego: 40 (#40),
 @2: Sup: 49 (#89); Ego: 9 (#49),
 @3: Sup: 6 (#95); Ego: 38 (#87),
Male: #95; Feme: #87
 } // #330
Dao: Employing Deeming, Daring to Act
Tetra: #7 - Ascent
I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending
 Latin: Gloria {God who comforts the oppressed} Alt: Menkel {Cease Strife Before God} {
 1. HELPS HEAL THE ILLS OF THE SPIRIT, RELEASES FROM PERSECUTORS
 2. MEN OF VIRTUE
 3. FAITHFULNESS, INDUCES OBEDIENCE IN SUBORDINATES
 4. Homoth
 }
 Jesus {He is saved/A savior; a deliverer} of Nazareth {Sovereign; one chosen or set apart; separated; crowned; sanctified}; #15 CE

Prototype: *HOMOIOS* {#392 / #419} / HETEROS {#395 / #461} / TORAH {#395 / #461} HOMOIOS ↕

Male Idea	#392	Telos	#419	Female Idea
Employing Deeming, Daring to Act	#73	73	73	Employing Deeming, Daring to Act
Increasing Evidence, Gaining Insight	#53	126	134	Virtuous Humility at Using 'Beneath'
Value and Function of Non-Existence	#11	137	173	Achieving Oneness, Root of Order
Praising the Mysterious (Metaphysics)	#14	151	176	Political Prescriptions, Quietude
Strategic Reversal, Putting Oneself Behind	#66	217	228	So What?, Returning to the Origin
Culturing Perspectives and Intuition	#54	271	297	Profound Use, Function of the Mysterious
Consequences for Virtuous Discourse	#38	309	362	Unlearned Virtuosity as Simplicity
Profound Use, Function of the Mysterious	#69	378	393	Military Stratagem, Quelling War
Praising the Mysterious (Metaphysics)	#14	392	419	Ambiguous Reversals, Virtue of Gravity

Prototype: *HOMOIOS* {#392 / #419} / HETEROS {#395 / #461} / TORAH {#395 / #461}

<<http://www.grapple369.com?zen:1,row:3,col:5,nous:73&idea:{m,73}&idea:{f,73}&idea:{m,392}&idea:{f,419}&PROTOTYPE:HOMOIOS>>

#73 as being 0600 hours / 22 June and #MEASURE {#42 - GOING TO MEET} as conforming to the T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]

{

'xlit' : "havvâh",
 'lingo' : 0,
 'strongs' : "H1942",
 'pronounce' : "hav-vaw",
 'lemma' : ["הַוָּה"],
 'link' : null,
 'info' : "From הָוָה (in the sense of eagerly coveting and ***RUSHING***
UPON; by implication, of falling); desire; also ruin; calamity, iniquity,
 mischief, mischievous (thing), naughtiness, naughty, ***NOISOME***,
PERVERSE ***THING***, substance, very wickedness.",
 'gematria' : {'16' : [5, 6, 5]},
 'umbra' : {
 '**419**' : [**6, 2, 5, 6, 400**],
 '451' : [30, 5, 6, 400, 10]
 }
 }
}

#419 as [#6, #2, #5, #6, #400] = havvah (H1942): {#1 as #16
***AS* *INTERFERENCE* *MAPPED* *TO* *EGYPTIAN* *ANKH* /**
ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE
#EIGHT: #120 / #360} 1) desire; 2) chasm (fig. of destruction); 1a)
 desire (in bad sense); **2a)** engulfing ruin, destruction, calamity;

.jackNote@zen: 1, row: 3, col: 5, nous: 73 [Date: 2018.6.22, Time:
 0600 hrs, Super: #392 / #73 - Employing Deeming, Daring to Act; I-
 Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 7 -
 Ascent, Ego: #419 / #73 - Employing Deeming, Daring to Act; I-Ching:
 H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 7 - Ascent]

} WITH DARKNESS {

Nous: #67
Time: 18:00 hrs
Date: 2018.12.22
Torah:
Dao: Three Treasures
Tetra: #48 - Ritual
I-Ching: H10 - Treading (conduct), Tread Carefully, Continuing

Prototype: ***HOMOIOS*** {#291 / #471} / HETEROS {#276 / #423} / TORAH {#360 / #465} HOMOIOS ↕

Male Idea	#291	Telos	#471	Female Idea
Three Treasures	#67	67	67	Three Treasures
Consequences for Virtuous Discourse	#38	105	119	So What?, Returning to the Origin
Using Guidance, Sourceless	#4	109	166	Ignorant Guides, Viewing the Distant
Argument for Ethical Anarchism, Returning to Simplicity	#19	128	181	Mastering Guiding Discourse, Revealers of Virtue
So What?, Returning to the Origin	#52	180	214	Achievable Goals, Virtue of Discrimination
Constancy of Guiding Concepts, Emptiness & Non-Existence	#23	203	266	So What?, Returning to the Origin
Origin of Ethical Concepts, Palliation of Vulgarity	#18	221	342	Strength's Warning Signs, Revealers of Virtue
Using Guidance, Sourceless	#4	225	409	Three Treasures
Strategic Reversal, Putting Oneself Behind	#66	291	471	Construing a Guide, Practise Reason

Prototype: *HOMOIOS* {#291 / #471} / HETEROS {#276 / #423} / TORAH {#360 / #465}

[<http://www.grapple369.com?zen:1,row:7,col:9,nous:67&idea:{m,67}&idea:{f,67}&idea:{m,291}&idea:{f,471}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:1,row:7,col:9,nous:67&idea:{m,67}&idea:{f,67}&idea:{m,291}&idea:{f,471}&PROTOTYPE:HOMOIOS)

#67 as being 1800 hours / 22 December and #CENTRE {#1} commencement of DAOist 103 BCE / 4 BCE designation {#81 x 4.5 days = 364.5 days} of the COURSE-trochos OF NATURE-genesis / ZIRAN [James 3:6] sequence:

.jackNote@zen: 1, row: 7, col: 9, nous: 67 [Date: 2018.12.22, Time: 1800 hrs, Super: #291 / #67 - Three Treasures; I-Ching: H10 - Treading (conduct), Tread Carefully, Continuing; Tetra: 48 - Ritual, Ego: #471 / #67 - Three Treasures; I-Ching: H10 - Treading (conduct), Tread Carefully, Continuing; Tetra: 48 - Ritual]

}?" [2 Corinthians 6:11-18 (KJV)]

SEE ALSO: "WHAT IS A METAPHYSICS OF MORALS: #56 - TARGETED RELIGIOUS #312 - HATRED, INTELLECTUAL PROPERTY THEFT AND SLANDER BY MISNOMERED PIETY WITHIN SAINT ANDREWS CAUSE CÉLÈBRE AS BOER / ANZAC DEFAMATION?"

<<http://www.grapple369.com/Groundwork/1%20WHAT%20IS%20A%20METAPHYSICS%20OF%20MORALS.pdf>>

NEFESH BAR YOCHAI [ROYALTY3850 #312 - TERRORISM] @ 0828 HOURS ON 27 AUGUST 2018: "On this matter I agree with you."

Bar Yochai is a religious, Zionist community named after Rabbi Shimon Bar Yochai, author of the Zohar, whose grave is located on Moshav Meron just a few minutes from the Yishuv."

H6680@{

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),

@2: Sup: 16 (**#22**); Ego: 10 (**#16**),

@3: Sup: 25 (**#47**); Ego: 9 (**#25**),

@4: Sup: 31 (**#78**); Ego: 6 (**#31**),

@5: Sup: 36 (**#114**); Ego: 5 (**#36**),

@6: Sup: 42 (**#156 - I DO NOT CAUSE TERRORS {#21}**); Ego: 6 (**#42**),

Male: #156; Feme: #42

} // **#123**

#123 as [#6, #10, #90, #6, #5, #6] = tsavah (H6680): {UMBRA: #6 as #123 % #41 = #41} 1) to command, charge, give orders, lay charge, give charge to, order; 1a) (Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded;

And because I tell you the truth, ye believe {#123 - H539} me not.

Ye are of your father the devil {#351}

HETEROS PROTOTYPE: (#7 as #351)@{

@1: Sup: 7 (**#7**); Ego: 7 (**#7**),

@2: Sup: 22 (**#29**); Ego: 15 (**#22**),

@3: Sup: 45 (**#74**); Ego: 23 (**#45 - I AM NOT A DOER OF WRONG**),

@4: Sup: 76 (**#150 - I INDULGE NOT IN ANGER**); Ego: 31 (**#76**),

@5: Sup: 34 (**#184 - I PUT NO CHECK UPON THE WATER IN ITS**

FLOW); Ego: 39 (**#115 - I AM NOT A SLAYER OF MEN**),
@6: Sup: 81 (**#265**); Ego: 47 (**#162**),
@7: Sup: 55 (**#320**); Ego: 55 (**#217**),
@8: Sup: 37 (**#357**); Ego: 63 (**#280**),
@9: Sup: 27 (**#384**); Ego: 71 (**#351**),
Male: #384; Feme: #351
} // #351

}, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar {**CAUSE AND EFFECT** {**#246 - ANGEL GABRIEL**}: #6 - goal, object, purpose, intention / Do Not Bear False Witness / #6 - Be scientific; {***IMPLEMENTATION* *AS* *BINDING* *NORM***} / #111}, and the father of it.

H539@{
@1: Sup: 6 (**#6**); Ego: 6 (**#6**),
@2: Sup: 16 (**#22**); Ego: 10 (**#16**),
@3: Sup: 17 (**#39**); Ego: 1 (**#17**),
@4: Sup: 57 (**#96**); Ego: 40 (**#57**),
@5: Sup: 67 (**#163**); Ego: 10 (**#67**),
@6: Sup: 36 (**#199**); Ego: 50 (**#117**),
@7: Sup: 42 (**#241**); Ego: 6 (**#123**),
Male: #241; Feme: #123
} // **#123**

#123 as [#6, #10, #1, #40, #10, #50, #6] = 'aman (H539):
{UMBRA: #13 as #123 % #41 = #41} 1) to support, confirm, be faithful; **1a)** (Qal); **1a1)** to support, confirm, be faithful, uphold, nourish; **1a1a)** foster-father (subst.); **1a1b)** foster-mother, nurse; **1a1c)** pillars, supporters of the door; **1b)** (Niphal); **1b1)** to be established, be faithful, be carried, make firm; **1b1a)** to be carried by a nurse; **1b1b)** made firm, sure, lasting; **1b1c)** confirmed, established, sure; **1b1d)** verified, confirmed; **1b1e)** reliable, faithful, trusty; **1c)** (Hiphil); **1c1)** to stand firm, to trust, to be certain, to ***BELIEVE*** in; **1c1a)** stand firm; **1c1b)** trust, ***BELIEVE***;

Art thou greater than our father Abraham {father of a great multitude}, which is dead? And the prophets are dead: whom makest thou thyself? Jesus answered, If I honour {#123 - **H3678**} myself, my honour is nothing: it is my Father that honoureth {#123 - **H3678**} me; of whom ye say, that he is your God." [John 8:23; 31-34; 39-45; 53-54 (KJV)]

H3678@{
@1: Sup: 6 (**#6**); Ego: 6 (**#6**),
@2: Sup: 36 (**#42**); Ego: 30 (**#36**),

@3: Sup: 56 (**#98**); Ego: 20 (**#56**),
@4: Sup: 35 (**#133**); Ego: 60 (**#116**),
@5: Sup: 36 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS { %18 }**); Ego: 1 (**#117**),
@6: Sup: 42 (**#211**); Ego: 6 (**#123**),
Male: #211; Feme: #123
} // **#123**

#123 as [#6, #30, #20, #60, #1, #6] = kicce' (H3678): {UMBRA: #29 as #123 % #41 = #41} 1) seat (of ***HONOUR***), throne, seat, stool; **1a)** seat (of ***HONOUR***), throne; **1b)** royal dignity, authority, power (fig.);

At the heart of Kantian ethics is the moral valuation of the objects of an entire particular class {

#123 as [#6, #2, #50, #10, #5, #700] = ben (H1121): {UMBRA: #75 as #123 % #41 = #41} 1) *SON*, grandson, child, member of a group; **1a)** son, male child; **1b)** grandson; **1c)** children (pl. - male and female); **1d)** youth, young men (pl.); **1e)** young (of animals); **1f)** sons (as characterisation, ie sons of injustice [for un- righteous men] or sons of God [for angels]; **1g)** people (of a nation) (pl.); **1h)** of lifeless things, ie sparks, stars, arrows (fig.); **1i)** ***A* *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS***;

}. The criterion of valuation, formulated by Kant is the CATEGORICAL IMPERATIVE {ie. **VIBRATION {#123}**: #3 - disposition towards (something or someone) as designated children of Abraham {father of a great multitude} and sons of God / Light 💡 / Do Not Kill}, enables first and foremost judgement {#123} of maximums. At the same time, the valuation of maxims leads to the valuation of actions. The normative predicate which is of ultimate concern in the valuations of actions is morality. [Page 8]

DOLF @ 0854 HOURS ON 24 AUGUST 2018: "COCK-A-DOODLE DOO IN FEDERAL PARLIAMENT {FOXING BY GAUCHE BRUTALISM}

We still have more machinations and intrigues of politics to go until they settle down in the roost.

Clearly the people need to be governed...

...rather than civil disintegration by toxicity of Social Media Networks mobilisation becoming the democratic impetus and norm.

And one scenario is by what means can the status quo be retained

without any parties 🎉 losing credibility and vitality because of one thing you can be assured of, there will be rigorous analysis, many words spoken, some considerations of insinuations including perhaps invective directed towards accountability before the roost is secure, the foxing by gauche brutality is gone and the squawking quelled.

YOUTUBE: "Chicken Run"

<https://www.youtube.com/watch?v=1jzgBgFqr_s>

So don't write any brutus epitaph too soon.

Know what great sin lies at your door Rupert Murdoch, what certain judgment {**#123 - *JUDGMENT***} weights against your soul and will collect when you die off for all I care.

— CATHOLIC ANGER AT MURDOCH'S PAPAL KNIGHTHOOD —

[Written 14 December 2017 with emendation of line #5 @ 0007 hours on 15 December 2017]

“OH RUPERT CAN YOU NOW SEE.
T WAS IMPOSSIBILITY TO SAY.
YOUR SOUL LONG LOST NOR FREE.
SOLD TO SATAN {**#351**} COME WHAT MAY.

DOES ***MISHPOCHA*** ANY COMFORT BRING?
WHILST YOU OUR NATION BETRAY.
CAN ANY WIPE SUCH TROUBLING
UNREDEEMABLE BY PHILANTHROPY.

YOUR NOT A SON OF THIS FAIR LAND.
AS A KNIGHT OF ANOTHER REALM.
TRAFFICKING LUSTS OF CONTRABAND,
PLYING DECEIT EVER SO CALM.”

<<http://www.independent.co.uk/news/catholic-anger-at-murdochs-papal-knighthood-1145252.html>>

MISHPOCHA (noun):

- Yiddish. an entire family network comprising relatives by blood and marriage and sometimes including close friends; clan.

- Word of the Day for 15 December 2017; Courtesy:

<www.dictionary.com>

30834614@{

@1: Sup: 33 (**#33**); Ego: 8 (**#8**),

@2: Sup: 14 (**#47**); Ego: 65 (**#73**),

@3: Sup: 77 (#124); Ego: 41 (#114),
@4: Sup: 15 (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}); Ego: 53 (#167),
@5: Sup: 33 (#172); Ego: 15 (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}),
@6: Sup: 5 (#177 - **I AM NOT GIVEN TO CURSING** {%29}); Ego: 54 (#236),
@7: Sup: 44 (#221); Ego: 80 (#316),
@8: Sup: 51 (#272); Ego: 37 (#353),
@9: Sup: 62 (#334); Ego: 24 (#377),
@10: Sup: 8 (#342); Ego: 58 (#435),
@11: Sup: 40 (#382); Ego: 70 (#505),
@12: Sup: 60 (#442); Ego: 38 (#543),
@13: Sup: 48 (#490); Ego: 44 (#587),
Male: #490; Feme: #587
}

<<http://www.grapple369.com/?idea:{490}&idea:{587}>>

RHONI A PETRA GAGAN @ 0940 HOURS ON 27 AUGUST 2018:
"Damn right, bro."

DOLF @ 1006 HOURS ON 27 AUGUST 2018: "OUR KINETIC INTENTION IS TO GENERATE #312 - ICONOCLASM BY SUBTLE NEURAL LINGUISTIC PROGRAMMING AS MEANS OF OSMOSIS WHICH BY THE PROCESS OF METASTASIS WILL EVENTUALLY JAR THE TECTONIC PLATES TO THIER IMMUTABLE *NEO*-*NAZI* AS ROMAN CATHOLIC IGNORANCE AND THEN SUBJECT THEM TO A CATATONIC STATE OF EXISTENCE AND IMPOTENT BEING SO THAT THEY HAVE A DISRUPTIVE PROCREATIONAL IMPETUS ...

H6565@{
@1: Sup: 30 (#30); Ego: 30 (#30),
@2: Sup: 35 (#65); Ego: 5 (#35),
@3: Sup: 34 (#99); Ego: 80 (#115 - **I AM NOT A SLAYER OF MEN** {%5}),
@4: Sup: 72 (#171 - **I AM NOT UNCHASTE WITH ANY ONE** {%20}); Ego: 38 (#153),
@5: Sup: 11 (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}); Ego: 20 (#173 - **I AM NOT GIVEN TO UNNATURAL LUST** {%27}),
@6: Sup: 51 (#233); Ego: 40 (#213),
Male: #233; Feme: #213
} // #375

#375 as [#30, #5, #80, #200, #20, #40] = parar (H6565):

{UMBRA: #6 as #480 % #41 = #29} 1) to break, frustrate; **2)** to split, divide; **1a)** (Hiphil); **1a1)** to break, violate; **1a2)** to frustrate, make ineffectual; **1b)** (Hophal); **1b1)** to be frustrated; **1b2)** to be broken; **1b3)** to break; **1c)** (Pilpel) to break to bits, shatter; **2a)** (Qal) to split, crack through; **2b)** (Poel) to break apart; **2c)** (Hithpoel) to be split, be cracked through;

Winston Churchill said it best [and I paraphrase]: "We will never surrender to that Vatican City-State."

YOUTUBE: "Michael Jackson - They Don't Care About Us (Brazil Version)"

<https://www.youtube.com/watch?v=QNJL6nfu__Q>

WHAT DO ENGLISH-KNOWING PEOPLE MAKE OF THE TERM "SPACETIME"?

YOUTUBE: "The Army of Ghosts (DOCTOR WHO)"

<<https://www.youtube.com/watch?v=4rY9rkJckrg>>

H3742@{

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),

@2: Sup: 50 (**#80**); Ego: 20 (**#50**),

@3: Sup: 7 (**#87**); Ego: 38 (**#88**),

@4: Sup: 13 (**#100**); Ego: 6 (**#94**),

@5: Sup: 15 (**#115 - I AM NOT A SLAYER OF MEN {%5}**); Ego: 2 (**#96**),

@6: Sup: 25 (**#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}**); Ego: 10 (**#106**),

@7: Sup: 65 (**#205**); Ego: 40 (**#146 - I AM NOT A LAND-GRABBER {%15}**),

Male: #205; Feme: #146

} // #308

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #228 % #41 = #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **26** - Endeavour;

THOTH MEASURE: #23 - Oh thou who raisest thy voice, and makest thine appearance in Urit; I am not hot of speech.

#VIRTUE: With Ease (no. #23), a leveling, but
#TOOLS: With Watch (no. #63), a collapse.
#POSITION: With Enlargement (no. #46), no bounds.
#TIME: With Endeavor (no. #26), no duplicity.
#CANON: #158

ONTIC_OBLIGANS_158@{
 @1: Sup: 23 (**#23**); Ego: 23 (**#23**),
 @2: Sup: 5 (**#28**); Ego: 63 (**#86 - I AM NOT A ROBBER OF FOOD**
{%10}),
 @3: Sup: 51 (**#79**); Ego: 46 (**#132**),
 @4: Sup: 77 (**#156 - I DO NOT CAUSE TERRORS {%21}**); Ego: 26
(#158 - I AM NOT HOT OF SPEECH {%23}),
 Male: #156; Feme: #158
} // #158

#308 as [#30, #20, #200, #6, #2, #10, #40] = keruwb (H3742):
{UMBRA: #9 as #228 % #41 = #23} 1) cherub, cherubim (pl); **1a)**
an angelic being; **1a1)** as guardians of Eden; **1a2)** as flanking God's
throne; **1a3)** as an image form hovering over the Ark of the Covenant;
1a4) *AS* *THE* *CHARIOT* *OF* *JEHOVAH* (*FIGURATIVE*);

Since according to our relatively of HYPERSPACE there are seven days as
a sacred principal can we not then view the continuum of spacetime as a
septet dimensional space?

$\#364 \{ \#52 \times \#7 \} \times 6D = \#2184 / \#7 = \#312$ as $[\#2, \#100, \#200, \#10]$
= qeriy (H7147): **{UMBRA: #9 as #310 % #41 = #23} 1)** opposition,
contrariness, encounter, contrary or hostile encounter;

As `OTH x #49 {#7 x #7) = #107,016 days

#107,016 days / 293 TROPICAL YEARS = 365.2423208191126 AS
BETTER THAN JULIAN YEAR AS 365.25 days.

***CAN* *THIS* *`OTH* *CYCLE* *OF* #312 - *TERROR* BE ALSO
REGARDED AS A COSMOGONIC PULSE TO THEN BE TARGETED FOR
SYSTEMATIC ELIMINATION AND NEUTRALISED?**

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:

{OUTER: #4 - Using Guidance, Sourceless; I-Ching: H27 - Nourishment,
Swallowing, Jaws, Comfort/Security; Tetra: 81 - Fostering / **INNER: #39**
- Achieving Oneness, Root of Order; I-Ching: H28 - Major Superiority,
Excess, Great Exceeding, Preponderance of the great, Great surpassing,
Critical mass; Tetra: 76 - Aggravation} **#490 has 19 Categories:**

G4649@{

@1: Sup: 38 (**#38**); Ego: 38 (**#38**),

@2: Sup: 58 (**#96**); Ego: 20 (**#58**),

@3: Sup: 47 (**#143**); Ego: 70 (**#128**),

@4: Sup: 46 (**#189**); Ego: 80 (**#208**),

@5: Sup: 35 (**#224**); Ego: 70 (**#278**),

@6: Sup: 4 (**#228 - I HAVE NO UNJUST PREFERENCES** {%40});

Ego: 50 (**#328**),

Male: #228; Feme: #328

} // **#490**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #640 % #41 = #25 - What's behind it all?, Imaging the Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **10** - Defectiveness, Distortion;

THOTH MEASURE: #25 - Oh high-voiced one, who makest thy appearance in Unsit; ***I* *AM* *NOT* *BOISTEROUS* *IN* *BEHAVIOUR***.

#VIRTUE: Contention (no. #25) means the shih are impartial.

#TOOLS: Inner (no. #65) means the women are partial.

#POSITION: With Going to Meet (no. #42), one knows what preceded.

#TIME: With Eternal (no. #53), one sees the later issue.

#CANON: #185

ONTIC_OBLIGANS_185@{

@1: Sup: 25 (**#25**); Ego: 25 (**#25**),

@2: Sup: 9 (**#34**); Ego: 65 (**#90**),

@3: Sup: 51 (**#85**); Ego: 42 (**#132**),

@4: Sup: 23 (**#108**); Ego: 53 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}),

Male: #108; Feme: #185

} // **#185**

#490 as [#200, #20, #70, #80, #70, #50] = skopos (G4649):

{UMBRA: #18 as #640 % #41 = #25} 1) an observer, a watchman;
2) the distant mark looked at, the goal or end one has in view;

I press toward the mark **{#490 as [#200, #20, #70, #80, #70, #50] = skopos (G4649): mark}** for the prize of the high calling of God in Christ Jesus." **[Philippians 3:14 (KJV)]**

G2554@{

@1: Sup: 20 (**#20**); Ego: 20 (**#20**),

@2: Sup: 21 (**#41**); Ego: 1 (**#21**),

@3: Sup: 41 (**#82**); Ego: 20 (**#41**),

@4: Sup: 30 (**#112**); Ego: 70 (**#111**),

@5: Sup: 29 (**#141**); Ego: 80 (**#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS** {%32}),

@6: Sup: 18 (**#159**); Ego: 70 (**#261**),

@7: Sup: 28 (**#187**); Ego: 10 (**#271**),

@8: Sup: 36 (**#223**); Ego: 8 (**#279**),

@9: Sup: 74 (**#297**); Ego: 38 (**#317**),

@10: Sup: 75 (**#372**); Ego: 1 (**#318**),

@11: Sup: 4 (**#376**); Ego: 10 (**#328**),

Male: #376; Feme: #328

} // **#490**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1076 % #41 = #10 - Impossible Advice, What can Be Done?; I-Ching: **H30** - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: **41** - Response;

THOTH MEASURE: #10 - Oh thou who orderest the flame, who makest thine appearance in Memphis; ***I* *AM* *NOT* *A* *ROBBER* *OF* *FOOD***.

#VIRTUE: With Defectiveness (no. #10), selfishness and crookedness.

#TOOLS: With Vastness (no. #50), fairmindedness and desirelessness.

#POSITION: As to Branching Out (no. #9), it is the advance.

#TIME: As to Holding Back (no. #17), it is the retreat.

#CANON: #86

ONTIC_OBLIGANS_86@{

@1: Sup: 10 (**#10**); Ego: 10 (**#10**),

@2: Sup: 60 (**#70**); Ego: 50 (**#60**),

@3: Sup: 69 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}); Ego: 9 (**#69**),

@4: Sup: 5 (**#144**); Ego: 17 (**#86 - I AM NOT A ROBBER OF FOOD** {%10}),

Male: #144; Feme: #86

} // **#86**

#490 as [#20, #1, #20, #70, #80, #70, #10, #8, #200, #1, #10]
= kakopoieo (**G2554**): **{UMBRA: #12 as #1076 % #41 = #10} 1)** to do harm; **2)** to do evil, do wrong;

"Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth {#490 as [#20, #1, #20, #70, #80, #70, #10, #8, #200, #1, #10] = kakopoieo (G2554): do} evil {#490 as [#20, #1, #20, #70, #80, #70, #10, #8, #200, #1, #10] = kakopoieo (G2554): do} hath not seen God." [3John 1:11 (KJV)]

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:

{**OUTER: #20** - Left without Language, Different From the Vulgar; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 50 - Vastness/Wasting / **INNER: #13** - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back} **#587** has **31 Categories:**

H7218@{

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),

@2: Sup: 68 (**#98**); Ego: 38 (**#68 - I DO NOT THAT WHICH**

OFFENDETH THE GOD OF MY DOMAIN {%42}),

@3: Sup: 69 (**#167**); Ego: 1 (**#69**),

@4: Sup: 45 (**#212**); Ego: 57 (**#126**),

@5: Sup: 14 (**#226**); Ego: 50 (**#176**),

@6: Sup: 20 (**#246**); Ego: 6 (**#182 - I AM NOT FRAUDULENT IN**

MEASURES OF GRAIN {%6}),

Male: #246; Feme: #182

} // **#587**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #587 % #41 = #13 - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

THOTH MEASURE: #13 - Oh Eater of Blood, who makest thine appearance at the Block; ***I* *HAVE* *NOT* *SLAUGHTERED* *THE* *SACRED* *ANIMALS***.

#VIRTUE: With Increase (no. #13), the beginning of florescence, but

#TOOLS: With Eternal (no. #53), what lasts to the very end.

#POSITION: With Opposition (no. #8), at court, but

#TIME: With Inner (no. #65), on the sleeping mat

#CANON: #139

ONTIC_OBLIGANS_139@{

@1: Sup: 13 (**#13**); Ego: 13 (**#13**),

@2: Sup: 66 (**#79**); Ego: 53 (**#66**),

@3: Sup: 74 (**#153**); Ego: 8 (**#74**),

@4: Sup: 58 (**#211**); Ego: 65 (**#139 - I HAVE NOT SLAUGHTERED**

THE SACRED ANIMALS {%13}},
Male: #211; Feme: #139
} // #139

#587 as [#30, #200, #1, #300, #50, #6] = ro'sh (H7218):
{UMBRA: #11 as #587 % #41 = #13} 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, *NATION*, *PLACE*, *FAMILY*, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum;

G4374@{
@1: Sup: 80 (#80); Ego: 80 (#80),
@2: Sup: 18 (#98); Ego: 19 (#99),
@3: Sup: 7 (#105); Ego: 70 (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}),
@4: Sup: 45 (#150 - I INDULGE NOT IN ANGER {%28}); Ego: 38 (#207),
@5: Sup: 53 (#203); Ego: 8 (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}),
@6: Sup: 22 (#225); Ego: 50 (#265),
@7: Sup: 27 (#252); Ego: 5 (#270),
@8: Sup: 30 (#282); Ego: 3 (#273),
@9: Sup: 50 (#332); Ego: 20 (#293),
@10: Sup: 51 (#383); Ego: 1 (#294),
@11: Sup: 20 (#403); Ego: 50 (#344),
Male: #403; Feme: #344
} // #587

#587 as [#80, #100, #70, #200, #8, #50, #5, #3, #20, #1, #50] = prospero (G4374): {UMBRA: #23 as #587 % #41 = #13} 1) *TO* *BRING* *TO*, *LEAD* *TO*; 2) to be borne towards one, to attack, assail; 1a) one to a person who can heal him or is ready to show him some kindness, one to a person who is to judge him; 1b) to bring a present or a thing, to reach or hand a thing to one; 1c) to put to; 2a) to behave one's self towards one, deal with one;

NICK O'MALLEY (SYDNEY MORNING HERALD) @ 0001 HOURS ON 27 AUGUST 2018: "RUDD SAVAGES ABBOTT AND MURDOCH FOR WRECKING AUSTRALIAN DEMOCRACY:

Former prime minister Kevin Rudd has launched an incendiary attack on Tony Abbott and News Corporation executive chairman Rupert Murdoch, who he claims have undermined Australian democracy and contributed to the "***ORGY* *OF* *POLITICAL* *VIOLENCE***" that led to Malcolm Turnbull's ousting.

In an opinion piece written for Fairfax Media on Monday, Mr Rudd writes that Australian politics has become toxic and unstable due to an obsession with opinion {ie. ***SPUD*:** ***CONSTIPATED*** ***TURD*** 🤢 ***OPINION*** ***BY*** ***SELF*-*ENTITLEMENT*** ***OF*** ***A*** ***GRUNT***; #PutYourPotatosOut #auspol} polls and the juvenile culture of a **"*YOUNG*-*LABOR*/*YOUNG*-*LIBERAL*** ***GENERATION*** ***OF*** ***CHILD*** ***POLITICIANS***".

SPUD (noun):

A particularly ineffective person, thing or action. Usually in the sporting arena but can be used for a variety of professions. [Urban Dictionary: 22 July 2009]

A person of lesser intelligence who often deems feats of numskull, clandestine and neanderthal behaviours are more valuable to the propagation of humanity than common sense. Usually found with shaven heads and brags of "this one time" stories. [Urban Dictionary: 27 April 2015]

<<https://www.urbandictionary.com/define.php?term=Spuds&page=2>>

But Mr Rudd, who was prime minister from December 2007 to June 2010 and again from June to September 2013, argues that the most destructive forces upon politics have been the "unique negativity, toxicity and hatred" of Tony Abbott as well as Mr Murdoch, who he describes as the **"*GREATEST*** ***CANCER*** ***ON*** ***THE*** ***AUSTRALIAN*** ***DEMOCRACY***".

Mr Rudd's prime ministership coincided with the beginning of a period of unprecedented political bloodletting on both sides of politics. Australia has changed PM seven times since the Howard government. The Liberal Party's decision to dump Mr Turnbull last week has sparked a debate over the role of conservative media in politics.

"[Mr] Abbott has never cared about policy," Mr Rudd writes. "He has only cared about politics and winning at any cost. I cannot remember a single positive policy initiative that Abbott has championed and then implemented.

"As a result, unconstrained by policy, the entire energies of this giant wrecking ball of Australian politics has been focussed on destroying his opponents."

Mr Rudd courted News Corp editors during his time in politics and was the godfather to the son of Chris Mitchell, former editor-in-chief of The

Australian. However, he is particularly critical about News Corp's journalism in the op ed piece.

According to Mr Rudd, Mr Murdoch does not run a news organisation, but instead, "operates as a political party, acting in pursuit of clearly defined commercial interests, in addition to his far-right ideological world view".

In the UK, Murdoch made Brexit possible because of the position taken by his papers. In the US, Murdoch's Fox News is the political echo chamber of the far-right which enabled the Tea Party and then the Trump party to stage a hostile take-over of the Republican Party. In Australia, as in America, Murdoch has campaigned for decades in support of tax cuts for the wealthy, killing action on climate change and destroying anything approximating multiculturalism.

A spokeswoman for News Corp declined to comment.

Many of Mr Turnbull's supporters in parliament believe last week's coup was actively supported by News Corp's newspapers and some presenters on its pay-TV station, Sky News, as well as by Ray Hadley and Alan Jones, employed by 2GB, which is owned by Fairfax Media, publisher of this website.

Senior Liberal sources sympathetic to Mr Turnbull have told Fairfax Media that they believe some commentators overstepped democratic conventions during the coup and became active players, going so far as to lobby MPs on behalf of the insurgents and maintain momentum for Peter Dutton's forces after the first spill failed.

Channel Nine's chief political correspondent Chris Uhlmann last week said Jones, Hadley, and "Sky after dark" presenters such as Peta Credlin, a former chief-of-staff to Mr Abbott, were "players in the game" to depose Mr Turnbull.

Senior Liberals close to Mr Turnbull believe Ms Credlin, Mr Jones, and Ross Cameron, a former Liberal MP and current Sky News host, contacted some MPs directly to criticise Mr Turnbull.

The sources in politics and media who spoke to Fairfax Media for this story would not be named because they wanted to protect professional relationships. [(c) 2018 FAIRFAX MEDIA, And Reproduced Due To Its Historical Relevance and Substantial Value Added Commentary]

<<https://www.smh.com.au/politics/federal/rudd-savages-abbott-and-murdoch-for-wrecking-australian-democracy-20180826-p4zzw8.html>>

But for those whom don't know, @5 - Fifth Columnists are any group of

people who @1 - undermine a larger group from within, usually in favour of an enemy group or nation. The activities of a fifth column can be overt or clandestine. Forces gathered in secret can mobilize openly to assist an external attack. In whatever circumstance, it is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTATUS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my Intellectual Property and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 / #33 - #INR / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 / #288 / #419} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 / #37} by Queen Victoria's Letters Patent of 17 September 1900 as the instrumentation of Federation into a nation.

@1 - #17 - 2017

@2 - #33 - #INR

@3 - #65 - SOLDIER

@4 - #390 - WREATHS / CROWN / AMERICAN INDEPENDENCE 4 JULY 1776

#390 as [#5, #90, #80, #10, #200, #5] = tsephiyrah (H6843): {#8 as #385 % #41 = #16} 1) plait, chaplet, *WREATH*, *CROWN*; 1a) plait, coronet, *DIADEM*;

"But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews {#INR}?"

Then cried they all again, saying, Not this man, but Barabbas {son of shame, confusion as Babylon / Babel, incongruity; confusion; mixture as A-U-M: #15 CE ... #34 CE ... #65 CE ... #111 CE ... #175 CE ... #260 CE (64 meta descriptor prototypes) ... #369 CE (encapsulated use of those prototypes to define #81 elements) as opposite to congruity and ratiocination}. Now Barabbas was a robber {cf: #390 - ROBBERS / SAINT ANDREWS DAY of 30 NOVEMBER: <<http://www.grapple369.com?date:2017.11.30>> }." [John 18:31-40 (KJV)]

G724@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),

@2: Sup: 20 (**#21**); Ego: 19 (**#20**),

@3: Sup: 19 (**#40**); Ego: 80 (**#100**),

@4: Sup: 20 (**#60**); Ego: 1 (**#101**),

@5: Sup: 23 (**#83**); Ego: 3 (**#104**),

@6: Sup: 31 (**#114**); Ego: 8 (**#112**),

@7: Sup: 69 (**#183**); Ego: 38 (**#150**),

Male: #183; Feme: #150

} // #393

<-- LATER INCLUSION OF 21 APRIL 2018 WHICH CONFIRMS MY INTUITION OF 31 JULY 2017 AS CAUSE TO LODGE AN APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER WHICH IS SUBJECT TO COUNTY COURT APPEAL AS CASE NUMBER AP-18-0775 LISTED FOR HEARING ON 21 JANUARY 2019

#393 as [#1, #100, #80, #1, #3, #8, #200] = harpage (**G724**): **{#7 as #193 % #41 = #29} 1**) the act of plundering, robbery; **2**) plunder spoil; **3**) pillage (properly abstract):--extortion; **4**) ravening: (of a ferocious wild animal) extremely hungry and hunting for prey; **5**) spoiling

#334 as [#20, #300, #4, #10] = Chaldeans; Chaldea; astrologers; magician {ie. ***AS* *DEMONS*, *OR* *AS* *ROBBERS***;

#5 as #PHALLUS = #360 / #72 or #365 / #73 = #5 + 5x5 = #25 / #65 / Usurper: @1 / Mystery: #26 {***YHWH***} / Leader: #325 / Regulator: #390 / General Governor: #780 / 2 = **#390 as [#1, #100, #80, #1, #3, #5, #200]** as harpax (**G727**): **{#11 as #242 % #41 = #78} 1**) ***RAPACIOUS***, ravenous; **2**) ***A* *EXTORTIONER*, *A* *ROBBER*** or #365 / #5 = #73}

@5 - #288 - UMBRA / BEERSHEBA / 11 SEPTEMBER 2001 (HETEROS)

@6 - #419 - SLAUGHTER

@7 - #391 - HOMOIOS

@8 - #13 - Letters Patent

@9 - #21 - Bequeathed to Sovereign Heirs in perpetuity

@10 - #37 - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release;

However this MALFEASANCE is unlawful conduct by a public authority such as the Victoria Police or the Returned Services League (RSL) under Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, ***IT* *IS* *UNLAWFUL* *FOR* *A* *PUBLIC* *AUTHORITY* *TO* *ACT* *IN* *A* *WAY* *THAT* *IS* *INCOMPATIBLE* *WITH* *A* *HUMAN* *RIGHT* *OR*, *IN* *MAKING* *A* *DECISION*, *TO* *FAIL* *TO* *GIVE* *PROPER* *CONSIDERATION* *TO* *A* *RELEVANT* *HUMAN* *RIGHT***."

MALEFICENT (adjective): literary causing harm or destruction, especially by supernatural means. - Astrology relating to the planets Saturn (#15) and Mars (#65), traditionally considered to have an

unfavourable influence.

MALFEASANCE (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust; Word of the Day for 1 March 2017; www.dictionary.com

The Charter of Human Rights and Responsibilities No. 43 of Act 2006 defines a "PERSON MEANS A HUMAN BEING" and the question is, if it is permissible to extend this definition to be a "PERSON MEANS A HUMAN BEING AS A CONSCIOUS REALITY OF HOMO [iOS] SAPIEN [T] WHO IS INSTANTIATED WITHIN THE TEMPORAL REALITY AS THEN THE CAUSE FOR REASONING AND RATIONALITY."

That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO [iOS] SAPIEN [T] as EXISTENCE / ***OUSIA***.

Perhaps these businesses will only be satisfied when ARTIFICIAL INTELLIGENCE fills the gap... and what sort of economy will that be?

Drop some litter {

#235 as [#6, #20, #1, #200, #8] = orach (H734): {#0 as #209} 1) way, path; 1a) path, road; 1b) the path, way, passing of life (fig.); 1c) way of living (fig.); 1d) traveller, wayfarer (meton);

#235 as [#20, #7, #200, #8] = zarach (H2224): {#1 as #215} 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear;

#349 as [#40, #10, #200, #9, #10, #70, #10] = misthios (G3407): {#10 as #539} 1) employed for hire, hired;

} like your trashy comment and a robot comes to clean it up...

— **MUMMY DEAREST** —
[Written 12 January 2018]

"HERE PUSSY PUSSY,
I WANT SOME FANNY?
CROSS DRESSER SISSY.
OR EVEN A TRINNY.

MUMMY IS THE BEST.
SEXY AS MY FARCE.
AND AT MY BEQUEST.

SHE'LL WIPE MY ARSE."

ARSEWIPE@{

@1: Sup: 64 (**#64**); Ego: 67 (**#67**),

@2: Sup: 15 (**#79**); Ego: 56 (**#123**),

@3: Sup: 1 (**#80**); Ego: 71 (**#194**),

@4: Sup: 50 (**#130 - I AM NOT EVIL MINDED {%3}**); Ego: 55 (**#249**),

@5: Sup: 39 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}**); Ego: 9 (**#258**),

@6: Sup: 3 (**#172**); Ego: 48 (**#306**),

@7: Sup: 26 (**#198**); Ego: 2 (**#308**),

@8: Sup: 48 (**#246**); Ego: 68 (**#376**),

@9: Sup: 9 (**#255**); Ego: 73 (**#449**),

Male: **#255**; Feme: **#449**

}

<<http://www.grapple369.com/?idea:{255}&idea:{449}>>

SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:

{**OUTER: #12** - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: H6 - Contention, Conflict, Arguing, Lawsuit; Tetra: 25 - Contention / **INNER: #9** - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion}

#255 has 17 Categories:

H4798@{

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),

@2: Sup: 78 (**#118**); Ego: 38 (**#78**),

@3: Sup: 4 (**#122**); Ego: 7 (**#85**),

@4: Sup: 12 (**#134**); Ego: 8 (**#93**),

Male: **#134**; Feme: **#93**

} // **#255**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #255 % #41 = #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

THOTH MEASURE: #9 - Oh Breaker of bones, who makest thine appearance in Sutenhunen; ***I* *AM* *NOT* *A* *TELLER* *OF* *LIES***.

#VIRTUE: If it is Branching Out (no. #9), it comes, but

#TOOLS: If it is Flight (no. #49), it flees.

#POSITION: As. to Greatness (no. #45), it is the outside, but

#TIME: As to Closing In (no. #58), it is the inside.

#CANON: #161

ONTIC_OBLIGANS_161@{

@1: Sup: 9 (**#9**); Ego: 9 (**#9**),

@2: Sup: 58 (**#67**); Ego: 49 (**#58**),

@3: Sup: 22 (**#89**); Ego: 45 (**#103**),

@4: Sup: 80 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 58 (**#161 - I AM NOT A TELLER OF LIES** {%9}),

Male: #169; Feme: #161

} // #161

#255 as [#40, #200, #7, #8] = marzeach (H4798): {UMBRA: #7 as #255 % #41 = #9} 1 cry, cry of joy, revelry; **1a)** mourning cry; **1a1)** perhaps, feast cry; **1b)** cry of revelry;

"For thus saith the LORD, Enter not into the house of mourning {**#255 as [#40, #200, #7, #8] = marzeach (H4798): mourning**}, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies." [**Jeremiah 16:5**]

H3707@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 45 (**#50**); Ego: 40 (**#45 - I AM NOT A DOER OF WRONG** {%1}),

@3: Sup: 65 (**#115 - I AM NOT A SLAYER OF MEN** {%5}); Ego: 20 (**#65**),

@4: Sup: 54 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 70 (**#135**),

@5: Sup: 64 (**#233**); Ego: 10 (**#145**),

@6: Sup: 43 (**#276**); Ego: 60 (**#205**),

@7: Sup: 53 (**#329**); Ego: 10 (**#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34}),

@8: Sup: 12 (**#341**); Ego: 40 (**#255**),

Male: #341; Feme: #255

} // #255

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #150 % #41 = #27 - Greatest Functional Skill in Paradoxes; I-Ching: **H21** - Bite Together, Biting Through, Gnawing Bite; Tetra: **74** - Closure;

THOTH MEASURE: #27 - Oh thou whose face is behind thee, and who

makest thine appearance at thy cavern; ***I* *AM* *NOT* *GIVEN* *TO* *UNNATURAL* *LUST***.

#VIRTUE: With Duties (no. #27), esteem for activity.
#TOOLS: With Darkening (no. #67), esteem for rest.
#POSITION: With Mired (no. #3), plucked out from calamity.
#TIME: With Aggravation (no. #76), lacking any pardons.
#CANON: #173

ONTIC_OBLIGANS_173@{

@1: Sup: 27 (**#27**); Ego: 27 (**#27**),

@2: Sup: 13 (**#40**); Ego: 67 (**#94**),

@3: Sup: 16 (**#56**); Ego: 3 (**#97**),

@4: Sup: 11 (**#67**); Ego: 76 (**#173 - I AM NOT GIVEN TO**

UNNATURAL LUST {%27}),

Male: #67; Feme: #173

} // #173

#255 as [#5, #40, #20, #70, #10, #60, #10, #40] = ka`ac (H3707): {UMBRA: #4 as #150 % #41 = #27} 1 to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; **1a** (Qal); **1a1** to be vexed, be indignant; **1a2** to be angry; **1b** (Piel) to provoke to anger; **1c** (Hiphil); **1c1** to vex; **1c2** to vex, provoke to anger;

"When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger **{#255 as [#5, #40, #20, #70, #10, #60, #10, #40] = ka`ac (H3707): anger}**:" [Deuteronomy 4:25 (KJV)]

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:

{OUTER: #44 - Moderate Values, Setting Up Precepts; I-Ching: H1 - Pure Yang, Creative Principle/Heaven, Force, Strong action, The key, God; Tetra: 36 - Strength / **INNER: #39** - Achieving Oneness, Root of Order; I-Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: 76 - Aggravation} **#449 has 18 Categories:**

H2853@{

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),

@2: Sup: 11 (**#17**); Ego: 5 (**#11**),

@3: Sup: 19 (**#36**); Ego: 8 (**#19**),

@4: Sup: 14 (**#50**); Ego: 76 (**#95**),

@5: Sup: 44 (**#94**); Ego: 30 (**#125**),

Male: #94; Feme: #125

} // #449

#449 as [#6, #5, #8, #400, #30] = chathal (H2853): {UMBRA: #5 as #438 % #41 = #28} 1) to entwine, enwrap, be swaddled; 1a) (Pual) to be swathed, be enwrapped; 1b) (Hophal) to be swathed, be swaddled;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #438 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 - Return, The turning point; Tetra: 2 - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; *I* *INDULGE* *NOT* *IN* *ANGER*.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.

#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.

#POSITION: With Vastness (no. #50), the infinitely great, but

#TIME: With Barrier (no. #4), the buried and blocked.

#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 (#28); Ego: 28 (#28),

@2: Sup: 15 (#43); Ego: 68 (#96),

@3: Sup: 65 (#108); Ego: 50 (#146 - I AM NOT A LAND-GRABBER {%15}),

@4: Sup: 69 (#177 - I AM NOT GIVEN TO CURSING {%29}); Ego: 4 (#150 - I INDULGE NOT IN ANGER {%28}),

Male: #177; Feme: #150

} // #150

"And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled {#449 as [#6, #5, #8, #400, #30] = chathal (H2853): swaddle} at all." [Ezekiel 16:4]

G3717@{

@1: Sup: 70 (#70); Ego: 70 (#70),

@2: Sup: 8 (#78); Ego: 19 (#89),

@3: Sup: 17 (#95); Ego: 9 (#98),

@4: Sup: 6 (#101); Ego: 70 (#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26}),

@5: Sup: 44 (#145); Ego: 38 (#206),

Male: #145; Feme: #206

} // #449

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #449 % #41 = #39 - Achieving Oneness, Root of Order; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: **76** - Aggravation;

THOTH MEASURE: #39 - Oh thou of beautiful shoulder, who makest thine appearance at; ***I* *AM* *NOT* *SWOLLEN* *WITH* *PRIDE***.

#VIRTUE: With Residence (no. #39), attaining to rank, but
#TOOLS: With Difficulties (no. #79), meeting with demotion.
#POSITION: With Encounters (no. #43), coming upon difficulties.
#TIME: With Packing (no. #31), awaiting the proper time.
#CANON: #192

ONTIC_OBLIGANS_192@{

@1: Sup: 39 (**#39**); Ego: 39 (**#39**),
@2: Sup: 37 (**#76**); Ego: 79 (**#118**),
@3: Sup: 80 (**#156 - I DO NOT CAUSE TERRORS { %21 }**); Ego: 43 (**#161 - I AM NOT A TELLER OF LIES { %9 }**),
@4: Sup: 30 (**#186 - I AM NOT ONE OF INCONSTANT MIND { %31 }**); Ego: 31 (**#192 - I AM NOT SWOLLEN WITH PRIDE { %39 }**),
Male: #186; Feme: #192
} // #192

#449 as [#70, #100, #9, #70, #200] = orthos (G3717): {UMBRA: #14 as #449 % #41 = #39} 1) straight, erect; **1a)** upright; **1b)** straight, not crooked;

"And make straight {**#449 as [#70, #100, #9, #70, #200] = orthos (G3717): upright**} paths for your feet, lest- that which is lame be turned out of the way; but let it rather be healed." [Hebrews 12:13 (KJV)]

[TO BE CONTINUED]

- dolf

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

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